ROYAL MAIL COAG SHORE ROUTE.

Between Halifax and She E Subscriber having taken the C oute, begs leave to notify the trav

alifax to Chester, Liverpool, A Mail Coach also leaves Mahone

burg, on the arrival of the Mail And a Coach leaves Lunenburg of eet the Mails for H .lifax and Liv Lunenburg: Mrs.

THE CRAIG MICROSCOPE The most wonderful Inver

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SEA SALT. This Salt, from the careful manner in chlorides and Sulphates of Social tion, ready to impart their virtues to ware

Sea Water Bath! Medical men have heretotore refrained rescribing Sea Bathing, owing to the dang

Allgood's Real Sea Salt.

hich enables all to enjoy that luxury in th valuable strengthener for infants and invand also for preserving the health of the already enjoy that inestimable blessing. This Salt is especially recommended to

Done up in seven pound packages at le M. F. EAGAR.

151 Hollis street, Halifax, N.S., Wholesale Sub-agents wanted in every town and

CONSUMPTION.

offers to the suffering a remedy that will ou

affections of the Lungs. Many have already

TESTIMONIALS. From Rev. L. D. Stebbins,—Having been sing from a severe bronchial difficulty, attended a cough and spitting of blood, and having many medicines for three years, I finally use Pulmonic Mixture, Balsam and Pills of Rev. Harrison, Rome, Oneida county, N. Y. and eived conscious benefit, and am now enjoying be er health than for three or four years past. eel quite confident that his medicines are excelor Consumption, Bronchitis, and Catarra.
L. D. Stebbins, Pastor of the M. E. Church From Rev. Geo. G. Hapgood, D. D., Madrid Dear Bro. Harrison—I recommend for the ine as the best I have ever used for the aption.

GEO. G. HARGOE icine as the best I have ever used

From Rev. Robert Flint, Steburn. N. Y. W. Harrison -I have tried your medicine for the nackage relieved me so that I can preach ever

From Rev. Geo. A. Salsbury, Vermont, St. I rence Co., N. Y. Bro. Harrison—My will used your medicine for lung difficulty with a lent effect. I have known one young man, leased to he in the lease. peed to be in the last stages of Cousumption, ed to comparative health by its use. I can there saiely recommend your medicine to all affice

Harrison—I have used your medicine in my fam and find it to be the best thing for the throat lungs we have ever used. I would therefore the

the use of Bro. Harrison's medicine in my famile can freely commend its excellence. H. Sage From Rev. John W. Coope, Auburn, N. Y. prepared to speak of th

prepared to speak of the meris of Bro Harrimedicine for the throat an lungs. I have recomore benefit from its use than all other medical lever used.

From Rev. G. W. T. Rogers. New Hamp Conference, Salem, N. H. I have used Bro. rison's medicines in my family with good such and consider it a very good medicine for chrestarth. I would recommend its use to all affice with this disease. These Medicines, including Mixture, Ba

and Pills, are \$3 per package, and can be through the Rev. John McMurray. Wesleyan B. Room, Halifax N. S. Orders accompanied by cash, will receive promotents. TO CONSUMPTIVE

ONSUMPTIVE sufferers will receive (fre

and Lung affections, by sending their address Rev. E. A. Wilson, Williamsburg, New York to Henry A. Taylor, agent for Mr. Wilson, No. Medicine, in Packets, three Dollars each. five cents extra will prepay the Med Mantles and Shawls.

ENNIS & GARDNER, WILL clear out the balance of these Good

PROVINCIAL WESLEYA ORGAN OF THE Wesleyan Methodist Church of E. B. Au

Editor-Rev. John McMurray. Printed by Theophilus Chamberlain. 176 ARGYLE STREET, HALIFAY, N. S. Terms of Subscription \$2 per annum, half year in advance.

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Provincial

AECSICUAN.

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HALIFAX, N. S., WEDNESDAY, M. RCH 22, 1865.

Whole No. 817

Religions Miscellann.

One Hour with Thee. One hour with Thee, my God, when daylight

When with new strength my pulse is beating free. My first, best, sweetest thoughts I'll give to Thee.

One hour with Thee when busy day begins Its never ceasing round of cumb'ring care : When I must meet with toil and pain and sins ; And through them all, thy cross must bear ; Oh! then to arm me for the fight,-to be Faithful to death .-- I'll spend an hour with The

One hour with Thee, when rides the glorious sun Lifeless and over-powered; and man has done,

For one short hour, with urging life's swift

Her soothing charm o'er lawn, and vale, And there breathes up from all created things,

The sweet enthralling sense of Thy dear love; Then, when its influence descends on me, Oh! then, my God, I'll spend that hour with

One hour with Thee, my God, when softly night not seen." Climbs the high heaven with solemn step and And thy sweet stars-unutterably bright,-Are sending forth thy praise to all below;

Oh! then, my God, I'll spend that

For the Provincial Wesleyan. Seed-time and Harvest.

