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Religious Miscellany.

" Himself hath done it." ISAIAH XXXVIII. 15.

" Himself hat a done at " all ! O how those words that which is to come." Should hush to shence every murmuring thought!

Not one unneeded sorrow will he send To teach this wandering heart no more to

" Himself hath done it." O no arm but His Could e'er sustain beneath earth's dreary lot; But while I know He doeth all things well.

through,

And so he breaks each reed on which my soul Too much for happiness and joy relies. What broken cisterns human friends must

That I may turn and quench my burning thirst At his own fount of everlasting love.

"Himself hath done it." Then I fain would say, Thy will in all things evermore be done; with a price. Een though that will remove whom best I love. While Jesus lives I cannot be alone.

"Himself hath done it" precious, precious words!

Whose faithfulness no variation knows-Who, having loved me, loves to the end!

And when, in his eternal presence blest, I at his feet my crown immortal cast, I'll gladly own, with all his ransomed saints, -Glimpses of Heaven.

For the Provincial Wesleyan.

Letters to the Young. "YOUTHFUL CONSECRATION TO CHRIST."

of the only true God-did that which tended the Gospel. perity, and safety of the people he ruled. We spiritual efficacy to a profession of religion? giving pleasing evidence of true conversion. I school premises, and a parsonage, and the work "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability, and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative ability and our readers "De cullered folks (and white gemmen, if quence or argumentative above. Yes and in years to come, when mil-divine fire descended upon it. Nay it is a spirit quiring what they must do to be saved.

that scripture verified, "Them that honour me, Christ.—Am. Pres. I will honour !" Daniel stands before us as a wonderful example of self-denial in the midst of unblemished life will call forth the admiration of When you have entered your closet do you and is now laboring faithfully.

hausted and mexhaustible.

"Its streams the whole creation reach,

usefully, leave the world better for their sojourn ing hand to the duty. But climb into labor, woris it, and eternally inherit the reward of the ship or repose at the window of neglect of secret ment—was perfectly resigned—said she was

ousness, and all other things shall be added unto There behold Him as in a glass the glory of the those to which I have referred already.

Self-Consecration.

He who my soul with his own blood hath Christians, we must be consecrated to Christ. it is instinct with the Divine presence, and hal- for Bridgeport, where he is now labouring. Than full of wisdom—full of tenderest love? the selfish principle from our hearts, and must baptism.—Pittsburg Adorcate. yield the place to Christ. In the flush of first love, the Christian is apt to think he has wholly accomplished this amazing result. He soon

calling in Christ Jesus. of the claim of Jesus to the first and command- ly in proportion as you know your sin, and never ing place in his heart; and he yearns, sometimes let the knowledge of your sin tempt you to ter-" Himself bath done it "-He who's searched me with a half disappointed grieving, and sometimes ror or despair, till you have no more a loving Sees how I cling to earth's ensnearing ties, of this authority over his will, and for the utter pardoning, sanctifying love. And then again: overthrow of the rebellion within. He would They that fear ought to love. Ay, friend, you an annual conference, which a year ago had its loaded with bundles of "traps," the personal get mad, curse and swear, steal, lie, or do some satisfied that he belonged to them. Then again lose himself in Christ. He would rejoice with a ought to fear. It is a rational, sensible fear, jus-"Himself hath hath done it." He would me see by the holy, perfect, wise will of God swallowing then are you going to stand there? Did you by the holy, perfect, wise will of God swallowing up his own. He sees nothing but blind way-wardness in his own cherished plans and purpo-wardness in his own ch not of himself. He is not his own, but bought fulness of riches? Did you get it in order that

pose or passion. The master passion of the true laren. Christian is devotion to Christ. He need not expect to achieve, or to be, anything great as a Christian, unless that passion or principle is cul-

tivated. He need not wonder at his cold. com-DEAR YOUTHFUL READER,—The possessors fortless, inefficient state while his bosom is unof true religion are peculiarly qualified to occupy visited with a thrill of this devotion. He need

deavours to extend the knowledge and worship of the color two field did their which could did their which tended in the greater measure of success vouchsafed in been estimated, how many children in this place.

