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# Religious Miscellang.

A German Trust Song. as God leads me, I would go; I would not ask to choose my way : Content with what he will bestow. Assured he will not let me stray ; So as he leads, my path I make, And step by step I gladly take, A child in him confiding.

ust as God leads, I am content ; I rest me calmly in his hands ; that which he has decreed and sent, That which his will for me commands, I would that he should all fulfil, That I should do his gracious will In living or in dying.

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last as God leads, I all resign ; I trust me to my Father's will ; When reason's rays deceptive shine. His coursel would I yet fulfil ; That which his love ordained as right, Before he brought me to the I ght, My all to him resigning.

Just as God leads me, I abide In faith, in hope, in suffering, true : His strength is ever by my side-Can aught my hold on him undo? I hold me firm in patience, knowing That God my life is still bestowing-The best in kindness sending.

Inst as God leads, I on ward go. Oft smid thorns and briars keen ; God does not yet his guidance show, But in the end it shall be seen. How, by a loving Father's will, Faithful and true he leads me still

## The Death of Death.

See the haven full in view, Love divine shall bear thee through Saints in glory, perfect made, Wait thy passage through the shade. Ardent for thy coming o'er, See, they throng the blissful shore!"

after a long and triumphant campaign. Inspirit-

Looking back from the heights of glory on "the day is at hand!" Prophecy is fast ful-earth's long battle-field, it is a gloomy and cheuered retrospect of stern foes, stubborn temp. and rigging, can descry, in the hazy distance, tique, mountains of difficulties that had to be the dim outline of a more glorious hemisphere imbed, valleys of humiliation that had to be than that of earth—" the new world "-even scended—aye, and the sadder memory of unwatchfulness and betrayal, temporary defeat and eth righteousness!" 2 Pet. iii. 13.

How great the contrast NOW and THEN ! obiquity! He comes in the hour least expected ther sorrow, nor crying, neither shall there be any -often just when the fondest visions of earthly more pain, for the former things are passed

joy are being realized . Do we think of it-we who may be living all careless and thoughtless, lulled by the dream of prosperity, presuming on our present cloudless borizon-that each moment, with sleepless vigilthe, the stealthy foe is creeping nearer and bearer ?-that the smooth current is gliding slowly but surely onward and still onward towards the brink of the cataract, where all at once the irrevocable leap will and must be taken? Reader, perchance you can even now tell the Me! You may at present be reading it, or you

only truly begins those of the believer !

were seen near the vessel; a plank, evidently tuity of His life and love. monitors-signals scattered on its ocean that own experience !- Chris. Treasury.

disaster. But all now is crowned with "VIC- "And I saw a new heaven and a new earth TORY," and the last and most recent foe - Death for the first heaven and the first earth were passed away; and there was no more sea. And I heard a great voice out of heaven saying, Behold, Now, alss! he is the unsparing invader of the tabernacle of God is with men, and he will every household; all our precautions, all our dwell with them, and they shall be his people, and wisest human expedients in vain are employed to God himself shall be with them, and be their God disarm of his power, and arrest his advancing And God shall wipe all tears from their eyes botsteps. He reigns on earth with a terrible and THERE SHALL BE NO MORE DEATH, nei-

> away." Rev. xxi. 1, 3, 4. "Then, looking up through sorrow's night, We trace the spirit's homeward flight; The Prince of Life has mark'd that road, Through the Dark Valley, home to God.