BY MARY E MERBERT. "They that sow in tears shall reap in joy.

The season of sowing is drawing near. The stormy months of winter with their fierce and furious blasts, have passed, and March is with

"Oh passing few are the who speak, wild, stormy month, in praise of thee; But though thy winds are chill and bleak, Thou art a welcome meant to me!"

It seems but yesterday that we noted the de-Aufumn, and, to-day, behold a clear blue sky; reap in joy." ske and treams almost released from their icy

abroad in her with domain." In a few weeks and the farmer will resume his the labourers are few."

ed his task, with the monition, "Be thou faith- merits indeed the avenging angel's deepest curse. point him to Calvary. ful unto death, and I will give thee a crown of

form their allotted duties.

warning, and, anon, in tender words of entreaty; on earth, the pen of the ready writer employed in diffusing knowledge, in scattering thoughts which shall refine, and elevate, and awaken powers for good,-are not such valiant laborers in life's

become illumined with joy, as, laying hold by me." faith on the Atonement, they catch a glimpse, as Dartmouth, March 11th. they near its portals of that glorious city, "Whose walls are of jasper and gold," these too, seeking to win souls for Carist, are

not they also, among those who go forth to sow? But the result does not always appear in pro-

buoyant hope, they commence their appointed tasks, but alas, alas, the sufferer lay sleepless from mindful of their care.

With all his Calvanism, Mr. Spurgeon has the sufferer lay sleepless from shall not the child of God?

Arouse thee, O Christian? A few more days a great regard for the name and memory and the name and memory a great regard for the name and memory and memory and memory and memory and memory and memory and design from the name and memory and memor

that though they may have to exclaim, "I have slow, hot, long-continued furnace? As she lay laboured in vain and spent my strength for there thus communicating with herself, the room

" But I cannot walk."

" True, true! There, gently, gently!"

He tenderly took her up in his arms, and car-

ried her away, far away, over land and water,

toil on, until the summons is heard, " The Mas- there, though she was aware that she never saw ter is come and he calleth for thee." Sadly they leave the field of their labours, not regretting that "the time of toil is o'er," but that soft as the zephyr that just rocks the rose on

so scanty and worthless seem the results. Me- its stem, " art thou impatient?" thinks I hear each exclaiming as they wend their "Last of the labourers thy feet I gain, Lord of the harvest, and my spirit grieves That I am burdened not so much with grain, As with a weariness of heart and brain,—

Master behold my sheaves." Few, light and worthless, yet their trifling weight

Through all my frame a weary aching le For long I struggled with my hapless fate, And stayed and toiled till it was dark and la But what saith the Lord of the Harvest as h

welcomes his weary servants home? " Not so, not few and worthless are thy sheaves till be set her down in a far-off city, and in the behold these also are the fruit of thine efforts," midst of a large work-shop: the room was full and a band of shining spirits surround them, of windows; and the workmen seemed to be wondering they inquire, "Who are these and near the light, and each with his own tools, and

all so intent upon their work, that they neither "I," replies one, cheered you while as a faith- noticed the new-comers, nor spoke to one anoful watchman in Zion you lifted up your warning ther. They seemed to have small, brown pebroice, and listening to the monition I turned bles, which they were grinding and shaping and from the error of my ways, and behold I am polishing. Her guide pointed her to one who here." "I," said another, "when but a little seemed to be most earnestly at work. He held child profited by your gentle instruction, and a half-polished pebble, which was now seen to through your instrumentality I, also, am here." be a diamond, in a pair of strong iron pinchers, sinner. "It is only the way of business" "I," exclaims another, "marked your life of He seemed to grasp the little thing as if he lovely obedience, your patience under varied would crush it, and to hold it on the rough stone trials, and fired by your example, sought and without mercy. The stone whirled, and the dust found the precious faith, the evidence of things flew, and the jewel grew smaller and lighter.

