The Affair of the "Resolute." AN INTERNATIONAL BALLAD.

A gracious and generous action, Outweighing all sins on each side, Outshaming the treason of faction, Ambition, and folly, and pride; No jealousies now shall be rankling, No silly suspicions intrude, But around the remembrance of FRANKLIN Our brotherly love be renewed !

The RESOLUTE lying forsaken, The sport of the winds and the ice, By luck to America taken, Is-nobly restored without price Nor only refusing all ransom, But-fitted anew for the Queen In a manner more gracious and handsome And kinder than ever was seen !

We, too, were not lacking of honor; For, waving all claim to the ship, When Buddington's flag was upon her, We flung away quibble and quip-"He saved her, and so let him take he But handsome America said, 4 I guess, cousin, that we can make her A prettier present instead."

With thousands of dollars we'll buy her With thousands of dollars repair, (Diplomacy cannot take fire That here at least all isn't fair.) In honor of Britain's ice-heroes, Of Franklin, and Ross, and McClure, To gentle Victoria, the Sea-Rose, Her Resolute-thus we restore!"

Huzzah for this generous greeting! Huzzah, too, for Grinnell and Kane, And all the kind hearts that are beating So nobly from Kansas to Maine! Our instincts are all for each other. (Though both have a tincture of heat.) And truly, as brother with brother, Our bosoms in unison beat,

When crafty diplomacy's blindness So often does harm in the dark, One plain international kindness Comes\_just as the dove to the Ark; O wisdom, above the astuteness Of placemen of cunning defil'd: O better than manhood's acuteness This kindness as of a child!

## Miscellaneous.

From the Morning Chronicle. Syria and the Holy Land

Being the substance of a Lecture delivered by Gregory M. Wortabet, Esq., at the Temperance Hall, Halifax, N. S., September 8,

PHONOGRAPHIC REPORT BY H. OLDRIGHT.

MR. CHAIRMAN, LADIES AND GENTLEMENapplause.)

The subject of this evening's Lecture is mark the emotion which they felt on beholding Jerusalem, the tear which rolled a tear on a man's face. On the face of wo-A person asked me what I thought of that tear cailed forth by the mere sight of Jerusalem spoke tentoid more for the Crusaders in my opinion, than their greatest conquests. Now, what is there in Syria to bring all this great audience together? There is no very great difference between Syria as a converse and Nov. Series and opinion of the several places of the relative position of the several places of uncontent the relative position of the several places of the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the relative position of the several places of uncontent the places of uncontent the places of the relative position of the several places of uncontent the places of the relative position of the several places of uncontent the plac stories in height. You enter by an arch-

Our readers will remember that some months ago
the British exploring ship Resolute was, by an Amerian whele, found embedded in the ice, on the Arctic

Then the reputed father of
No, nonsense. Then the reputed father of
Jerusalem?—Think also of the other cities
Why we would not call them grapes at all in
when I went to London, and travelled from
the baby followed the b great and persevering exertions brought into the port of New London; and our readers will remember also Syria. Is this carpenter's son going to Baal-Hanan, &c. Think of Solomon's pri-London; and our readers will remember also escape most honorably passed an act appropriate most honorably passed an act

smong you, I presume many of you so remarkably fulfilled?

the ancles, and fastened round the waist country. Who believed them? This is you, yet will I cling to you."

ders. Were they pious men? No, some are fitted so closely to one another that friend to the grave.