Success vouchsafed in the greater measure of success vouchsafed in been estimated, how many children in this place. Carter, is now on the deep journeying thirther, wagons were unloaded, silenced the whole batch the greater measure of success vouchsafed in the more than anything else to the elevation, prosper than anything else to the elevation and elevation anything else to the elevation and elevation anything else to the elevation and else the elevation and elevation anything else the elevation and

Enter into thy Closet.

atry and vice; of prompt obedience to the Have you a closet? Have you any place - nine years.) He stood amazed, and gazed on the money to come from to carry on this work? pronunciation. Divine law, even when by doing so he risked the for integration of his envished register of his Divine law, even when by doing so he risked the forfeiture of his enviable position at court—and jeopardized his life. The co-temporaries of Daniel, where are they? They have slept their speck to min. He said his text was, "what de chimmed and his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? Do you have some spot consecrated his soul. He went out, but the Spirit of God? The Western and the Spirit of God? The Western and the Spirit of God? The Western and t not worthy of record. But he whom the angel of many meetings there with God: No many meetings there with God: Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the Wesleyans:—I said to himself—"Les, true by the land is great, the whom the land is great, the wh

or the life-giving atmosphere that still surrounds sick chamber, to labour with sinners to be re- had been praying for him for more than forty J'ruslem!" A sister, by her side struck up us although momentarily breathed by the mile conciled to God, to the fellowship of saints, years. In the evening he came asking prayers again, it is so dark; he can do nothin but stan so now; but while the wealthy were becoming I could wish that among this care in the evening he came asking prayers. lions of our race. The grace of Christ is unexbreaking of bread and prayers, to the business of for himself and the next morning he came rein a tone of such subdued and silvery softness. each day, and the repose of each night? By going through thy closet to whatever honestly is to
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ing through the cross and more and the cr ing through thy closet to whatever nonestry is to engage your attention, you meet the Lord Jesus, engage your attention, you meet the Lord Jesus, as converted, and three weeks after was taken lady speaker's, blinded and full. Then, as the sing to him, it do his work for him, it play wid had done wonders for the working classes. The needless genuffexions and a great dear more or lady speaker's, blinded and full. Would the young who read this, be honored of I am with you," and through your urgent re-God and man, pass through life happily and quest accompanies you with a blessing and help-

We must cease to live supremely for self, must lowed by the one great Altar? On this Altar Our union meetings have been kept up, and

Love and Fear. learns that he has but entered the life-long conflict, which has this transformation for its end. people, you have nothing to do with terror. You May seem the stroke, and bitter be the cup, Disappointed, overthrown, he rises sadder, wiser, are sinful, God is righteous, Your work is all Tis His own hand that holds it—and I know | yet more experienced, and calling out the Pau- imperfect, there is not a deed that is fit to stand He'll give me grace to drink it meekly up. line "Excelsior."—This one thing I do-he pres. in his presence. What then? Notwithstanding, ses towards the mark for the prize of the high you have not received the spirit of bondage, but Yet he ever feels and admits the rightfulness by you cry Abba, Father!" Cry it more intensewith a sweet longing for the full establishment Father in heaven, beseeching you to rest in his Does it seem strange, or severe, that such ex- flinging in whole burnt offerings and sacrifices? ests of one's calling must be elevated. The all full of mercy, of a heart all full of love, of a thing great or valuable is accomplished in this home. Thou art the portion of my heart and the would therefore only state the fact. In Gerhaw" now, and next a scornful malediction, as heart, 'Jack's name is on de bright row.' Den spect to political differences he would like to see

Religious Intelligence.

mond.

are now singing with the whole heart: "I love and very soon still another will be on his way." of jabberers gathered on the banks of the Ten-

Figureous? Is this their desire? Remember prayer, and you are without the helping pres-

"Himself hath done it "- lie loves me best; the would be efficient, progressive, happy of your closet? As you enter do you feel that than two weeks have elapsed since his departure Do you love to frequent the sacred precincts edutterly reckless in regard to his health. More own."