"I," said another, "never beheld you with light, and examine it carefully. bodily eyes, but we have communed in spirit. Not from the pulpit, but from the press you spoke please to tell me why you bear on, and grind the to my heart, and the word was with power. I, jewel so hard?" too, am, through grace, a trophy of the labourer's Then, when my thoughts from earth to heaver

deemer's crown. ture the labourers acknowledge that their "la- particular, should be ground and polished a bours have not been in vain in the Lord." Now great deal. So you see how hard I hold it down resp in joy," and afresh adore Him whose bles- flaw in it! What a beauty it will be!"

yield so abundant an harvest. Is this an exaggerated picture, drawn by the pain. "Daughter of sorrow! dost thou underpen of fancy? Nay, it shall be far exceeded by stand the vision?"

the glorious reality, for " Engraved as in eternal brass," solations and decay that trod in the foot-steps of

But the sowing time is here. To each comes the word of command-" The Lord of the vinebuds giving promise of future luxuriance; the yard hath need of thee." Life is fleeting fast, timid note of some woodland songster, half hopeing, it may be, that summer has returned; and much remains to done. Surely, if Christ was a fragrance wafted on the clear, caim air, from again to appear on earth, aye, even in our gosbe like a flash of lightning in a dark night, refield and fords, whispering that Nature is again pel privileged city, would be not have to exclaim should be as the name of the woman who anointas he did of old, "The harvest truly is great but

labours in field and garden; with diligence preparing the soil, while, following in his footsteps, itants thereof." "And what had Mercz done? the sower shall go forth and scatter broad-cast inquires some writer in the passage," "Done, over the land, the seeds which, by God's good why, nothing." Sat still, "came not up to the promise of Scripture, to moral toil in more ex- pathy, and ignorance for instruction; while our madly plunge on.

But while too many bearing the name of Christian, act so unworthy of their high calling, and exclaim. The wise parents, judiciously training their bers were increased a thousand foid, who are sechildren,—the faithful teacher sweetly blending dulousy employed in subserving the interests of heavenly with earthly instruction,—the pastor, their Master's kingdom, and these though, per- ing.' lifting up his voice like a trumpet in solemn haps, comparatively unknown and unappreciated

"Though their names may not be found On hist ry's page with laurels crowned; Yet oh, their bright reward shall be, Lasting to all eternity!" Cheer up, then, faithful labourer, cheer up.

Nor these alone: The man of large posses- one gracious voice whispers, 'I know thy works,' souls. sions and still larger heart, "ready to give, and, by and bye, in the presence of an assembled glad to distribute, laying up in store a good universe, shall the crown of life be placed on thy is valuable already, you reply. foundation against the time to come," or the brow, while heaven's arches shall loudly ring with

Grinding the Diamond.

portion to the efforts employed. Sent forth, they do not always return like the disciples of old to knew a well day, --more than half that time since earnest, persevering personal effort will be obvitheir Master, exclaiming with joy, "Even the she had walked a step, and nearly two years ous. Men do not require urging to do wrong, hand of the Lord Jesus Christ, all gracious and the very devils are subject to us through thy since she had sat up. Her limbs were jerked but they require a vast amount of urging to do merciful? Alas! what idolatry! Said or by spasms, her back had deep sores on it from right, Oy spasms, ner oack nau user souther wear, and with rich. He must "not be weary in well doing,"

At times the seed cast into good soil springs lying so long; and whenever one was relieved bis country's battles, and had won a right to her heart and hand to be earnest to set others at though he sees numbers of his people reposing up speedily and yields an abundant harvest; at by a new position of the body, another would had existence. It is a sublime belief that in thing but by me." other times the labourer toils early and late, yet be made. Ste never complained; and the cheerwith apparently scanty success, until he is constrained to take up the plaintive inquiry of the to day, and from year to year, was a matter of roll in space, all exist for a purpose. Nothing Prophet, "Who hath believed our report, and amazement to all. Her friends who saw the stands still, nothing ceases to grow. The scorn ly journal which has always been strongly described by the stands still, nothing ceases to grow. Bible always lying near her, knew well from which we tossed carelessly aside when a boy has voted to Mr. Spurgeon, is advising him, Bearing precious seed some go it rith "sowing what springs she drew water. They all said it become a giant oak. beside all waters." With glad hearts, light with

springing-up that shall repay their toil, yet still, past. What a wreck life seemed, dating from of toil and the crown and the harp will be thine. lient to their Lord's command, they scatter her bright school-days! What a mystery that For 'he which converteth the sinner from the erafresh the words of eternal life, though it may she must be so helpless and such a sufferer, while or of his way shall save a soul from death, and the library attached to the College, there are no nortraits, and only two...Mr. Soul be with a sadder heart and more faltering steps, ber school-companions could walk, and move, weeping as they deposit the treasure, and comtorting their factors.

