hincial Weleslepan. foes. Other instances, alas! are only too

csichan. in the subtle power of character, so wonder-ously effective either for good or for evil, with which her sons ought justly to have honored her, have for want of Christian OVENTIONS.

honored her, have for want of Christian training, been utterly lost to the cause of the Redeemer, and forever perverted to the cause of the destroyer 1 Of all participa-tion in such folly and shame we must sedu-lously endeavour to clear our own skirts. We may easily do it. As a church we have the own power to give a large a in the United es of doing things. he grand doctrines gy and to the main have it in our own power to give a large st economy, they yet number of young people such an education or themselves in al- as they require, and our opportunities for

strike out new par. strike out new parmin for themselves in all as they require, and our opportunities for the same spirit of the same spirit of the principles of the Methodism which may the principles of the Methodism which we love, and which have already become to be released from the attack of the city and that above 600,000, solutions are on the French side of the same spirit of the advice and which have already become to be released from the attack of the city and that the means to have it he will almost unvariably have it. Enterprise. The Superintendent ought to be alive and which have already become the same spirit of the principles of the Methodism which we love, and which have already become diers of Prussia are on the French side of the same and inder the same spirit of th make experiments; and eager to resort to such a source of blessing to our race more novel expedients.1 They evince intense widely pervade our neighborhoods, and exert the Rhine.

novel expedients.1 They evince intense activity and wonderful versatility. The manner in which they get up Academies, Seminaries, Colleges, Universities and Theological Institutes is awakening. Their tion which they deserve. They require to achievements in church building during the be taught. They are open to conviction achievements in church building during the last twenty years from one end of the coun-truth be told. Let the appeal be made. distressed city. try to the other have been unprecedented. "How forcible are right words?" Use Their camp-meeting operations are conduct- them. Multiply them. Line must be upon ed on a grand scale. They have recently line; precept must be added to precept. established a National Camp-meeting to Thought will be awakened. Liberal things will be devised. Resolution will be formmeet once a year for the special promotion ed. Action will be taken. Success will be of holiness. The latest mode of operation

devised by our American brethren, however, seems to be the State Convention.

features ...

A Methodist State Convention is a gathering of Methodist ministers and laymen from as many Methodist congregations in a ed annually, in every principal congregarom as many methodist congregations in a first in the periodicals. given State as may desire to be represent-ed in such a meeting. The object of the Convention is the free interchange of senti-to deal with this subject in a proper man-to deal with this subject in a proper manment among the leading minds of the de- ner. If the cause cannot be justified on before these conventions are the following : if the nature of this arrangement should cessation of the conflict. Prussia is adproduce timidity in the mind of any Bro--The claims of the Temperance Reform on the support of Christian men. The better may appear a step in advance, it is really maintenance of the Christian ministry; the but a return to the first principles of our the injury and humiliation of Paris and soubest methods of carrying on Sabbath school connexion—that it is but the putting in practice a regulation as old as Mr. Wesley's or relenting relieve the dark aspect of affairs own time, and one to which every Miniswork; the duty of sustaining the free com-mon school system of the country; and one to which every Minis-ter in our Church has already given his how the higher Educational Institutions of consent. "Preach expressly on Educa- and ruin must stare them in the-face; and

open the discussion on them before the coming Convention.

The Conventions sit during several successive days, and much interest is commonly elicited in Methodist circles and beyond them in the proceedings.

It strikes us surveying these Conventions from afar, that under prudent management they may be made to do good service to the common cause. They may operate to bind enlist the sympathies of our friends, and to sed by the en Tact in Government. Government there for baptism as standing up, just the oppo-sonal piety and spiritual influence. If these that many in whom intemperance has leaven the hearts of the people, Romanism (what it is in all habitual drinkers) ac

the part of the people of the most fearful and that by kind and courteous methods have been sent to other parts of the devoted means to have it he will almost unvariably

pendence to use them. Freshness, novelty at all expressed." Marshal Bazaine is yet shut up in Metz, and the Prussians intend to keep him there. seem necessary, in some degree for all, es-a writer, who while professing to learn of The beleagured hosts within the city are re-pecially children. New methods that are Moses Stuart, to quote him as unimpeaceintrinsically no better than the old ones, able authority, and to pray for the TRUTH, ported to be suffering from disease and famine, and occasionally make bold and may awaken interest and seal instruction. brave efforts to break through the encircling When a school runs incessantly in the same conceals the author's true sense and elabororate views. Who, while taking to himself armies and escape from their doom in the grooves, sings the same hymns, hears althe credit of being a disciple of Stuart most the same utterances, it is liable to proclaims to the ignorant that which he ex-