"Himself hath done it." Can it then be aught engage in the hard struggle necessary to dethrone are you aliving sacrfice, flaming with the Spirit's the interest continues. Many are inquiring the way of life. Among the number are many of the business men. It is no uncommon thing to see

Missions of M. E. Church.

At a recent Missionary Meeting held in Brook-recruiting numbers. the north, and from the sea to the interior, one dreds of negroes, men, women, and children : ." Shuah of it, Massa." hundred and fifty miles. It exists in the form of garnishing the train were led horses and mules, But suppose you cut up some wicked shine, solemn gladness, to be actuated, to be freely led, tified by facts. It becomes you to be afraid; but ses. He would do everything, shape his daily work, eat and drink as a servant of Christ and work, eat and drink as a servant of Christ and work.

Did you get it in order that you might the baptism of adults and the bringing in of load, then out, and in two or three days return dem? See dat moon? De blessed Lord hold the baptism of adults and the chattering dem? See dat moon? With respects to the aristocracy leads to the stifle it by the cares of this world, and the deceit-their children. In all human probability within again. It was amusing to watch the chattering leads to the aristocracy fulness of riches? Did you get it in order that you might try to appease its ravenous maw, by five or six years there will be an annual confer- and capers, and capers, and antics of the first he do it, but he hold 'em, shuah; so he take care they were the hest aristocracy England had ever Does it seem strange, or severe, that such exlosse and know whose done gone come dis
time. Jac
clusive devotion is required by religion? That
What is it in your nature for, but for this—that,
tending into the country, carried on by native
time." "Thar! if dar aint 'Wash' and 'old ob life?" clusive devotion is required by religion: Installawlike, it should be "the schoolmaster to bring helpers. Our mission in India was not over Suze." "Yah! yah! if dey haint done gone and "How do you know it is?" is a very superficial view of the case. There is not a department of human effort in which self not a department of human effort in which self not a department of human effort in which self seven years old, and he should not over-state forched daise whole batch of young 'uns."

How do you know it is?

How do you know it is?

"How do you know it is?"

Fear is the preface to love; seven years old, and he should not over-state forched daise whole batch of young 'uns." Himself—my Father, Saviour, Brother, Saviour, Sa must not be denied in order to high attainment and it was the most remarkable and great success. There must be devotion to thee to the place where there shall dawn upon instance of success in modern mission labors. There must be devotion to the devotion to the devotion to the devotion to the place where there shall dawn upon instance of success in modern mission labors. and great success. There must be devotion to business, to art; self must be sunk an I the interthy heart that great and divine vision of a face business, to art; self must be sunk an I the interthy heart that great and divine vision of a face business, to art; self must be sunk an I the interthy heart that great and divine vision of a face business in modern mission iadors. Already incipient steps had been taken to organize the conduct of some of the precoulous youther and the interthy heart that great and divine vision of a face of our own Province, whose most respectful apests of one's calling must be elevated. The all full of mercy, of a heart all full of love, of a nize it into an annual conference; and if the more completely the scholar, the general, the Christ that hath died for thee, of a Father that name ob all dat was bought by de precious blood pellation when speaking of father or mother was statesman, the artist forgets self in his work, the more certain is he of ultimate work, the data of the control of the contro statesman, the artist forgets self in his work, the more certain is he of ultimate success. Way
was writed on intile gold piece body to any little finger; and down to bless thee; and thou cast thyself he had no doubt it would, there will be an annual conference in the north-western part of India

Then to see them run from one wagon to annual conference in the north-western part of India

Then to see them run from one wagon to annual conference in the north-western part of India