She must be so helpless and such a sufferer, while ror of his way shall save a soul from death, and be seen two portraits, and only two—Mr. Spur ber school-companions could walk, and move, shall hide a multitude of sins. But ever remembers the seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits, and only two—Mr. Spur ber that 'he that knoweth to do good and doeth seen two portraits and the seen two portr forting their fainting souls with the assurance, of her heavenly Father in putting her into this it not, to him it is sin.'—British Messenger.

A Mighty Mischief.

naught," yet they can also add—" Surely my seemed suddenly to fill with light, and a beau- has been so often divorced from the other modes judgment is with the Lord, and my work is with tiful form to bend over her. His face was calm and ways of men. Men have looked at it as and gentle, but full of pity. She was not at all something distinct and peculiur, having its own year to year they may perhaps frightened, nor deemed it strange that he was anhere and its own powers, and not as the The man of God has been separated from the has helped the separation, and so has the church. A weak and ignorant piety, a strong and shrewd I have so long been a sufferer that I see no end impiety, have done the same work. The gento it, nor can I see why I must suffer thus. I eral exercises of the intellect, the common know that I am a sinner; but I have hoped that charities of the heart, the familiar proceedings Christ's sufferings, and not mine, would save of the life have been too frequently regarded as provinces into which religion has no right to " Come with me, daughter, and I will show penetrate, or should only come when invited

> godliness is to possess, and though spart from godliness, and not things which is to act and b seen. To borrow an expressive illustration, the partnership has been dissolved between religion and other business, and thus it has come to s disastrous bankruptcy. That it is so, is appar ent from the fact, that there is a general dispo

had better defraud his creditors than deny single article to the popular creed, or violate Ever and anon he would stop, hold it up to the

"Workman," said the sufferer, "will you

" I want to grind off every flaw and crack in

sing on their feeble efforts has caused them to Gently, gently, the guide lifted up the pool sufferer, and again laid her on her own bed of

" Oh, yes! but may I ask you one question?"

" Certainly." " Were you sent to me to show me all this? " Assuredly." " Oh! may I take to myself the consolation that I am a diamond, and am now in the hands

multifarious duties of life?

er, whispering the consolations of the Gospel to foundation of the world;" "fer, inasmuch as ye and become beggars. Nothing is more desiration of the Sovereign Master."

you reply in conclusion.

and be treated like a guest, and not expected to be honored as a sovereign. Hence literature, art, social life, worldly er

Religious Intelligence.

The Pope's Encyclical Letter.

ny:-from wretched garret, from noisome cel- "Yes; but what is left is worth so much the 21st of Dec., 1864, at Rome, under the sign and lars, from haunts of ignorance and vice, into more. The fact is, this diamond, if it will bear seal Apostolic of his Holiness the Pope. The whatever spot, holding forth the Word of Life, the wheel enough, is to occupy a very important most we can do is to call attention to a few parathe disciples of Jesus have entered, in scattered place in the crown we are making up for our graphs. Here we have the Pope denouncing revillages, and populous cities, in the great centres king. We take much more pains with such. ligious liberty. He refers to men holding the of civilization, and from distant heathen lands, We have to grind and polish them a great while; most detestable sentiments, as propagating very The king was here yesterday, and was much Catholic Church and of souls, and termed "de-

And what are these opinions so damaging to they realize that, "They that sow in tears shall on this stone. And see! there is not a crack or the safety of the Catholic Church? Reader, sides orphanages, hospitals, and schools. There know, and he embraced the fullness of the glad length and rank attention of the moonle hear such "Liberty of Conscience and of worship is the right of every man, a right which ought to be numeries and monasteries, and 12 colleges. It which neither the ecclesiastical nor the civil authority can limit, their convictions of whatever peril the liberties of the kingdom. kind, either by word of mouth or through the

Well may we ask, what would be the effect were that apostate Church, through the aid of _____ " Daughter of sorrow ! thou mayest have that political partisanship, to obtain the control in consolation; and every pang of suffering shall this country? His Holiness in his letter gives vealing eternity to thee; and hereafter thou shalt in the beautiful to the shall be ness,' and sing with those who have ' come out the Catholic religion, unless required by consid- Young Men's Christian Association, and on this earth and heaven. erations of public policy. His holy soul is occasion, for the first time this season, the imdoubtless grieved that pains and penalties, as in mense hall was not only filled but grammed. delivery, and was heard with rapturous applause, own language as much as do the Welsh, German former times, cannot be inflicted upon the poor We give the exordium, and some extracts which and pious Waldenses and Huguenots of Italy reveal the subject of the lecture, and give some over the land, the seeds which, by God's good Providence, shall yield an abundant harvest.

Providence, shall yield an abundant harvest.