Where once the Master lowly lay,

Gospel Fragments. 1. I begin with premising that assurance may have recently done so, with tearful eyes and no apostolical gift, or extraordinary attainment, breaking heart. You may be marking the confined to the first age of the gospel, or to a meant seat at your table, missing the ac- favored class of Christians. Judas, though an both for ever of time! What other antidote says on another subject: 'Am I not an aposof hearts smitten down by these simoom-blasts the? have not I seen the Lord?' He does not What is time compared with eternity? But The present condition of the Spanish race of peace with God. The next moment was one of which leave earth a blackened wilderness—but come to visions and revelations of the Lord; he christ will make you happy for both time and the American continent is a highly critical one. Interest; more than twenty persons thook beyond, to that Better Land, where this does not speak as one 'caught up to the third themy's power is neither felt nor feared? In heavens;' for he knew that he might have enthat glorious resurrection morning, the sceptre joyed all these privileges, and yet to be a castthe sceptre state of the religion in which they have been the dat man of seventy, and ever and anon the state has wielded for six thousand years will away. It was as a sinner,—the chief of sinbe wrested from his grasp, and that chorus will pers,—that he committed his soul to Christ; begin for which centuries of suffering hearts and it is as a believer, and on grounds common have been wistfully longing, O, death, where is to all believers in every age, that he expresses the string? O, grave, where is the victory?— 1 Cor. xv. 55. Sounding trumpets commenced as an individual, he elsewhere expresses in the the song of the Lord in the temple of old, 2 name of all believers: "We rejoice in the hope Chron. xxix. 27. It was a type of a mightier of the glory of Ged.' And all the saints at estival in the temple of glory. "The trump Rome he associates with himself in that triumof God" is to sound first. Slumbering mil. phant passage: 'Who shall separate us from tions will start at the summons, " Awake and the love of Christ? I am persuaded that neiting, ye that dwell in dust!" Isa. xxvi. 19. ther life, nor death, nor any other creature, eliever! seek to contemplate death from the shall be able to separate us from from the love mensoard side, as a fee doomed and conquered. of God, which is in Christ Jesus our Lord. you are now in Jesus, victory over death is God forbid that we should cut off the streams ours by anticipation. You cannot sing the of Christian consolation, and dry up the most tong of victory completed; but you can be fertile source of Christian holiness, by confining aving garlands of trium; h, and tuning your this attainment either to apostolical men or to harp for the prophetic strain! The garden of the primitive Christians. This were not 'to the Pagan Hesperides was said to be watched follow their faith, considering the end of their condemned to die on the gallows. As I thought afford us ready access to many who could be meet for repentance. But for this revival, Porby a dragon. But although death is between us conversation, Jesus Christ, the same yesterday, of them in their lonely cells with the memory of reached not easily in any other way; and our reand the heavenly paradise, the monster's sting and to-day, and forever. Their minds might be a murder to haunt them, away from friends, in gret has for the last six years been, that we could has been plucked away, and cast into the flames of the Saviour's sacrifice.

Safe in Christ!—

but meavenly paradise, the monster's sting multiplied into heres rivaing those of the same species of the save been seen here for weeks.

The question will be asked, "How did it ori
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The question will be asked, "How did it ori
The question will b then, indeed, is death disarmed of it real terrors. It becomes a stupendous triumphal arch, through therefore have I spoken,—we may believe, and longed to do something to guide them to Jesus Give us them, and the stream may be enlarged useful man to come and do our work. We bewhich God's redeemed legions pass into glory.

So speak. Every believer in Christ possesses the sinner's friend. Praying for God's blessing indefinitely. What means may be obtainable I lieved that God would hear our prayers and no lustre to her honored name, or, if at all, it is size.

the downer the last solemn hour does arrive, but the iger and upholds them by the word of his when the last solemn hour does arrive, but the iger and the camel are animals peculiar to being into these chariots, and be upborne by what He became for the salvation of sinners: they were imprisoned. With a feeling of horror the body of the people."

Mexican friend at the jail in Brooklyn, where means of approaching them, in order to instruct they were imprisoned. With a feeling of horror the body of the people."

Mexican friend at the jail in Brooklyn, where means of approaching them, in order to instruct they were imprisoned. With a feeling of horror the body of the people." what He became for the salvation of sinners: they were imprisoned. With a feeling of horror the body of the people."