Then as regards the Legislation of the country, no laws were now enacted of an unjust or
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many our work extended from Berlin and Ham- they look farther, and see one they dislike. neart, Jack's name is on the between the man who could correctly define between burg on the north to Frankfort on the south; "Wish de brack niggar was whar he ough: to de mose, den de name is bright, and the lub ob Whig and Tory. The progress was onward. He and into Switzerland, down to the banks of Lake lee; don't 'long to dis crowd—him aint noffin Leman. It has been visited every other year by but trash." "If 'Nited States don't git sick ob don't 'pend on Jack! When Jack thinks ob seemed to be England's misfortune that she had of their converts to this country, yet God fills try and gib him 'way—couldn't git shut ob him, again the places with new converts. This misno how! Neber find fool 'nuff to take 'm!"

Jesus, ne s saie, sugain.

On the following night I attended a prayer meeting, called by Old Jack, in one of the old of James the First, of blessed memory. Here si n has its Book Concern, its Tract Society, and "Reckon de 'Yanks' got stuck dis ebe-nin-he's warehouses, and though many of the "brudders" again her statesmen were endeavouring to bring any position, however exalted or responsible. not inquire about creeds, church-organizations, its Missionary Institute, and issues three periodics about a better feeling, and abolish old prejudices Indeed, none are so well fitted for the varied imbenevolent societies as a means of good; or sughausting service in the cause of his Master, is dical papers. He would close his remarks on

It amused me much to see the little negroes,
me, that quiet trust, calling for confidence and and hattred. The Press also was exercising a portant duties of life as those whose hearts are portant duties of life as those whose hearts are portant duties of life as those whose hearts are gest improvements, while selfishness still largely now labouring in New England, with encourag this point by saying that nothing which that good boys and girls, all sizes, in all sorts of ragged or trust, as did the words of this simple Christian. right in the sight of God, and whose ceaseless reigns in the heart. It will be in vain. A dispersion of a generally, with merely an account man, Brother Jacoby, the superintendent of our patched clothing, generally, with merely an diffusion of a general education. No signs of sim is to glorify Him. Did the devoted piety of vided heart accomplishes nothing by a show of from correspondence of the American Presbymission in Germany projected in reference to apology for a garment attached to them by a I do know that the gem of so peaceful a spirit decadence as yet. He here alluded to the de-Josiah, the youthful king, prevent him from wisely ruling his people, and managing the affairs wisely ruling his people, and managing the affairs.

We must give up our idolatry. We terian:

that mission had failed. Our Scandinavian wriggle and a twist; grinning, laughing, kicking, cannot lie concealed, and that, wherever he is, fences of the country, and her fighting capabil-work embracing Denmark, Norway and Sweden, greasy, shiny, and happy. "We're goin Norfe."

We must give up our idolatry. We terian:

He came among us in the first of the year with work embracing Denmark, Norway and Sweden, greasy, shiny, and happy. "We're goin Norfe." of his kingdom? Did his attachment to the ing for the most part, passed the earlier, indis- a heart full of the love of Christ, yearning over was beginning to expand. Our missionaries of freedom, "there is light in the dwelling."—Cor. service of the Most High disqualify him for his tinet, and somewhat deceiving raptures of the those who were "condemned already." The first were penetrating the interior of Norway and these broods intermingle with the broods of little New Fork Observer. royal functions? Was not his reign a decidedly voung Christian's self-surrender, let us calmly, week was spent in humiliation and prayer, by the Sweden, and were about to establish a Fortress black pigs belonging to the moving multitude, prosperous one? Did he not by his powerful influence encourage the re-establishment of Je
Christ. Let us make no reservations. Let us