But valuable and necessary as such labor unsupposed and necessary as such l But valuable and necessary as such labor un. crime then to do nothing? Most assuredly. To whom Christ bied and died, for whom angels gaze of the seal and present and present and present and their own houses and at their own houses are at their own houses.

suffer others to "lord it" over us.

the bruised and broken hearts, until dying eyes did it unto one of the least of these, ye did it unto thrown away through neglect and imprudence. ask his Holiness a few questions: If the Virgit Canning. So are dram-shops, theatres, gambling-houses, these heresies, and why write so long a letter deoutnumber the Churches more than twenty to And where has the word of God declared the

at least suggesting to him, to become the Christian? If nature performs the Maker's will, ley, except in regard to his itinerating labor

vier, the following account is given:

with a catechist to accompany him, and as Joel | the benedictions of the poor." could speak English he was sent with the Doctor, We give another elequent passage. The lecand went with him to Bareillyt On the break- turer is speaking ofing out of the mutiny, Dr. Butler, having to fice, MAN'S INFLUENCE ON FUTURE GENERATIONS. teft Joel at Bareisly, who, in company with one separated from his family, and for a long time

hey were without intelligence either of the other. He joined Dr. Butler at Nynee Tal again, and and preaches with unusual pathos and power."

Louise attended the afternoon service.

Beneral Miscellann.

The Burial of a Good Man. On Tuesday, February 7th, the Rev. W. M.

doubtedly is, and blest as its reward shall be, remain with folded arms, gazing on indinerently, in pity, and for whom God watts to be gracious, praying it there was adverted as a present of our birth right and sorrow for symbol the mind reverts, while turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief, and sorrow for symbol turning to the precious while want appeals for relief and symbol turning to the precious while want appeals for relief and symbol turning to the precious while want appeals for relief and symbol turning to the precious while want appeals for relief and symbol turning to the precious while want appeals for relief and symbol turning to the precious while want appeals for relief and symbol turning to the pr as our inheritance, as part of our birth-right,— ple Bar, and taking a course westward, almost redeemed color from the catalogue of crime, and the day is not far distant when our deaf and promise of Scripture, to moral toil in more expathy, and ignorance for instruction; while our mady plunge on.

redeemed color from the caralogue of crime, and the day is not far distant when our deaf and what we claim for ourselves we readily contended field, and the reward awaiting the faith.