Sometimes ten prayer-meetings would be held in all the public, social, and domestic virtues, she it atrange that they should be found in these one week, and in all the cry was, "Wilt Thou has been long and frequently held up for admilike the children whom He came to redeem, on the gallows. We were shown their cells. My can assure you we who are actually on the ground not revive us again." At length the answer ration and imitation. Her modest, unobtrusive specimens fossil remains of a specimens.

which death generates here, and which often that, by wearing their nature, He might be friend, once a deluded priest high in power in feel deeply the want of books, the went of a suitmakes life one valley of Baca-one " vale of qualified for appearing as their Substitute, and the Church of Rome, but now, through the read- able variety of tracts, and the want of a paper. men " were confounded. weeping will be obliterated, and that forever! doing and enduring what was necessary for ing of a Bible that had reached his hands in . There are a few Chillans in this city who often We are now trying to fold and feed these new-No sun going down "while it is yet day;" no their liberation. I know Him to be Immanuel, Mexico, an earnest follower of Jesus and uphold- say, 'It is strange the Christians of the United born souls. On Saturday last, at a Leaders' that some three years ago, when in the neighglory of manhood suddenly eclipsed; no early the man God's fellow, who would lay his hand er of the truth as it is in Him, spoke first to Sates do no mere to evangelize this country, meeting, I nominated five new Leaders. On the borhood of Balmeral, he was asked to visit a blossoms nipped in the bud; no venerable trees, upon both parties, and by meditation reconcile Gonzales. After a few words, he put the quesunder whose shadow we have long reposed, suc- them. I know that He hath magnified the law, tion to him, Do you trust in Jesus and His mer- think of us, publish books for us, give us papers to me wishing to become members. Not one of been bereaved of her husband—a plain, humble, cumbing to the axe of the Destroyer. Viewing finished transgression, propitiated justice, and its for the salvation of your soul? Yes, "I do." for our children, do more to educate us in the these had been personally asked to do so. death from the earthly side, it seems the mourn- obtained eternal redemption by the sacrifice of After some conversation with him, he left him truth ?" ful "exodus of life,"—the fatal extinguisher, Himself, which he offered, once for all, upon the to speak to his companion. I myself then said the dread annihilator of fondest hopes and purest cross; and I know that made perfect through a few words to Gonzales. He suddenly interhappiness. Taking the heavenward view, it is suffering, He is now on the right hand of the rupted me to tell me that some one, he knew not what Matthew Henry significantly calls "the Majesty in the heavens bearing the keys of hell who it could have been, but prayed that God things here at present. The more intelligent munion. Many of them will join us. I have man's pillow. There, left alone with him at her parenthesis of being." It is the bridge from the and death,' and invested by the Father with the might bless him, had sent him within a few days portion of the people have come to see the folly been seriously unwell, and had not quite recofinite to the infinite; the birthday of immor- power over all flesh, to give eternal life to as by mail a precious tract. He had it by his side: of adhering to their inherited faith; and casting vered when this work began. Prudent I might a Queen ministering to the comfort of a sainttality; the momentary rasping of the shallows many as He hath given Him. Knowing this, it was the one already mentioned. Opening it it off without having any other to substitute in have been if souls had not been crying aloud for preparing one of her humblest subjects to meet in entering the quiet haven; the day which, the spostle could say, and every believer may at the first page, he showed me those verses that its place, they have run into infidelity. Very mercy; but it was impossible when I saw scores the Sovereign of us all. The scene, as our fancy while it terminates the joys of the worldling, say: 'I am persuaded that He is able to keep tell of Jesus on the cross saving the dying thief, little effort has been put forth for their evange- of persons monaing bitterly for their sins, when pictured it, seemed like the breaking of the day what I have committed to Him against that day.

Suffering saints of God! ye who may have

Nor does this merely mean that He can, if He

What I have committed to Him against that day.