But Strasburg and Metz are almost over-looked in the strong interest which is taken saith Christ. "I will make you fishers of in Paris and the events which are hasting men." Even the older fish cannot be caught without something fresh and attrac- Syriac for dip is tzeva, and the fact that this canvassed, some of the more cautious ones within and around the beautiful city. Steadily, patiently, and with a dread given tive; much less the young. Let him who Steadily, patientily, and with a dread given live, much less the young. Let min was word is never used to denote haptism, is were during able to accomption that does not lie, viz., "facts and figures," that does not lie, viz., "facts and figures," that upon Paris. Tremendous preparations are with little success put on a fly-and if his ton. No more convincing proof could be all parties worked together with a will and there is more wine consumed in London alone achieved I achieved I It is really matter for rejoicing, on be-half of both preachers and hearers, that it half of both preachers and hearers, that it half of both preachers and hearers and he has been declared to be "the duty of the the attacking army, and almost hourly some devise, if he will-much he can learn from superintendent of every circuit in the Con-ference to arrange to have a sermon preach-arrangement is made for the fierce storm of other schools-much to be gathered from riac.

fire and tempest which will awaken the the experience of devoted Sabbath-School laborers, recorded in the periodicals. Parisians from their fond dreams of securi-

There is a fierce resolve on the part of liant, to be fluent. Hesitancy, dullness, nomination in a State on matters connected scriptural grounds, let it be mentioned in the bring forth with Christian work or having relation to no more. If it can, then "bring forth current questions of the day on which it is competible content of the bring in the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible content of the current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions of the day on which it is competible current questions and the current questions of the day on which it is competible current questions and the current questions are current questions of the day on which it is competible current questions are current questions and the current questions are current questions areas are current questions are current questi current questions of the day on which it is your strong reasons. There need be no totals of peace which including see in to the going to say. There is too much round deemed desirable to elicit the judgment of about the collection which is to follow. If land and on the Continent is perceptibly big words book words. He makes too Methodists and scenre unity of action the ground on which you tread is that of changing, and if it were possible a deter-much attempt at speechitying. He strings this effect, as the proper equivalent of bap-duty of cheerful liberality with earnest tartaric acid 1 scruple, strong decoction of he among them. Among the topics discussed the inspired word, you walk surely. And mined effort would be made to procure a it out too much. Let him understand what and when he has said it, stop, and there truth." (J. A. Seiss, A. M.) ther, let him remember that while to us it ready inflicted upon the nation and dynasty will be few without fluency, few dull uninteresting speeches. which provoked the war, and not press on to The Superintendent ought to be a stud ent of the Bible. He ought to be punctual

and systematic a man of prayer and exemplary piety. His example will tell mightly on those young impressible hearts. He should have large latitude in manag the church may be rendered most effective. Provision is made for a vigorous discus-induction is made for a vigorous discusing and governing. Yet ought he to re- ble to be. "The fact is that none of the him to labor for the salvation of souls. sion of the subjects engaging the attention wood,"-viz, when the collection was made throat of France, are determined to dictate wood,"-viz, when the collection was made into a of France, are determined to undate of the second century to the Fund, and a few remarks by the Superin- possible objection which might be urged against

of these State Conventions. A committee, in good time appointment, makes preliminary arrangements. Topics are selected and an-nounced; and gentlemen engaged to devote nounced; and gentlemen engaged to devote attached to our present subject. Gift or and remains of interesting in the meetings, in the most candid expressions of but, having considerable to say respecting it destroyed and telegraphs in the hands of opision. It is good policy to do this for and withal some ideas whose excessive as you can, till you can do it as you would. the enemy. Reports are contradictory as thereby he will secure a fuller co-opera- plainness will demand considerable care in