We would therefore interdressed in mourning. If he wended his way

which gave the right to 700,000 of our fellows,

dumb neighbours may be admitted to the full fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. Additionally the fellow mortals, redeemed by the same precious Can nothing be done for sinners. The fellow mortals, redeemed by the same precious Can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals, redeemed by the same can nothing be done for sinners. The fellow mortals are sinners and the fellow mortals, redeemed by the same can not sinners and the fellow mortals, redeemed by the same can not sinners and the fellow mortals, redeemed by the same can not sinners and the fellow mortals. The fellow mortals are sinners and the fellow mortals are sinners and the fellow mortals. The fellow mortals are sinners and the fellow mortals are sinners and the fellow mortals. The fellow mortals are sinners and the fellow mortals are sinners and the fellow mortals are sinners and the fellow mortals are sinners. The fellow mortals are sinners are sinners and the fellow mortals are sinners and the fellow mortals are sinners are sinners. The fellow mortals are sinners are sinners are sinners and the fellow mortals are sinners are sinners. The fellow mortals are sinners are sinners are sinners and the fellow mortals ar blood, and destined for the same glorious luttile, be done—everything can be done, and by you have had to pass through Parliament street toward Westminster stand up in the face of the world and of the sun, ourselves, and if such a thing is possible, to have Widely diversified are the scenes of their efforts, but to each has the Master of all appoint
ly, to remain listless and unmoved is a crime that face to face, pray with him, weep over him, and would "lord it" over no man's conscience, nor Abbey he would have had to pass through a vast of lord it" over no man's conscience, nor love it, to remain listless and unmoved is a crime that face to face, pray with him, weep over him, and would "lord it" over no man's conscience, nor love it lord it" over no man's conscience, nor love it lord it" over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it lord it over no man's conscience, nor love it love crowd, whose voices were unwontedly hushed, as lip, "I myself also am a man." And are they 'Ah, but I have no talent for the work,' you There are certain other statements in this left. by a common trouble. Presently there appeared lost, these results of the past? Did these, our ler that will fill every Christian heart with sad- a funeral procession, whose line of carriages noble fathers, strive in vain? Men tell us so And they go forth to sow. I see them—a little engrossed in ministering to their own selfish gra- 'No talent!' Do you not have sufficient tal- ness. "By these letters (says he), emanating seemed as if it would have no end. If he en- sometimes. They tell us that the old horror of band, tried and true—seeking diligently to pertifications, are not "grieved for the sflictions of ent to transact business, provide for your family, from Apostolic authority, we grant to all and treed the fine old above ne would find it throngslavery has passed away, that English blood has Joseph." there are others, would that their num- buy, sell, labour, in fine, to perform any of the each of the faithful of both sexes throughout ed with people, many of them of noble birth, become cold, that its righteous anger no longer the universe, a plenary indulgence during one but all wearing the same garments of sorrow. burns, and that it can listen calmit to takes of But you add, 'I am naturally timid and retirement, up to the end of the year 1865, and no As the coffin was borne in, he might trace among bondage and of wrong. But it is not true; it is longer." Again he says: "in order that Goc the pall-bearers the speaker of the House of a lie. The English hatred of slavery lies deeper secrated themselves to their work. The demand Timid and retiring! Were your neighbour's may accede more easily to our prayers and our Commons, the Lord High Chancellor, and one than a chance protest against its cruelty at the house in flames, and the lives of his wife and lit- wishes, and to those of all his faithful servants of the princes of the blood. He would see bidding of some mighty voice; it is a hatred of which will beset their way, have undertaken the tle ones threatened, would you speak of your let us employ in all confidence, as our Mediatris among the mourners members of both houses the thing itself as a thing vile and damnable, work with all its privations and responsibilities timidity? Rather, would you not rush into the with him, the Virgin Mary, who has destroyed of Parliament, bishops of the Church, ministers condemned by the unchangeable principles of —men whose love to God and to their race shall burning structure, like a hero, and rescue them all heresies throughout the world, and who, the of the State, the chiefs of the law and the army, morals, an outrage upon man, and a dishonour overtop all discouragements, and bear them right if possible? If you would do all this for their well-beloved Mother of us all, is very gracion at least three peers of the realm who had been against God. Tell us that it has sometimes on through manifold trials to the accomplishment Cheer up, then, faithful labourer, cheer up, then faithful labourer, by all, shows herself very element towards all brothers Wellesley, and all these, the highest in and hollowness have marred the noble efforts of Such consecrations would be needed, were But the majority of the people know religion and takes under pitying care all our miseries rank, the most renowned in fame, had asked to its enemies; tell us that personal kindness and to secure no other result than to keep one in the with unlimited affection and who, sitting at be permitted thus to honor the memory of the valor, like that of chivalry, have sometimes re-So a good name is valuable, yet thousands for- Queen upon the right hand of her Son, our Lord dead. After the body had been lowered to its deemed the injustice of its friends; tell us that rest the stranger, if he had cast his eyes around, visitor to lowly houses, seeking out the poor and visitor to lowly houses, seeking out the poor and the plaudit, "Come ye blessed of my Father, in
deemed the injustice of its friends; tell us that ments than now, not only to deter young ment to a good name is valuable. The profession of crime. All under
deemed the injustice of its friends; tell us that ments than now, not only to deter young ment to brow, while heaven's arches shall loudly ring with the cruelties have been overstated, and that the from the clerical profession, but also to entire the cruelties have been overstated, and that the from the clerical profession, but also to entire the cruelties have been overstated, and that the from the clerical profession of crime. visitor to lowly nouses, seeking out the poor and the plaudit, "Come ye blessed of my Father, inwretched, the outcast and him that hath no helpherit the kingdom prepared for you from the stand the value of wealth, yet many squander it various adornments, knows nothing which she
benefits have been undervalued; tell us that the them away after they have entered it. Almost dust, for on the tablets near were inscribed the "Legreea" exist only in fancy, and that the every secular department of labor invites with names of Chatham, Mansfield, Pitt, Fox, and slavery of to-day is swept of their accursed race; large rewards. Competence and ease await the Bibles and Churches are accessible to all, Mary has destroyed all heresies throughout the Impressed by all he saw, the stranger would from it all its coarser horrors: it is the same to temporal pursuits the talents and application world, why is his hely soul so troubled abou naturally ask, "Who is this whom the nation still. It defies you to refine it into beauty, which would make him an acceptable minister

her cause? No, he was never trained to arms and if he ever had triumphs they were those of mercy and not of blood. Then he was a statesman, in whose wisdom the Crown had trusted. who had made the name of his country to be feared abroad, or who had guided her government at home? No, he never held an office; he was no blind follower of any government; during the whole of his public life his conscience was his only leader, and for eight years, quite long enough for a politician to be forgotten, he had