Mr. H. held children's meetings, which were mittee had appropriated \$15,000 to build a gaining ascendancy, inasmuch as the laugh and to the hovah's worship-which had been long discon- fall at his cross, glad to be there on any terms. thronged by the little ones, eager to listen to church in that city. He hoped it would soon be the talk are a part of their sports. tinued? Was it not at his command that idol Let us at least prayerfully, humbly endeavor to one so deeply interested in their eternal welfare. accomplished, and Denmark would then feel the But I must tell you of "Jack" and his sertemples were thrown down, and superstitious make the great offering, and advance a step Surely he did not labor in vain, or spend his be a general uprising. Our brave Volunteers in make the great offering, and advance a step Surely he did not labor in vain, or spend his impulse of our mission as it was now felt in German, of the lead then sketch of Mr. Naraway's Lecture on England, description with our soldiers would carry the old teremonies abolished? If righteousness exalt- nearer to the stature of perfect men in Christ Je- strength for naught. Soon many were eagerly many. In South America we have but one mis- brought in, was a man whom I judged to be livered in that city before a crowded audience, eth a nation, then Josiah-by his laudable en- sus. The improved tone of piety will be evinced asking the way of life. I think it has not yet sionary, in Buenos Ayres; but another, Brother about forty-five years old, and who, after the and which occupied in its delivery nearly three

spiritual emcacy to a profession of rengion regions giving pleasing evidence of true conversion. I school premises, and a parsonage, and the work what is it that is needed to make the church, am happy to state, that although the interest is extending into the campos.

Some of premises, and a parsonage, and the work what is it that is needed to make the church, am happy to state, that although the interest is extending into the campos.

Some of premises, and a parsonage, and the work what is it that is needed to make the church, am happy to state, that although the interest is extending into the campos.

But our great mission work lies within the must be gibben to Gor-a-mity; for dis sponsible sketch. He began by observing that in consection with a profession of rengion region of premises, and a parsonage, and the work what is it that is needed to make the church, am happy to state, that although the interest is extending into the campos.

But our great mission work lies within the must be gibben to Gor-a-mity; for dis sponsible sketch. He began by observing that in consection with a profession of rengion region of true conversion. I sended to make the church, am happy to state, that although the interest is extending into the campos.

But our great mission work lies within the must be gibben to Gor-a-mity; for dis sponsible sketch. He began by observing that in consection with the children, it was not confined to the campos. scenes. His departure from earth was but a re- is it that must be added to our church-building, to them. The meetings have been held in a limits of the United States. Look at our im- casion "Old Jack will call your fectionate quence of his declining health he had been admoval from a palace made with hands and em- our debt-paying, our outward liberality before the large hall. It has been densely crowded with mense foreign population—Germans, Danes, minds to de right spot whence all blessins flow, vised by his physician to try the effects of a voybellished by art—to one eternal in the heavens; fruits so much desired appear? Do we need audiences of between two and three thousand, Swedes, Norwegians, Welsh—there is hardly a dis bery afternoon jest bout sundown, for we'se age across the rolling Atlantic, and it was with the exchange of a fading for an unfading crown. improved machinery, better organization, great- while many are disappointed in not gaining ad- county in which they are not found. Then there mose to de happy land of Canaan! The influence of pious Josiah's life is still powerful. Who can tell how many youth, have been
way, yet as valueless as the sacrifice and the wood was accompanied by the Holy Spirit. The inthose to adults, are the missions among our own population—
That was a notice of preaching, and I promisand would substitute that of citizen. We did
those speaking our language. These are under
ed myself to be there, for I was one of the years. It was true the music of birds made no
those to adults, are the missions among our own population—
way, yet as valueless as the sacrifice and the wood way accompanied by the Holy Spirit. The inthose speaking our language. These are under
ed myself to be there, for I was one of the years. It was true the music of birds made
not catch his remarks exactly on the subject, stimulated by its windy to seek the wisdom from the care of the annual conferences, and are found was not catch his remarks exactly on the subject, or the care of the annual conferences, and are found white gemmen" who had "mine-to."

Way, yet as valueless as the sacrince and the way of the size of the annual conferences, and are found white gemmen" who had "mine-to."