Pray earnestly for the gift, and use the future awaits them if relief in some form much and mar the comfort of the teachers and alienate them. does not soon appear. One pleasing item of intelligence comes There are Superintendents who have out-There are some statements respecting

this work, however that may with great propriety be added at a "public meeting : Word of God is being freely distributed to No matter for that if their hearts and ener-

and it is certainly a wise appointment that French and Germans by the agents of the gies were young. But they have become Yours truly, explained the object that the Conference had in view, when they ordered that such fected either by importing or cultivating the dictates the holding of such "wherever it Bible society, and are being eagerly and dull, and good souls they have served so long, CRITIC. may be deemed expedient," in order to thankfully received by immense numbers. no one likes to say aloud, there ought to be a Oct. 19, 1870. "urge the claims" of the society, as well as We will believe that many will thus be bles- new Superintendent. Yet there ought. Why meetings as this should be held on all our necessary amount of fruit for the purpose de to "make all possible proper exertions to sed by the entrance of that "word" which should they not find it out? They could if circuits. John Nauffus, Esq., next spoke. He said signed. There is scarcely a county in the pro THE LATE REV. WILLIAM BURT. they wanted to know. Some one would be vinces where a fair specimen of grapes might not the object contemplated had his warmest sympathies, and notwithstanding that the the clergy and laity of the church more promote, the interests of the Society." closely together, and also to strengthen the This clearly means private as well as pub-under the rule of Victor Emmanuel. A without hurting their feelings. Why not This honoured minister -- who recently died maintaining a school and the supporting of becoming to have in connection with every in England-is most affectionately remembered boad of union between the different congre-retions of the denomination in the State in by the oldest members of the church on several the gospel, where there were so few to do Manse, Rectory, or Parsonage, a vine for acreof the Circuits in our Conference. These at it, taxed each person somewhat heavily, mental purposes. Planting gations of the denomination in the State in which the convention is held. They may also promote the diffusion of broad and com-prehensive views on various important sub-integrations of the denomination in the State in which the convention is held. They may also promote the diffusion of broad and com-prehensive views on various important sub-integrations of the work is worth doing to the work to the work is worth doing to the work is worth doing to the work is worth doing to the work to the work to the work to the work is worth doing to the work to the work is worth doing to the work to the work to the work to the work is worth doing to the work to least will be interested in the following notice yet he was willing to do what he could for ject in view we feel assured that every minister this excellent project .- The collection and of Christ, whose heart is right with God on the subscriptions at this meeting amounted to temperance question, could daily look up and Another honoured servant of the Lord Jesus Christ has just entered into rest. The Rev. Wmi Burt will be remembered with great affec-11.30. The total amount promised on the circuit Hosts, Look down from Heaven and behold and tion by very many both at home and abroad, as this year is \$26.571 against \$4.55 raised visit this vine," (Psalms 80, 14.) tered upon for his successor. The Holy There is another not old in age, but old in a good man, a sincere friend, a wise counsellor, a loving pastor, and a faithful and "able minis-cause continue to prosper. "Now concerning the collection" a word Father is getting very old and frail and he habit-yet dull and insufficient. No one If this remedy is deemed by some too visioor two might be added. All have the will be allowed much that is dear to him un- likes to say anything about substituting ancause continue to prosper. nary, (though we are persuaded, it is practicater of the New Testament." Mr Burt wa Yours truly, privilege to contribute, and all should retill he passes away; but what about the next other, for he is too good a man to wound. born near Devonport in 1792. In early life he was converted to God, and at the age of twenble (there is another which is perfectly within C. W. D. Why should he not ascertain facts and gard it a duty to do so. The widows' the reach of every congregation though out th Pope? In the meantime the active and indefati- thoughts? Why not open the way for a ty-four was received into the Methodist minis length and breath of the church. If it were not mite, and the poor mans' copper which is gible Bible agents are in Rome and selling new election? Not simply, drop something try. The first ten years of his ministerial life were spent in Nova Scotia, New Brunswick, cast into the treasury from a loving, praying, CHARLOTTETOWN, P. E. I.-Bro. Milligan that a very wise (?) man recently questioned thoughtful heart, will find acceptance with the blessed Book to the people, and doubt- to a teacher or two, that looks as if he Prince Edward's Island, and Eastern Canada, with some degree of indignation the rel vrites, Oct. 19th. less our next tidings will be of public, free wanted to vacate and then, if some kind where his incessant labours were crowned with "Our Home Missionary Meetings on the between grapes and raisens we would not deen Protestant worship in the midst of the expressions are used and benevolent resist-great success. On his return to this country But we do trust that those whom the Lord Pownal and Cornwall Circuits lately held in it worth while to say that raisens are simply graud old Papal city. Already we can dis- ance made, go on as before? But open the has honored with all the necessaries and he was appointed to minister, successively, part have been very successful. dried grapes. Every good-quality of rasin concern through the clouds and din of war, way so that, without any unpleasantness or some of the most important circuits of the Conmany of the comforts of this life, will not imagine that they can reap the widows' nexion, and for several years sustained, with honour and fidelity, the office of financial secre-I am thankful to say that we are already see- tains all the essential properties of the grapes, the march of events which will glorify God, embarrassment, the teachers could act upon ing the fruit of my humble labours in the con- - the juice in a concentrated form and commendation on the ground of the smalldiffuse the truth ; and hasten His reign who their convictions? Why in a denomination tary, or the more responsible position of chair-man of the district. At the Cornish Conference, version of souls. At each of the last four concentration being effected by natural evaness of their offering. If they really mean is the Prince of Peace. that believes so thoroughly in the utility o Sabbath evening prayer meetings we have poration in the process of drying. A wine made to obtain her reward, they must equal her Home events are not of such a nature as changing ministers should the Superintend in 1862, in consequence of severe affliction, he substitution in the process of drying. A wine made had one person publicly decide for God and out of this was introduced into the church of duties of the ministry, and as a supernumerary in one instance two. We are thankful for which I am now pastor, by our greatly lameer gift, and bestow " all their living.' Pro to secure much attention. It is a holiday ent be a perpetual fixture? season with the Government and members The Superintendent should be vigorous bably they will say that the Lord does not require it; and we do not mean to say He does. But there can be no doubt that He of Parliament. London is empty of its sustained. His place is a difficult one ; his he left Wakefield, and came to reside in Ply ted friend Jas. D. B. Fraser, Esq., chemist an these drops of the coming shower." magnates and aristocracy. Learned asso- duties arduous. It is impossible he should druggist of Pictou some years since, we use M. Burt's pulpit ministrations were invariadoes require very much more than is usu-LUNENBURG .