INDIA M. E. CONFERENCE.—This body was same name from his christening to his burial' duly organized by Bishop Thomson at Luck- and that the mention of the name of William now. Dec. 8, 1864, with 17 members, 15 pre- Wilberforce should be deemed sufficient to ex-

ecclesiastical organizations never develop inde- the man's life was told, the lesson taught at sons. The following is the order and mode in foundation and father of all goodness and truth. pendent native ones." The statistics show 117 every step of it would be that while wealth could which the service is conducted:-church-members, 92 probationers, 9 local preach bribe, and talent dazzle, and bravery awe, and It consists, as ordinarily, of two parts ers, 9 church-edifices, and 19 parsonages. Of power command, goodness was loved. It was prayers, and a sermon, each occupying about tailf of politics, the man of business. The world one of the native preachers, Rev. Juel T. Jan- said of Wilberforce in words whose filial piety an hour. The service begins at half-past three. On the arrival at Allahabad of Rev. Dr. there are appointed honors, and the wealhty have served is that of the Evening Service in the Butler, en route to Oude and Robilcund to open their gorgeous obsequies; but it was his nobler Prayer-Book, and that, specially for this reason:

iid efficient service at Lucknow, from whence sunk into the less of sensuality because Byron Psalm (one of those for that day of the month) wo years ago, he went to Bareilly. Since com- sang! How many had been won to goodness is said in alternate verses by the principal and by the elequence of Howard's life! A man's his assistant. The Lesson is taken from the Episagrenter depth and spirituality of Christian experience. He is haved to be at u. Christian, many who never heard the speaker's name, and a late Sunday it was Genisis i., and was read (if it was impossible therefore to overrate the im- we may use the expression) by a gentleman who RELIGION AT COURT. The Princess Louise, portance of the conversion of one soul to Christ, is himself desf and dumb. This division of the England, was confirmed on Saturday, Jan. or the continuance of one heart in sin, for in work is not only desirable but necessary. 14 u. 21st, at Whippingham Church, Isle of Wight, both cases a series of influences was started man strength would be very hardly taxed by the by the Archbishop of Canterbury. The services whose vibrations reached to the furthest land continuous effort of addressing a congregation mmenced with a hymn. The archbishop then and to the latest time. An old Puritan doctor for an hour, not only with the hands and arms, performed the ceremony, and another hymn was wrote a book more than two hundred years ago but with the exercise of almost every muscle of sung, after which the archbishop delivered a called "The Bruised Reed," a book which fell the body. The sermon is taken from some pubcharge. The hymns sung were, first. "Come, into the hands of Richard Baxter, and led his lished volume, and is chosen for its approp Holy Ghost, our sins inspire," etc., and then penitent spirit to trust in Christ. Baxter was ness to the peculiar character and need of the Doddridge's well-known hymn, "O happy day like a giant in his ministry, and, when he died, class addressed. On a recent Sunday the serthat fixed my choice," etc. On Sunday morning his "Call to the Unconverted" went preaching mon delivered was the First Homily from the the princess received the sacrament at the same on to multitudes who had never seen him, tilf-it Book of "Sermons of Homilies appointed to be church, in company with the Queen and Princess led Philip Doddridge to devote the summer of read in churches in the time of Queen Efizabeth. liciena. The Prince and Princess of Wales his life to God. Doddridge's "Rise and Pro- Thus the grand old truths which martyrs and and Prince Arthur attended the morning service.
The Queen, Princess Helena, and Princess of Wilberforce, and Wilberforce's "Practical were set forth to this strangely interesting concheered the zeal of a clergyman in the sunny --- by signs which conveyed the sense, for this is Roman Catholic Directory for 1865, issued South, who wrote the simple annal of a Metho- the mode of communication here employed -n that since his first arrival in England in 1851, every quarter of the globe, for who had not the most of us are familiar, and which merely with the title of Bishop of Westminster, there heard of Legh Richmond and his "Dairyman's repeats the words. That might be done without

would you believe it! They are these: That sides orphanages, hospitals, and schools. There allow, and he embraced the lumess of the guad lent and rapt attention of the people bear such that the following states of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the following states of the guad lent and rapt attention of the people bear such that the guad lent and rapt attention of the people bear such that the guad lent and rapt attention of the people bear such that the guad lent and rapt attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the people bear such that the guad lent attention of the guad lent attention of the people bear such that the guad lent attention of the guad lent att proclaimed and established by all in every well would be instructive to obtain a complete acconstitutioned State; and that citizens are entitled to make known and declare, with a liberty ment has aided and encouraged this ominous live in vain; that though their aphere might be tion of the committee of the institution, by Mr. increase of Jesuit power, which will one day the humblest, yet there was some brother man David Buxton, the principal, whose qualifications