Suffering saints of God! ye who may have

Nor does this merely mean that He can, if He

When eld prophecies shall be fulfilled; kings become nursing fathers and queens nursing mobeen " tossed about with a great fight of effic- will. It is expressive of moral as well as na- pressed in his voice and face, what comfort he had circulation of the Bible, Testament, etc, I have till after five o'clock in the morning. All other there to the Church." tions," long out on the stormy sea, neither sun tural ability, -of all the qualities, personal and derived from reading and studying that messen found the people not only ready to receive them, work for awhile stood still, and now from exnor stars appearing, and, like the seamen in official, legal and spiritual, which are requisite ger of saving truth; and then showed me the but willing to pay for them, and in some instances haustion I am compelled to rest for a few days. Adria of old, " wistfully looking for the day," to give security to those who confide in Him for the card with the prayer, and pointing to the rebe comforted. Each day is bringing you everlasting salvation. It includes the good-will, quest at the foot of it, told me that he had been found the people glad to sit and listen to the nearer and nearer these peaceful shores. You and mercy, and faithfulness, and sympathy of praying that prayer daily in his cell, with a look reading of the Bible and to plain exhortations. may even now be discovering indications that the Redeemer, as well as His authority and that spoke of the answer of peace he had receiv. They willingly read tracts, even those that di-It is beautifully recorded by the biographer of Him, as well as the riches of his merits; the him, he looked at me for a moment—then took Up to the present time so little Christian ef-Columbus, that, as he was approaching the hither- perfection of His atonement, the power of His my hand and thanked me with a depth of feeling fort has been put forth in Spanish countries, that to unknown confines of the new world, "one resurrection, the plenitude of His dominion, the that thrilled me. I shall never forget his ex- but a slight demand has been created for religday, at sunrise, some rushes, recently torn up, prevalence of His intercession, and the perpe- pressions of gratitude when I parted with him, lous books; but the time has come when we

their approach to land. They were a voice from creasing insight into the preciousness of the re- morning after their death, aed found the words.

# "Come With Us."

ings, and who shun the society of Christians .- for them by means of the press. and we will do you good."

you pass a church. Its open door as dits Sabbath lice :

duties to their parents and to others?

# Religious Intelligence.

we will do you good .- Christian Banner.

The Religious Question in Mexico and South America. The following account is by a Missionary

the American Board in Mexico :--

this persuasion in some degree, and may attain upon my effort, I sent them by mail an earnest do not know, but could desire that twenty thou- save souls by our labours. Accordingly, two but that her exalted position, which has proved It is next observable that among the speciwaise, but bridged by the bow of promise, with its radiant hues of love, and joy, and Lean on the promises now; they alone support you in the hour of death, and prove you, like Elijah's horses and chariots of fire. I know whom I have believed. I lean on the promises now; they alone to Jesus, you will have nothing now near to Jesus, you will have nothing next the increase now; they alone the most stable of daily, and also one of Ryle's most excellent next the throme of grace on a certain day in every week. The daily, and also one of Ryle's most excellent next twelve months. The Spanish American republics are accessible to the Gospel as they never blessing, however, seemed to linger, and our respect her as the true wife, the devoted mother, went their increase. Among these we find have been before, and printing affords, in the least twe live works and prove the pure womanly nature. We upon these immense herds of ruminants and prevent their increase. Among these we find have been before, and printing affords, in the least the throme of grace on a certain day in every week. The publics are accessible to the Gospel as they never have their increase. Among these we find have been before, and printing of the tiger and ruminants and prevent their increase. Among these we find have been before, and printing of the tiger and ruminants and prevent their increase. Among these we find have been before, and printing of the tiger and publics are accessible to the Gospel as they never her pure womanly nature. We all grounds: 'I know whom I have been before, and printing of the tiger and publics are accessible to the Gospel as they never her pure womanly nature. We all grounds: 'I know whom I have been before,