-- Bro. Joseph Gaetz-writes, nothing else in our communion services and by carry out every ones ideas. They differ ciations meet, read their profound disquisibly most acceptable and edifying. His serally given. Why cannot we in answer to tions, discuss all manner of topics and make widely : are directly antagonistic : are to Oct. 19th. "We are not left without evi- the blessing of the Lord we never will, unless mons, which were always full of evangelical yearly appeal, on a matter so urgent, have a degree of impression upon the public mind ; him impracticable, many of them. How dences of the Master's presence with us in it be the produce of the fresh grape. Allowin entiment and lucid as the light in doctrinal vast preponderance of silver in the collecand an immense stir in the city honoured ever conciliatory and disposed to regard statement, were delivered with great fervor and Lunenburg. Throngs of attentive hearers o give in closing the following crowd the house of prayer and tears of peni-tence are shed under the preaching of the by their presence. The papers are filled others and their views, he must, mainly, earnestness, and usually accompanied with much of the presence and power of the Holy tion, with here and there the shining gold to remind us that it also is "His" as well as with long letters from army correspondents, carry out his own ideas. He should have to show the sincerity with which we say or Ghost. He was a "a workman' that needed usage. "Grape wine-" Ripe grapies 20 lbs, put some of which are said to be written in the large authority. He should not be harshly word. At the close of one of our services last Sabbath, an aged man leaning on his staff ask-ed remembrance in our prayers. In the even-ing a soul was blest and at our class last night not to be ashamed, rightly dividing the word of truth." On Sunday, Angust 28, he preached quiet of the home office, and are wonderful nor hastily judged should have full benefit for their inaccuracy and want of truth. of that charity which "thinketh no evil." for their inaccuracy and want of truth. of that charity which "thinketh no evil." his last sermon, selecting for his text a passage Relief is being abundantly forwarded from He should never be criticized before the of Scripture of which it may be said his whole " Too much to thee I cannot give !" Shall we not find many among us that England for the distressed on the Continent, children, and very carefully anywhere. He life formed a beautiful and practical comment: squeeze out of the juice and add 10 lbs of crushyet it is sadly unequal to the demand. should be thoroughly supported. Every "I must do the works of Him that sent me another gave himself unreservedly to God and Subscriptions are being made for the Wi- tap of his bell should bring every teacher while it is day; the night cometh when no man his cause." will place themselves at least on a level ed sugar. Let remain a week, then strain and bottle and lay the bottles on their side in a cool to "constitute themselves members of the dows and Orphans of the sufferers in Her as well as every scholar to silence and atbotte and hy the bottes on their side as a place." Raisen wine, 2 lbs of of good raisens for each pint of wine needed—Cover the raisens with boiling water and allow to stand over nightnew Education Society, by the payment of Majesty's ship "Captain" whose loss was the required annual subscription?" How referred to in my last letter. The required annual subscription?" How referred to in my last letter. Misceliancous. the required annual subscription?" How The trial of the wretched woman whose obeyed. A defective leading, fully follow- devoting fifty-four years to the work of the er over a slow fire for 2 hours, press ou numerous must such subscriptions be in or- trade was Baby Farming, or keeping in- ed, is better than a good leading purely Christian ministry, and in the seventy-eighth For the Provincial Wesleyan. the juice thoroughly, strain and fants for hire, has concluded with a sen- followed. Sustain him, teachers. Stand year of his age, the spirit of the Rev. W der to make anything like a fair impression must be made fresh for each service. SACRAMENTAL WINE. up or to make anything net a fair impression tants for hire, has concluded with a sen-up on our Educational Institutions! May we not hope for still further and more per-manent contributions? There are doubtless to be a solution of the complicity in the deaths of the schedule of the s BY REV. L. GAETZ. GATES AJAR. It must be to every thinking person a matter The following beauutiful Song and Cnoaus was previously conducted in the chapel, in which the Rev. W. H. Cornforth, J. R. Webb, and the schools efficiency. of profound regret that the drinking customs of written by GEO. COOPER, and set to Music by We are having serene and lovely weather. which is in fact becoming subscribers for Warm bright days and fine nights are reociety; the fabulous expenditure of wealth, the well-known and popular song writer, J. and Nicholas Boyns, of Plymouth, took part and the ruinous moral effects connected with THOMAS, has just been issued in sheet form b ever. And still more. Is there no one and also the Rev. B. Frith, of Devonport conciling many to an English autumn, who now within our Conferential bounds to had been accustomed, ere war set in, to the traffic in ardent spirits are to so large an ex-tent encouraged and supported by what is way, New York. REV. MR. WELTON ON BAPTISM. The address delivered by Mr. Cornforth on the emulate the large hearted liberality of, the start on foreign travel, and search for miloccasion was most appropriate and impressive, and the crowd that attended the funeral, and founder of the Mount Allison Institutions? der climes. and the crowd that atte NO. VI. known as the intelligent and influential portion almost filled the spacious sanctuary, unmistak-ably testified the esteem and affection cherish-GONE beyond the darksome river; of society. This is especially deplorable when we remember that those often misapplied epi-Gone beyond the night forever; If we have not a Rich, or a Drew, as our MR. EDITOR,-Having now disposed Oct. 7. 1870. friends over the line have to found, to build, the evidence drawn from Commentators, ed for the departed one. to equip, and to endow noble structures as &c., we find Mr. Welton next flying for re thets include some ministers of the gospel and Only gone to endless day ! many connected with the "sacramental host." Gone to meet the angel faces. It is little worder indeed that the temperanee schools for the prophets, yet surely we fuge to the various versions of the Scrip For the Provincial Weslevan might find a peer for their Judd, or their It is little wonder indeed that the temperance Gone awhile from our embraces, Circuit Intelligence. tures. His statements here are as unreli THE SUPERINTENDENT OF THE Sleeper, who should find it a gladness of cause plods so slowly up the hill of progress, Gone within the gates ajar ! heart to perfect the College buildings, to build