strip the thing of all its public deformity, remove industrious and frugal, and one who should bring delighteth to honor?" Knowing that this is a There it is, a thing foul, dastardly, bad from would rarely fail to obtain ample emoluments. races-courses, and dens of infamy. In fact they nouncing them, as having still an existence country in which rank is a heritage, it might be beginning to end, an insult to humanity, an afsupposed that he was some child of a noble house front to our common manhood, a curse upon ly attractions. He who enters it, almost surely one. Unite this with the fact that 'men love he Virgin Mary is the Me liatrix between Go who had added to the honor of birth the claims every country that cleaves to it, a loathing to enters poverty and privations. He must bid bed. It had been nearly twenty years since she darkness rather than light,' and the demand for and sinful men? And who has made the revel. of personal service; but a glance at the plate every heart that is true, a lie against the Mijesty farewell to the hope of wealth and leisure, and upon the coffin would have shown a plain un- of heaven. O remember that it is at once the welcome poverty and toil while life shall last. titled name, and a glance into the records of the proof and the duty of freedom that we labor to He must be content to remain poor, while those

For the feeble and the weak; They are slaves who will not choose Hatred, scoffing, and abuse,

Men, whose boast it is that ye Come of fathers brave and free, If there lives a man whom ye By your efforts can make free,

CHRISTIAN CONTENTION .--- God grant that we hard work and poor pay. Whoever, then, enwithdrawn from political strife. These things may contend with other churches as the vine with tering the ministry, does not secount the cost," would but increase the stranger's wonder. That the clive, which of us shall bear the best fruit : and, in full view of all its sacrifices and privaa private gentleman should be honored with a but not as the brief with the the thistle, which tions, fully consecrate himself to the work, feelpublic funeral, or e who had been no minister of of us shall be the most unprofitable. Lord Ba- ing that necessity is laid upon him to preach the

Silent Sermons.

Divine service is conducted by signs, at the sent. Three native preachers were admitted plain it, these facts would justify the inquiry Sunday afternoon, in a congregation of deaf on trial, in face of the objection that "mixed which would rise to his lips, and, as the story of mutes considerably exceeding one hundred per-

was hut sober truth : " For departed goodness and cluses about half-past four. The order obthis mission, the Presbytesian mission at Alla- portion to clothe a people with spontaneous persons afflicted as the deaf and dumb are do not nabad very generously agreed to furnish him mourning, and to go down to the grave amid like to think of themselves as being different prayers which are "common" to themselves and to all other worshippers, are the best for them. What _n Migatrious power was that by which For this reason the mode only of the service must r two native Christians, bundled up and started the labor of one man influenced after ages! It differ, the matter must not. The Prayer Books n a long journey amid enemies, and traveled was trite to say that men left footprints on the which are used have numbered pages, and every o Allahabad, via Lucknow, a distance of nearly sands of time. Footprints! They did vastly here hundred miles. Subsequently he was more than that, for they made or marred the generations that followed them. How many outly placed. The Lord's Prayer and the Creed hearts had been offered up on the altar of ambi- are said together by the gentleman who conducts tion because Napoleon lived ! How many had the service and by those who are present. The

View of Christianity" cleared the faith and gregation without the utterance of a single sound less than 11 churches (making the present num- Scottish country clergymen in the bleak north, employed the sense is actually represented and ber 117) and 35 numeries and monasteries, be- who was preaching a Gospel which he did not made vivid-still with the solemnity and reverwhom they could reach and rescue; and that for for his own office are of course the indispensable the poorest there was a a vast field of toil, and a qualifications for the other work. Perhaps no weighty recompense of boner. If they could not better description of it can be given than in the wield the influence which commands, they could exclamation of one who recently witnessed it :exert the influence which blesses; and while "What an immense labour for you: but what an those who had been merely gifted, died out of immense book to the people ?" That it supplies remembrance like the flaring street lamps when a real and urgent necessity seems unquestionthe morning dawned, their life of goodness able : that this is done (as the committee in their

> or other residents in the community, who speak a different tongue? They have their own churches

family would have shown no ennobled ancestors. make others free. The truest freedom is to for whose spiritual good he labors are becoming Then he was a soldier, surely, who had fought break all the chains our brethren wear, and with rich. He must "not be weary in well doing,"

> And these privations—the common heritage of ministers-are now multiplying. While the most of the churches supplied with faithful men give to them a scanty subsistence, the vast majority of the churches now needing pastors, and of those that are to need them in the future just before us, will be able to furnish them only with the bare means of living. Though the fields white for the harvest, imploringly call for lagcapel; will, when these trials come, be very ant