power; the fulness of the Spirit resident in ed. On my telling him that I had sent them to rectly attack their own faith. to meet him next in the beyond. The feelings must have them. We want a good, healthy, rehewn by an axe; a stick, skilfully carved by 3. But upon what evidence does the Chris- of dread reluctance with which I had drawn near ligious literature; and it really falls upon Amsome cutting instrument: a bough of hawthorn in blossom; and lastly, a bird's nest built on word and promise of Him that cannot lie. a branch which the wind had broken, and full Nothing short of a divine testimony and assur- the difficulty of giving, more of the joy of hav- "I have traveled many hundred miles among the of eggs, on which the parent bird was sitting ance could have induced the awakened sinner ing given. Gonzales had said to me that the country peeple. A greater moral waste does not amidst the gently rolling waves, were seen float to entrust Christ with him eternal welfare; and last words he meant to speak were "God re- exist in heathendom; and such a ready people ing past upon the waters ! The sailors brought no hing less will sustain the confidence of a beceive my soul." With sad interest I turned to to hear the Gospel as are scattered over these The scholar, glorying in the stamp of mind, on board these living and inanimate witnesses of liever, who has obtained a clearer and ever-in- the accounts of their execution in the papers the pampas, cannot elsewhere be found."

masts, yards and shrouds, each tried to keep and infirmities with which he finds himself daily ed-a suspense which seemed to be felt more by these is a popular Christian literature with which the best place, and the closest watch, to get the surrounded and oppressed. Woe to his peace of the specatators; than the two unfortunate men I was inadequately supplied. With such assistearliest sight of the new hemisphere.....Deli- mind, and to his hopes of maintaining the most deeply concerned. Gonzales even smiled, ance our influence would be greatly increased. cious and unknown perfumes reached the vessels struggle against the devil, the world, and the but with nothing of bravado in his face. As the from the dim outlines of the shore, with the flesh, escaping the evils of life, and triumphing black cap was drawn over their eyes, Gonzales printed and circulated a little tract of my own, roar of the waves upon the reefs, and the soft over death and the grave, if his confidence were exclaimed in Spanish; 'God, receive my soul.'" land-breeze. In a few hours his foot trod the built on anything below the word of the Eter- Christian, you are glad that that little printed doubt in my mind as to the best way of reaching sands of a new world!"—(See Lamartine's nal, who hath confirmed it by His oath: 'That messenger of glad tidings preached Jesus to that the masses in South America."—Chris. World. still the music of home-voices. The memory of heaven! "Afflicted, tempest-tossed, and not sible for God to lie, they might have strong coninto eternity. Christian, there are not far from comforted," " lift up your heads with joy, for solation, who have fled for refuge to lay hold on twenty millions-soon to leave this world for the past toll and sullering is torgotten, or remembered only to enhance the gladness of reusion! your redemption draweth nigh!" Luke xxi. 28. the hope set before them! Woe to the con-What shall it be when the Christian, freed Yet a little while and He that shall come, will tinuance of his peace, if it were based on any these American continents without a Christian from the last conflict, enters the gates of the come, and will not tarry. Every new sorrow act, exercise, or attainment of his own; if it literature. Many of them are anxiously seek-Heavenly City, the hosannas of angels and saints that visits you; every new season which passes ebbed and flowed under a secondary influence; ing salvation. Many of them would rejoice to

Dear friends, we have a word for you-not in A special effort is being made to prepare an tions, who wrought most harmoniously for the our name only, but in the name of all the Chris- attractive Spanish Christian literature, and to salvation of souls. The translation of the tract " Christ and the Two our chapel opening. One hour before the morn-

Come for the sake of your eternal salvation. an important object?

eternity. No joy is like the joy of being at They may be regarded as in a transition state. (chiefly men) pressed through the crowd. There peace with your Maker, now and forever. Their eyes are opened in a good degree to the was the young man of twenty years of age and Let nothing hinder you. God's sanctuaries errors of the religion in which they have been the old man of seventy, and ever and anon the Let not poverty or pride keep you away from quest of a better system than that which they fell what God had done for his soul. On the them. Be in earnest to go, and then be not have abandoned.—No means can be presented Tuesday evening, Mr. Pope again preached in ashamed to ask assistance, if you need it - better colculated to give proper direction to Portessie, and on the Wednesday evening in a Your soul is worth more than your pride. The thought and investigation, than the literature of neighboring village. On each of these occasions Saviour died for you; heaven is for you. Come the Bible and its teachings. The people are hun-souls were saved. During the four nights that with us, and we will help you in the better life; gering and thirsting for the bread and water of Mr. Pope remained with us, at least forty souls life; and shall they be stinted because the church- were savingly converted. es of this highly favored Christian land withhold he means within their power."