ENGLISH CORRESPONDENCE. The War, Straaburg, Metz and Paris-"No signs of peace." "The bitter end-Rome and Vietor Emmanuel—The work of the Bible Society—Items of Home news. DEAR MR. Eptron.—The war news of DEAR MR. EDITOR.—The war news of suasiveness should combine with infinitess moses stuart, he will tearn that the Synte tion &c.² The work before us is a great and dignity, in securing good deportment. Influences may be brought to bear with a says "We come almost necessarily to the Lord's army is girding itself with holy purpose of a real reformation. The famed fortress and city of Strasburg having fallen, after a brave and moderate ingenuity, that will be effectual. Strasburg having fallen, after a brave and inductive ingentity, laught to understand,— has an appropriate word, which signifies to and conquer. Not merely have many drunkard, from the effects of the wine tasted at dip, plunge, immerse, and yet it is never prayers ascended up in behalf of our Home the Lord's table. "Behold how great a matthe part of the people of the most fearful and that by and and controls in the people of the most fearful and that by and and controls in the people of the most fearful and that by and and controls in the people of the most fearful and that by and and controls in the people of the most fearful and that by and and controls in the people of the most fearful and that by and that be employed in the Peshito; that the transitor Missions, but the subscriptions of this Cir- ter a little fire kindleth." We have witnessee sufferings; about 60,000 Prussians are said _______ in the outperint of the subscriptions of this of the subscriptions of this of the subscriptions of this of the subscriptions particular mode of baptism, but only to de- exactly five hundred per cent on last year. spring went for the first time to the altar to signate the rite by a term which evidently Other indications of religious interest are pledge themselves to Christ and his church