On! it melody to his ear, but he was determined to keep the size of the size o in every one of those conferences. They are in had been a long time, so long since I had heard both eyes wide open. Beautiful scenery met his lions who are new acting their part on the stage of life shall be foresitted the grant of self-consecration that we need, above all these of self-consecration that we need to well-be self-consecration that we need, above all these of self-consecration that we need, above all these of self-consecration that we need, above all these of self-consecration that we need to self-consecration that we ne of life shall be forgotten, the zeal and earnest description of the growth of the land. Until within the last six description of the growth of devotion of the good Josiah shall be remembered, and his ball out assemble he was a modest looking, unassuming man; be shall not assemble he was a modest looking, unassuming man; be shall not assemble he indicated to give a preached Gospel efficacy, to make this ligious service), and out of politeness he gave his months he had no just conception of our mission. He was a modest looking, unassuming man; be shall not assemble he indicated to give a preached Gospel efficacy, to make this ligious service), and out of politeness he gave his months he had no just conception of our mission. winter season one of prosperity and increase to seat to a lady; and in the press was crowded near work in these states and territories. When a quiet strength about him that could not be con-Did not Daniel's religion obtain for him a disinguished and industrial position in the Francisco Cealed. In my own mind I put him down to do

St. Lawrence. His natural desire was to see the present war, with free States on the Hudson or result of the present war, with free States on the Churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the churches, we need unselfish devotion and the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the preacher, Mr. H., so near he dare not stay Bishop Ames and Bishop Janes returned from the preacher of the preacher tinguished and influential position in the Empire cross-bearing in the cause of Christ. We need to hear the sermon. So he passed out of a door their tours in Celorado, Idaho, Nevada, and other right—his heart strong "for the truth." I was various objects of interest with which his country everywhere, slavery was doomed. In the midst to give ourselves to the work. We need to be near the desk, as he afterwards stated, and went territories near the Rocky Mountains, and he not disappointed. ties of his high office with scrupulous exactness, in every way, alike honorable to himself, and the lessly along by the tide of worldly influences, we less to the work. We need to the heard them speak of cities of ten, fifteen, and in the less to the work. We stminster, St. Paul's, Mr. Spurgeon's Taber, beard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and in the less of the heard them speak of cities of ten, fifteen, and the less of the heard them speak of cities of ten, fifteen, and the less of the heard them speak of cities of ten, fifteen, and the less of the heard them speak of cities of ten, fifteen, and the less of the heard them

holy religion of which he was an exemplary professor? In reference to him, how strikingly is that scripture verified, "Them that honour me, the script back, and the usual inquiry meeting had commenced. (He had not been to church but twice in hing years.) He stood amount of the private is soul and fervor to allow a thought about negro. to say "go back to that meeting." He came next General Conference is to authorize the for- carried by a volume of melody—the heart-breath

Geschild designated "The well-beloved" still lives a mountain, Isaac's a field, Peter's a housetop—and seehim. He went and found Mr. H. sick in good item on a colored class meeting in Wash. in the grateful remembrance of every member is that you are alone with God. You should bed, but he conversed and prayed with him. ing on City, in the last issue of that paper. He coffin, but de chillum ob Izzul had light in dar future? Had the star of its destiny risen to its shall be circulated—and while the earth exists, and until time shall be no more—Daniel's holy, to be indeed close. and confessed Christ before a great multitude, society meeting was winding to its close, but I was and in time to hear one or two testimonials. An obtice task-masters. Moses was their deliverer. Abra. when you have entered your closet do you and is now incoming latiniumly.

In time to near one or two testimonials. An old lady, bent with the toil of years, scarcely able to ham Lincoln, the deliverer of the slaves.

Nam
Other land was yeilding nine quarters or seventy content and was yeilding nine quarters or seventy.