Jose Gonzales, and his companion had been ing has long been, in Chili, that the press would men's prayer-meeting. These surely are fruits quest at the foot of it that it might be offered up and publishing good Spanish books during the persons pledged themselves to meet at the throne virtues of so many of her race, has had no power now extinct, evidently created by nature to prey

REV. A. J. McKim .- " Having been engagthe share confirming the assurances of Colum-demption of his soul, or preserve him from dis-"Deputy Isaacs approached to arrange the ed some time in the Lord's work in Peru I am bus. The pilets and seamen, clinging about the tracting doubts and fears amidst the temptations neose, and a moment of fearful suspense follow-acquainted with its wants. Prominent among J. H. LYMAN .- " When I was last there. and with such success as to preclude forever all

### Revival in Scotland

Come with us to the place of prayer. Do

The translation of the tract. Christ and the Two our chapel opening. Ope hour before the morning amount of the country should center in the government of the country should center in the during an arguiding at the Red Tonde of The you know how welcome you would be? Every fruits of it. Reader, will you contribute towards men's Hall for r prayer-meeting. At 11 o'clock, Vatican. They tell at Rome how, on the death praying heart would thrill with joy to see you. Chairman and the service in the new chapel, of Gregory, Pasquin gave piquant expression to Particular Properties of this effort, and to aid in Mr. Pope began the service in the new chapel, Christians pray for you every time they meet; pushing it on more and more vigorously? If so, which was densely crowded. It was a season of the popular sentiment on that point. "It hath their faith is so week, that possibly some of but their faith is so wesk, that possibly some of please send what you may wish to give for this overwhelming influence. The word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word was with pleased God," said Pasquin, "to take to himself the word wa them will hardly believe their own eyes when object to the office of the American and Foreign they see you among them; they will think it congord to be true. And do you have the true and to be true. An fellowship meettoo good to be true. And do you know what a tian Literature for the Spanish American Republing was then announced for two o'clock. For hears prayers, if you come with a praying heart?

Come with us to the place of Sabbath wor
Special attention is invited to the following statements from Christians who are sacking to Come with us to the place of Sabbath worhim Voy receive a client cell to the place of Sabbath worhim Voy receive a client cell to the place of Sabbath worhim Voy receive a client cell to the misery of the unconverted became inship. You receive a silent call to this each time pass the Gospel to the Spanish American Republement expeditions to arose cries for mercy. Of course the experience you should have to go all this long way on foot, bell—yes, its very walls—say, "Come with us; MISS RANKIN, MEXICO.—"One of the most meeting had to be turned into a penitental meetcome and worship your God and Saviour; come important necessities for the Spanish population ing, which lasted nearly four hours. At half-past of our continent is an improved and enlarged six the evening service commenced. The scene Come with us to the Sunday-school. Some literature. • • • • The laborers in Mexico and of the morning was repeated. A densely-filled of you have children whom you love with all South America find their efforts greatly retarded chapel, with an awful earnestness among the your hearts. Would you not like some help in for the want of suitable books. Those bearing people, and a mighty power with the word were teaching them of God and heaven, and their directly upon the errors of Popery are most in both seen and felt. On the following day the demand, and the want of a sufficient supply both usual tea meeting was held. There was lit-Come with us for the sake of your own present happiness. Are you happy in the neglect It seems hard that the want of a few hundred lous to know what they should do to be saved, the seat at your table, missing the actual state of conscious trought and state and st of religion? Does not conscience trouble you dollars should retard an operation in which the and after short speeches from each of the speak-

Christians advance the necessary funds for such at length they were invited to come to a spot specially set apart for those who were seeking

ans happy to report a door wide open. Our feel- given the largest room in his house for a young - The Awakening of Italy.