means confirm, establish, &c. Baptism, also cheering our hearts, and we look because ct their close proximity to that which then, in the language of the Peshito, is the weekly for the abundant effusion of the at the last "biteth like a serpent and stingeth the statistic of France is in the hands of the conquerors, and that above 600,000, sol-to be alive and wide awake, with some or-diers of Prussia are on the French side of iginality and invention, with readiness to rite of confirmation, simply, while the man-Holy Spirit on our services. Already the like an adder." Is there not at least a fearful catch good ideas, with courage and inde- ner of this is apparently left without being sanctuary, in its spiritual blessings, is none possibility that in administering such an element What must we think of other to us than the house of God.

word is never used to denote baptism, is were dubious of being able to accomplish

pressly denies. To state that the Peshito

tizo in the New Testament. They could prayer.

this letter to the question of classic baptism,

their presentation, so as not to grieve the

feelings of our dear brother more than is

we think that his educational improvement

tire letter to that subject.

A. STEWART DESBRISAY, October, 20th, 1870.

able articles donated.

Benediction.

MUSQUODOBOIT HARBOR CIR-

Christ ?" But if the matter of pure grape juice in fermented form given at the Lord's table be one CUIT. of such a serious nature, what shall be said of MR. EDITOR,-This circuit has this year, which are palmed off by unscrupalous manufacthe oily nostrums, the palpable counterfeits renders baptizo by immerse is directly cont- for the first time in its history taken an orrary to truth. We may here say that the dained minister: when the project was first sufficient grounds for suspecting traud from

sion coincides in this respect with the Sy- was the result, there were also many valu- following recipe from a "wine guide," tells in own story- " good cider 4 galls, juice of me The statements made respecting the oth- Our Home Missionary Meetings were beet 2 quarts, logwood 4 ounces, rhatany root, er versions are as radically incorrect. Mr. held at the time appointed, and we feel half lb., the latter to be infused in brands to. Welton seeks to produce the impression that they were a decided success. The first several hours.' This is delictous old part that graces the side board, and furnishes the table of many of the rich and fashionable. The Ethiopic, the Sahidic, the Basmuric, the ward DesBrisay delivered the first address. "Mechanics Magazine" gives the following an-Armenian, the German, the Swedish, the He graphically described scenes of spiritual washiny, cleansing, purifying, or words to appalling. He affectionately urged the 3 ounces, cider 14 ounces, alum 2 scruples. he has to say, then say it in simple language, not do otherwise and remain faithful to the Mr. Isaac Gaetz was the next speaker. think of commemorating from time to time the He denonneed the annual " deficiencies" as shed blood of our Jesus Christ with cider, alum, Mr. W. himself confesses that four ver- a great injustice which men in other sta-tartaric acid, logwood and chatamy root! And sions-the Persic, the Icelandic, the Welsh tions in life would not submit to. He in and the Persic (1812) render the word to stanced the case of one of our young miniwash, cleanse or bathe; taking care to add sters who had this year been offered solutely the case. Shall this longer continue on his own authority that these are com- \$1.200 to engage in an honorable and hupletely done by immersion. This exposi- mane calling, but who notwithstanding the Shall we in such a manner heed the solema inj tion of washing is as historically incorrect tempting inducements offered, refused, feel- unction given at the last mysterious and me and in matter of fact absurd, as it is possi- ing that " the love of Christ constraineth" morial feast-" Do this in remembrance of