Charch of England was doing more good in gratitude, no contrition, no desire? Let obsotwo bushels to the acre. In its manufactories?

gratifude, no contrition, no desire? Let obso-shops. Inose, we obside a counterpart in some two bushels to the acre. In its manufactories?

two bushels to the acre. In its manufactories?

even that section of its clergy deemed by us very the presence and favour set God. Why should lete be the tomb of such prayers, knowing no blessed. Mr. L.— has been very active in them, seen hard days, brethren and sisters, and plenty not the same traits of character be conspicuous resurrection. There is just as much propriety always standing up for Jesus. He is about 40 of 'cm; but thank God I am free now, and shall we that had failen upon this country, or that he ever, the cotton restrictions to the contrary notin you, as were so bright in Josiah, and Joseph, in saying praises as prayers. Enter into thy years of age, and says that he feels he must do be free forever. I dun know how long it will had heard had afflicted the people from time to withstanding. There was also the immense a certain-leaning, it might be the most do be free forever. I dun know how long it will had heard had afflicted the people from time to withstanding. and Simuel, and Daniel, and Timothy—and closet resolved to pray in the truth, for that is two days work in one. Within the past week be till I hear Jesus' voice calling me home, but time. "An now," said he, joining two of the business in iron-clad ship building, and New dicular—even these, inthe as we sym, a line as others whose lives are so beautifully recorded in what God likes. Get at the actual demands of he has had the happiness of seeing his own wife down to de Jordan." Her utterances was quite dear dead body ob de fus-born (or wusser yet), trade as the day was not far distant when the workers of any clergy in the emple. Note 1 the Bible? God is no respecter of persons.

"Every one that asketh receiveth." God giveth

"Every one that asketh receiveth." God giveth to all liberally and upbraideth not. The fulness to pray in the truth, would be to cry unto God meetings, a wife arose, and mass of darkness, ignorance, and mass of questing prayer for her dear husband. He is a of her cheek, when, obtaining thereby some re- States, so dat nobody can see de fus sign of a the condition of the working class. "Vos non yet surges around the Churches of Bi Lon, Zon

"Glory, glory, hallelujah, Forever, evermore,"

that there is but one way of realizing the hope, ence and blessing of God. You should make viour. "She sleeps in Jesus, blessed sleep." -the repeating was almost without end, and no- Another illustration was this. "You white would be glad to get rid of it. The next inqui Seek first the kingdom of God and his righte- thy closet your soul's toilet. There put on Christ. There are scores of instances as interesting as body seemed willing to quit. We talk about gemmen don't know what it is make de niggar my was with reference to the Patriotism of the good sermons and good meetings, but that twen- happy to night. We'se all on the same spot; de people. There was no decadence in this respect you." "Goldliness is profitable unto all things, Lord, till every spot and wrinkle or any such Mr. Hammond labored with us three weeks, ty minutes with those colored brethren and sis- same ground under de foot; de same moon ober Every nation must have valor emugh to descend having promise of the life that now is, and of thing be effaced, that the beauty of the Lord He came to see us, worn down with protracted ters did me more good than any sermon I have de head; de same ribber running by; but it am its nationality, and so far as England was con your God be upon you -a suitable preparation labors. Physicians told him he preached at the heard this session of Congress. The moral of no more to you den any odder ribber dat bring cerned we need not go back 50 years ago for a for entering among men, and to be rewarded risk of his life, but such was his great love for the the meeting to me was, if you wish to reach an- you, and swim the steamboat wid demands of solution, of this question.

General Miscellann.

Scene on Tennessee River. A CONTRABAND PREACHER.

to the expedition—but always came back with de fus time free!