MR. HICKS, UNITED STATES OF COLUMBIA. by this revival, most of whom were members of was a cottage within the Queen's grounds.— "The political power of the priests is entirely other churches ; and, if their Ministers encou- "Within these walls the Queen had stood, with destroyed. There is a most lamentable state of rage them, they will remain in their present com- kind hands smoothing the thoras of a dying

# General Miscelland.

Human Brotherhood. The monarch, glittering with the pomp of state,

Like them, the worm shall be the loathsome When he resigns his glory to a younger.

The beauty, worshipped by the limner's eye, On whom a hundred suitors gaze admiring,

Is sister to the hag, deformed, awry, Who gathers in the road her scanty firing.

Master of all the wisdom time hath hoarded brother to the lumpish, untaught hind, Whose vulgar name shall perish unrecorded Therefore, let human sympathies be strong,

Let each man share his welfare with his neighbors; To the whole race heaven's bounteous gifts ! long:

None may live idly while his fellow labors. -All the Year Round,

Gas is now used in Rome. The oil lamps, which, suspended at wast distances from one generous interest in the welfare of their humble A letter addressed to the Ray, C. Prest, Sec- another, twinkled so innocently in a darkness tenants. She sometimes goes from door to door retary of Wesleyan Home Missions, from the which they could not dispel, have been swept with a large roll of serviceable Scotch " linsey" Missionary in Banff, furnishes delightful intelli- away, and now the Corso, the plazza of St. in her arms, and the fabric grows shorter by a gence of what the Lord is doing in that mission : Peter's, and almost all the streets and shops of "pattern" as she departs from each lowly Heavenly City, the hosannas of angels and saints resonance of the new Jeruseum over you; every friend taken from you;—these and if after being relieved, quickened, and resonance of the new Jeruseum over you; every friend taken from you;—these alem! Each toilworn warrior bathing his salem! Each toilworn warrior bathing his resonance of glory, whispering, "Nearer eternity!"— Fountain of Light, he were doomed henceforth rounds in the river of the water of life—death—rounds in the streets and shops of the would rejoice to genes or what the Lord is doing in that mission: Rev. And Dear Sir,—Our new chapel at the Eternal city, are lighted with gas, like those of any other town. The government, after a souls among them. The few Missionaries are lowly death and the streets and shops of the water of the streets and shops of the were lighted with gas, like those of any other town. The government, after a souls among them. The few Missionaries are lowly the streets and shops of the water of the streets and shops of the life the streets and shops of the water of the stree wounds in the river of the water of the wate that they should be sent them for general distri- ter. During the previous two weeks God had Rome, the one from Civita Vecchia, and the when we think of the pure influence which emapoured out his Spirit upon Portessie and the ad- other from Naples. Strange it is to hear the nates from the throne at this time, and then re-"There is many an evil done for want of joining village of Findochty in a wonderful man. steam-whistle mingling its shrill notes with the vert to the days of a gayer court, we can but thought as well as for want of heart." I would nor. In these two villages, where our members solemn and continuous booming of the bells of rejoice that England's Queen is, in being a sove-This paper will be read by many who do not earnestly ask you to think of Mexico and South principally reside, scores of persons were awak. Rome, and the snortings of the engine disturbgo either to Church or to any religious meet- America in contection with what might be done ened and converted to God. The meetings were ing the immemorial silence around the batas of conducted by fishermen of various denomina- Titus and the grave of Horace on the Esquline. Even so long ago as the times of Gregory XVI, the Romans complained of the obstructive tians around you. It is this: "Come with us, distribute it in the Spanish American republics. In the midst of this work the day arrived for policy of the the Popes, and felt the utter hopelessness of industrial progress so long as the

me welcome?" They have not the least notion boundaries of which cannot now be defined: that you are on the road, my dear Gregory,' re- and, as these animals perished, their bones lay It was the key of his wine-celler." Gregory is as it evidently lay loose in decay, when the