as fermented wine to communicants we might

· offend one of these little ones who believe in

some quarter when we are told on the authority

ancient versions agrees with the Baptist After the reading of the resolutions of But without becoming prolix, even on this theory. To say that the translations of the Conference respecting the Home Mission prolific subject, it may be well to provide for a ment. Others have rights and wishes that present are favorable to Baptists is absurb tendent, the collection and subscriptions the foregoing practical questions, for of the were taken up, which amounted to \$15.- subject as of any other it may be truthfully af--unhistoric:" Rev. J. Murray. We had intended, Mr. Editor, to refer in $27\frac{1}{2}$. The meeting, which throughout was firmed : " It is easier to denounce an error than characterized by the hallowing influence of provide a remedy." Happily in this case the this letter to the question of classic baptism, but, having considerable to say respecting it the Holy Spirit, was brought to a close by and withat some ideas whose excessive singing the Doxology and pronouncing the remedy we think, is neither difficult to recomnend nor practice. Our remedy consists Our second meeting was held at Kent's provision at this season of the year of a sufficient Island on Friday the 7th inst. The attend- ent quantity of ripe grapes to make a grape necessary, we defer it. On due reflection ance was very good considering that it was wine or syrup which, if properly done, and a "begging" meeting. After singing and sealed, may be without difficulty preserved un from camps, barracks and hospitals. The lived their usefulness. They are old men. will be most advanced by devoting an en- prayer, and the reading of the Conference til the grape season returns again. If we were esolutions concerning the Home Mission really in earnest about this matter and felt the Fund, Bro. DesBrisay lucidly and forcibly duty of banishing the vile imposture referred

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THE MURDERI

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July last, will

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action in matters in respect to which the sults. denomination ought to declare its judgment and take a public stand.

Nevertheless, it seems to us that these conventions will need careful watching. Their spirit and tendency should be closely observed. It may be found possible to turn them to bad account. It is conceivable the Lord now, as in the days that are past. that they may be perverted to the accomplishment of mere political purposes. That would be a great calamity for the church. It is not improbable that wrong-headed factious men may make the meeting of those conventions occasions for the propagation of discord and the development of ecclesiastical partyism. And it is not impossible that they may prove to have a disposition to meddle with questions reserved for the decision of regular church courts and a tendency to lessen the respect desirable to be felt towards the constituted authorities of the church.

We trust, however, the influence exersing cised by these Methodist State Conventions will be found beneficial. For good or for ill or for both they will have their day. The good men of the church will wish well to them. since they have been adopted; and the wise men of the church will endeavour to bring good out of them. Let us hope the foolish men of the church will have nei- many might easily do so ! Yet even then, how ther the will nor the ability to misuse them. We of British Methodism cannot but feel a deep and abiding interest in the well being we not hope for still further and more perof our splendid sister church in the United States. Nor can we refrain from praying some in every Circuit, and many in some of many more. that the future of that great church may be Circuits, who could become Life Members more glorious even than its marvellous

J. R. N.

OUR CONFERENCE EDUCATIONAL SOCIETY.

No 6

The arrangements which have been made, for the working of our Conference Educational Society, are such as ought to secure for it large and general success. First of all it is desirable that our people everywhere should understand the scheme. They are the parties most deeply interested in it. operation will be the gain of the Church. For, upon the promotion of a sound liberal, and thoroughly Christian education does intimately depend. Educational interest and effort, therefore, constitute not only a duty of supreme importance, but also a pol-icy of supreme wisdom. The capital which is thus invested will, under ordinary cirdumstances repay itself in due time, and yield a handsome interest in addition. Neglect of this duty will, to say the least, entail an incalculable loss. In other lands, the flower of Methodism has often, for want of Denominational appliances, been

alienated from her fold, and not unfrequently has it been developed into the haugh-

SABBATH SCHOOL. and furnish a Library, to endow a Chair,

or to establish a few scholarships. Better Few have such opportunities for good have been made in the first century. The this than leave a hard earned fortune to be as he. Few positions give such power to Syriac of this translation is almost identiquarrelled for by a set of unrelated liti- sway the heart, to mould habit, to fasten