Our oldest foreign mission is on the western cellent road that winds along the base of those De mornin is breaked! It is sun-up to de niggar! coast of Africa, and covers the whole republic high hills, just back from the river. Nearly a Dis night am unspeakable, and full of joy !" of Liberia, and more too. It stretches from mile of this road is in view from the landing, and One of the the soldiers asked him if he really descent. Our China mission is at the city of everything that a foraging party, or slaves made "Oh, bress your heart, Massa! if it 'pended

mission was but just beginning to take effect. burst of laughter, a joyous full-mouth d'yaw- I seed it, shuah! an all de time it burnin in my the rich and another for the poor. And with reone of our bishops. Although they send most dat piece ob propty?" "Ole massa done gone Jesus, he's safe, shuah!"

hausted than 'the waters of the mighty ocean—

To you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods. Nobody can tell who he run to you make the closet the vestibule to thy leading physician, a child of pious parents, who lief, she said, "Glory, I shall soon be in de new track in de woods." engage your attention, you meet the Lord vesses, the needless generally and a great dear mole and full. Then, as the singing went on, the feeling rose, and the rain de chillum. De slave got de light in the 'quar- lecturer here indulged briefly in a political strain; the grand old vital doctribes which thrill and singing went on, the feeling rose, and the rain

was writed on little gold piece 'bout long as the 'the old man,' or 'the old woman.'

Fredericton.

Englishmen avail themselves occasionally. The

cause of Christ, and undying souls, that he seem- other's heart, be sure to speak to him from your more so jers and plenty to eat; it commonly de bloody slopes of Alma? who launched themselves nice ribber, and it look nice to-night, you tink ob in the valley of death? who at Delhi fellowed it; and to-night is nuffin to you but a berry nice, their Chief; and who now storm the Southern night, like las night, to-morrow night-but, to heights beneath the Federal flar ? Britons! who me, and dese ere cullered pe'ple it mean more had better be elsewhere, but the right was in them. den eber you have sperience. To-day is de fus. Then as regards the Education of the people day we draw the full long bref, and neber think generally, and especially in connection with reto look all around, see whose comin! Dis night ligious training, he thought we might report prothem weeping like children. We expect to see All the trains must be guarded as they moved we sing, and we gib glory to Gor- gress. The Churches were doing a mighty work, many of them brought into the fold of Christ. through the "enemy's country," but usually the a-mity, and don't borry de time to do it, we does the Church of England, from its wealth, power cotton-train had an escort of cavalry-necessary it us-selves, we don't long to anybody, we'se for and position standing first on the list. He had every respect for the Church of England, yet he "Dat shiny riber am a line ob light in de life he would certainly like to see less of the Cross lyn New York, the corresponding secretary, Rev. It was a sight to see, rather than to read of,— ob dese 'ere black pe'ple we'se comed to shore! and more of Jesus, less decorations of the altar, Dr. Durbin made a statement of the mission those forty, fifty, an hundred or more waggons Mornin and night, from now, from de bank of less genufications. But the truth was, there were you have "received the spirit of adoption where-Conformists were strong in the cities, and the Cape Palmas on the south to Cape Mount on on those wagons loaded with cotton, were hun-

the only danger was that they might become choked by their own self dignity, yet he was own bishop. Every member of that conference property of the negroes; dangling from the loads other wicked thing, and just as like as not, you he asked the question—were the people less lane. abiding than formerly. Not so. The English-Fuhchau, where within an area of twenty miles free by Massa Lincum could steal or "tote" on old Jack, he'd been gone foreber. You see man had a strong respect for the laws of his ence of the Methodist Episcopal Church in China, arrived, as they ran to meet the incoming train, ob Jack; he hold him up, he mind him all de seen, and our Queen was the best Queen who comprising twenty members, with a work ex- to see and know "whose done gone come disting. Jack's name am writed in de Lam's book ever wielded sceptre.—It was certaintly a novel

> conquered Ireland, or that Ireland had not given France might combine with the Russian Bear, and he had no fear for the combination. Let the thin-blooded beggar in the street, there would

thought the term colonist should be abolished abounded; and firstly the Courches, visiting of all these commotions, by an adherence to the James and Buckingham Palaces, the Crystal Pa-James and Buckingham Palaces, the Crystal Palace, the new House of Parliament on the Thames him to say as much. Ref rring again to Eng-

might be seen in Nova Scotia, where both parties perfect knowledge of the most excellent way.