what angry, called Gregory a "slow coach," and of the great lake. God. It commenced with the children, and reached the grey-haired. Children of saven and REV. Mr. GRIEVE.—"The first and greatest reached the grey-haired. Children of seven and was lost in the fog. Some will have it that after the upheaval of the earth had destroyed the want of the Mexicans is a Christian and enlight- old men of seventy are among its subjects. The Gregory is standing at the gate to this hour, lake, the bottom of the latter was converted into ening literature. The Bible, the Bible for Mex- worst drunkards in the village are sitting at the waiting till his successor, Pio Nino, shall bring one wast arid plain, upon which only such aniico, and with all the enlightening literature that feet of Jesus. The publican was among the first the right key; but this must be a mistake, since mals could exisit as are found in the desert to confess his sine. He has pulled down his it would imply that since the time of Gregory, regions of the old world. The next specimens REV. DR. TRUMBULL —"Regarding Chili, I sign, smashed his glasses among the rocks, and neither cardinal nor priest has entered Paradise. are of extinct species of ruminating canimals,

# Anecdotes of Queen Victoria.

England has never had a ruler who has ob-

less generally known.

I may add that hundreds have been affected Free Church congregation there. Her home

Readers' and Soldiers' Friend Society held recently at Cambridge, England, an Army Chaplain related that the clergyman at Osborne, having occasion to visit an aged parishioner, found a lady in deep mourning seated by the bedside of the invalid reading to him the word of God. He was about to retire, but the lady asked him Wears the same flesh as those that die of hun- to remain, as she would not wish the invalid to lose the comfort which a minister might afford. The lady retired, and the clergyman found lying on a bed a book with texts of Scripture adapted to the sick, and he found that out of that book the lady in black, who was none other than the Queen, had been reading portions of Scripture to the sick man. In commemoration of this scene the celebrated artist, Mr. Gourlay Steell, has painted a picture entitled " A Cottage Bedside at Osborne," and in the pampulet which has been drawn up to illustrate the painting the above anecdote is related, together with others

not less indicative of her tender spirit. The Aberdeen Free Press tells how she visited a farmer who had been seriously ill for near six months; and, lest her visit might have an exciting effect upon him, sent word the previous day that she wished to go to his bedside and hoped he would not be annoyed, and how afterwards she sent inquiries of kind interest as to

It is said that the cottages near Balmoral are

# Geological Remains.

It was recently announced that Dr. Hayden

lay out wagon roads brought home large quantibut your holiness would not allow a railroad to ties of those fossils, and the great interest they be constructed. But stay, continued Peter, let excited induced the fitting out of the recent private expedition of Dr. Hayden. To the ordi-"They entered at a wicket that stood on the nary eye these specimens, though they might be roadside, and found themselves in Purgatory, thought curious, would not be as wonderful as where Gregory met many old friends, who were in reality they are. They are all remains of exthe news of Rome. After a while he was remind- the world of such remote antiquity that no traces ed by Peter that it was time to resume their of mankind have been found in the geological was, was no ways loath. After walking many a because we can perhaps better explain the matter

of the popes, my predecessors, at the gate to bid of some immense fresh water lake, the extent or a telegraph to be put up. But here we are at vented their final destruction. In one piece of the gate. Give us your key and let us go in.' rock can be plainly seen the trail left by some Gregory, after long fumbling in his fob, pro- marine animal in the original mud. In another duced a key, but it would not unfasten the lock. specimen we have the skull, with the jaws open, said to have dearly loved a flask of Orvieto, waves washed up the mud in the law and prewhich his physicians comp lied him to change vented it closing. There are also fresh water turtles of all sizes up to a very large one. These Pasquin goes on to relate that the leader, who indications leave no room to doubt that where by this time was growing impatient, and some. these foesils are found, must have been the lines

from which it appears that the once arid piains had become covered with luxuriant grass. From the number of these latter specimens it is apmultiplied into herds rivaling those of buffalces