Whatever real good may accrue from its gants. Better far than to make it a bone great truths, to lead to Christ and Heaven, operation will be the gain of the Church of contention and a cause of unpardonable as his. If any one ought to feel responoffence between brothers and sisters, or to sibility, he ought. If any ought to seek the be the means of the temporal and eternal highest qualifications for office, he ought. the purity and power, and the elevating in-fluence of the Church upon the world very have known. Such cases will probably to do, whatever excellence marks the teacharise again. Let each one in whose history ers, they cannot supply the Superintend it may possibly occur, shrink from being ent's lack. The school is made or marred the chief actor, in a scene which must make in his hands.

hell triumph, and, if possible, would clothe What are the chief qualifications for the firmament in blackness, bush the sounds good Superintendent? The noblest talents of heaven's high minstrelsy, and make the of the most gifted and cultured may be ful ly and fitly employed in his duties. But

angels weep! "Whatever thy hand find-eth to do, do it with thy night." C. S. to success.

Sympathy with the Young. A man cold or stern, distant or reserved, stiff or arbit-THANDSGIVING .- The New Brunswick Go. rary, is out of place in such an office. He

tently has it been developed into the haugh- vernment have appointed November 10th a day ought to be able to draw, to win, to make est of her scorners or the bitterest of her of thanksgiving throughout that province.

min's as real way have some i day a real of

ble as everything else we have reviewed. The Peshito Syriac is the most ancient and valuable of the versions. It is supposed to

CUIT. cal with the language spoken by Christ and MR. EDITOR.-The answer to question his apostles. Mr. Welton's previous statenent, that the Jews spoke Greek, we are ence to the fact, that the subject of Home almost ashamed to make public, lest we Missions is growing in favour with our almost ashamed to make public, lest we Missions is growing in tayour with our most unversary place to the support of the drunkard's but we know they're watching o'er such an author. The word used for bap- on this Circuit during the past few weeks drink at the table of the Lord. The subject They are fading like the dew; tize, in this version is, in all probability, the while holding our Home Missionary Meet of sacramental wine is by no means a novelty.

Apostolical commission. Mr. Welton quotes Crane, and Charles W. Dockrill were, I America have discussed the subject with abilome dipping author who is fully equal to believe, much encouraged on account of in ity; but our provincial periodicals have scarcely imself, in lack of knowledge, to prove that terest exhibited, by their auditors in the touched the question, and from no quarter has the Peshito Syriac samong other versions, great work we are prosecuting in Eastern uses the word in the sense to immerse. We British America. As the claims of our suspect from , Mr. Welton's English and country for the faithful preaching of the

Greek, that he is about as good a judge of Cross were urged, the Spirit of God en-Syriac as a blind man is of colours, or, a forced the speakers' words upon all of our first properties of the grape or it it contained any Till we meet our loved ones there is sweet the rest from all our roving. these that we shall mention seem necessary deaf man of music. The truth is that the hearts. Romanism is putting forth hercu- fair proportion of that ingredient, there are Sweet the rest from all our roving. Syriac word is taken from the Hebrew lean efforts to get, this country, and as still weighty reasons for most careful inquiry

word which signifies to stand, and alludes to the confirming or establishing of the Christian. It also represents the candidate with which we can meet Popery, is per-to bis neighbor's mouth. It is a well known fact with to store with the

when the temple of Bacchus rests upon the MIDDLE MUSQUODOBOIT CIRstrong foundation of national laws, and is supported by the wealth and intelligence (?) of the

world on one side, and by the indifference or XV in the minutes for 1870, makes refer-

most universally places to the support of the very word used by Christ when he gave his ings. The deputation, Revds. Robert C. Several leading journals in Great Britain and

> If the wine used on the solemn occasion of If the wine used on the solemn occasion of Only gone from earthly care; "Communion" were what it professed to be, O the waiting sad and cheerless,

There's a sister, there's a brother, Where our lovely treasures are ; There's a tather, there's a mother, Gone within the gates ajar.

Chorus : There'e a sister, there's a bro-

Gone where every eye is tearles Land of light and hope afar! Lo! our Father's hand so loving

AGRICULTURA and Westmorelan bition is being hel and the attendan terest taken in t the increase. Th about ninety. seven hundred. farming utensils, manufactures, &c stock exhibitors. better. We notic beats. Cabbages spuns, flannels, o in great variety. skill displayed by making the latter i There is greater

would allude to one prop which the church al-They are fading like the dew ; But we know they're watching o'er us. They are waiting for us. only. Where no pain can ever mar; Little ones who left us lonely. Watch us though the gates ajar.



