# THE MIRROR 

## AND COLCHESTER COUNTY ADVERTISER

VOL II.
Solect quoctri.

Tale loither! ! rainly
Wating aine flto precious moments in thit ilifo of
Pearro of oprice they ver, these on
Given to os, ob! how freely, by the Giod of love
Ho hath given thom in his mercy. Ho hat
Surely not to waste and trifle in nothing elto bui
idlo thought;
But hath given them for action, fraught mith
For in this morld of sin and
Work to do? and time is Afing-passing o
beyond recall: And we'red dreaming, iall
the warning call.
That $\left.\begin{array}{l}\text { in lif an antire part- } \\ \text { To enso the aching bind the }\end{array}\right]$
If wo would help to to bear the burden; if
If wo whith hulp the peth
of some weary care-worn mortal, to whom then
If to speak a word of kindiness, if to dissipate
That linggs around the life ney to the tomb,
Wity, methinks, 'twould be a mission fraught
Guiding ust tosezkl more truly for our Hearenly Bringing jory end pence and

Eor very sipened grain.
rier cometh, reedy for the But standing in the golden harreest, ripened in

Bnyside, Onslow, Jan. 16, 1868 Exis

## Sillect Culle.

| EXTRAORDINARY STORY. <br> THE DRAD MAN'S HAND. <br> I was lonking over some family papers in my library one winter's night, some years ago, when I with the following strange story. I well |
| :---: |

 remember the circunstance, for it was the lant
night of the old rear, and there inas a deep now on the ground. After a sng dinner in the fret on the fonder, and was fast going of in a
doze, when I remembered that 1 had left unin.
det isthed a box of family papers which my lawyer
had brought up for my inspection a week ngo. Idrew the tin bor well up on thio hearth-rico.
made a dive, and fetehed un a parkect of yellow papers tied up with red tape. Expecting some
opd deed or other, I was somerhat surprised when my eycs fell on the following mords: "This
Dead Man's Hand; or, Truth is Stranger thail

| Fiction.' |
| :--- |
| 1 have since ascertained that the papers in | question were the. property of my grandiather,

who was a harrister. I believe he hed a large proctice nt the bar before he retired on coming
into his property. The only other fact $t$ know
nhiout him was that the place is tillil shown in

 on a dark Deeember night, with two feet of onom
on the ground, and the minter wind howling wilidy through the trees, and dying away in
sullen roan in the distant chase. Howerer,
sinffed the annle, snuffed the eandile, stirred up the fire, and cast
a ruddy glow in the dark corner where the old bookease stande, and read as follows : Truth is indeed stranger thans: fction. Some
yenrs ago was engaged in a rery singular Yenrs ago I was engaged in a very singular cape
the leading points of which $I$ will endearor to Teeall. Iremember it made a deep impreserion oin
meat the time ; and even now, some of the cir cumstances and persons come to my memory
painfully distinct. The face of one, old moman often haunts me-therv-I see her now, in the witness-box, haggard and withered as a witeh her eyo-what an evial eye it wan- gleaming wi
u vild light; the whole countonanco indicati


TRURO, N.S., SATURDAY, JANUARY $25,1868$.






I hatened to supply my name, which he
peated flo wiy
A.
At
ho
Ah." he continued in a kindilier tone, an it
thawing from a legal frost interery dey life
sir . .
silire?

$\qquad$









,
(1) Uos ant (L゙nos.


the moses of fi .
Exraged by Skrvant-Galisr.-A
Exraged ha SERvaNT-GaLisi,- A gent
leman hiring a servant, -Ater patiently en
during the usail catechism, when asked, during the usual catechism, when askied,
And have you many ctildren?" replied,
Yes, I have five but I can drown two or Yes, , Thare five; but 1 can
thres if you insist upon it."
Marriace and Bebal.- A young couple
went to a clergyman to get married. By an innocent mistake he began to read from
his Prayer-book as follows :-"Man that is bora of a woman is fallows:-1 of Mhane, and
but a short time to lire." The astovis
 repliod the clergyman, "if you insist,
will marty your but beliva me, my friend
on had butter bo buried."
Nor roo Lartur.- "Papd, pleas bay me
muff wheo You go to Loudon? shid bitio
Hree-rearold Ruth. -Her sifier Minnie,
 muff."-"Am I too litule

A Roman Questrox. If "uneasy lies the
Pope's head suffer from weariug thre
crowns?
IT is better to be l lughled at for not being
yon are.
Forroxss made in no time are like shirts
mado in no time-it's ten to one if they long Forrexss ma.
mand in no time
hang together.

\#armer's Colonmy.















oatmeal induces $a$ largo flow. Indian meal is
rather fattening. In had weat hor give
ceair airy stail.
A cow newly come in should not drink colis


milk, hen m sour milk, taking crare that all the
changes are gradual by adding only a portioil
at firat, and gradually a little meal.
Calves weil fed and takeen care of, with $n$
quart or two of meal dally in winter, will be
danble the size at two
auble he size at wo years,
attaned by common treatment.
Heifers this sreated may come in at two
years old, azd will be better than neglectel
animals at three, and one year of feeding saveel.
Helifers dried up too early for calving wll
oftsan run dry in antor years, therefore be ver:
Gareful to milk closely the first year until abonl
ix'weeks before calving.
Hearty eaters are desirable for cows, and
thees mas usanaly be eelected whire calves.
danty
Cdeenty calf will likely be a dality colv,
dainty
Heiferes should become caccustomed to be free
teats.
They will not then be so difficult to milk
Begin gradually, and be carectul not to startl
Inem. milking cows, divide the time as nearly a
practicable between morning and eveiung
specialy at the time of early grass, that til
udder may not suffer.
Yersons who milk should keep their nails cu'
thrt; nifinls are sometimes hurt with shin
nile; animais are somethes hurt win eunjustly charged with restess-
ness.
To determing whieh cows are best for keep.

nillk and little
Rural World.


He sayss - -There are a chumber of difieren
patents going, through the country that will
churn butter, or rather grease, in three minntee
I had oua in in cell ar thas summer that t trie