very great difference between Syria as a country and Nova Scotia. There are rivers there just like those here, hills, trees, and so forth. The inhabitants are not very different from yourselves. I am a native of Syria, and I have hands, feet, eyes &c., very

was born there—Christianity was born there,—that Christianity which infidels say is an effect thing, not fit for this go-hand age. There you will see the manger, there on glass, an art which has been lost to the or glass, an art which has been lost to the or glass, an art which has been lost to the rubbish meet you every where. The church aloof form him as much as possible. The allocated to the Holders of Policies of Ten born. These form an argument for Chus- ed for the beautiful dye called Tyrian pur- of England people when laying the founda- Bedouin says be would rather be a hog than tianity which the infidel with all his power ple which has been hitherto inimitable. Sy- tion of their church, had to dig through a a Jew. The Mussulman says he would racannot gainsay. The Inns in Syria are in ria was also distinguished for her knowledge heap of rubbish fifty feet in depth before ther be a dog. I met a Bedouin driving the form of a quadrangle, and are several of astronomy and navigation. This countries to the rock. It is peculiarly a an obstinate pig into Jerusalem. The try was known to them. The wise men of a city of heaps. ducts you through the building to its sumgreat deal more. I can prove to you from into one house and find nobody there, then blow, cursed be thy mother the daughter of Buring fairs I have seen those stables used as rooms for poor people. Mary was put into one of them in a manger was Christ born.

Why was Christ born in a manger! One stables and a stable was considered as the stable wa mits. The lower tier of rooms is used for the Bible that this country was known in into another, and another, and so on find- a Jew. Observe, it was the Jew whom he Why was Christ born in a manger! Oh kings on the earth at present who could and gate-ways all there, but without a sin- give you the monish. (Laughter.) He depths of love! Oh delicacy of love! Christ is love, and love is Christ! Heaven is love, and love is Heaven! Christ was born in a stances three or four were exhausted for every stone there. The persons who were manger, that the poorest might not have an quarrying the stones would go to a neigh- rising up from the valley. It was forebouring bill, cut it down some 30 or forty told of Edom that she should be made tianity which rose from poverty and degrayou were born in a manger, but your Friend feet until they came to a rock. They would bare, and that no man should live in her. datton, has spread over the whole world, your Saviour, the Redemer of all was born there. I will speak to you as to men who are bound to die, and after death have to account at the great tribunal. If there be a heaven and a hell, it is time that we knew something about them. If you really besomething about them. If you really beThen they had to cut, shape, form, and at icho. Well, you need not tell me that, as believe it. Bleed me and you will see that

would not be so indifferent about it. That thing Christianity born in a stable, is it go by Solomon, on the confines of the Holy for commerce, for agriculture, and yet no great ships of England, her goods all over ing to grow? Mr. Infidel says it cannot, it is contrary to common sense. Will this so much, what do you suppose must have cluster of grapes which the spies which Jos- hundred millions of people, I thought she poor baby become the crown of the world? been the cost of the Temple at Jerusalem hua sent forth, brought from the brook must be a very extensive country, and that No, nonsense. Then the reputed father of Temple at Jerusalem Les forth, brought from the brook must be a very extensive country, and that No, nonsense. Then the reputed father of the whole of the baby followed the lowest trade in which Solomon built — of Baal-Hamon, Syria, we would not give them even to pigs. there all over England Scotland and Ireland

sure must be of value. Suppose I were to make thee like the top of a rock, thou shalt water burning." Stephens says that long the inhabitants of those islands were saya tell you of some plan by which you could be a place to spread new upon, thou shall after coming out of the water, after bathing ges. Twenty years since they became win £10,000, you would listen to me until be built no more," Tyre was twice be- in the Dead Sea he felt like a lamb roast- Christians, and now they build their own o-morrow morning. If you do not show sieged, the first time by Nebuchadnezzar. ing over slow fire.

Bible. You will not part with it, because leave the shore early in the morning, you people of Syria are the cream of the whole ply rewarded or all my trouble, if you think it is a memorial of love. So with Syria, generally reach the city a little before sun-world, (laughter).

of the same material with the sleeves cut our fathers were raised up and put on a see no ruins, not even a single sprig of ivy will fight for, and if need be, die for you. - The people were very grateful to him, and open half way to the elbow and trimmed Railway Station and heard the steam car to cheer you. It is a small town encum- We come now to the Jews. Their his- asked what he would take for payment. In with braid and a light blue flowered silk whizzing by, they would suppose themselves bered with hovels. As you gaze sadiy up- tory is to us the most interesting of any .- Syria we do not pay our doctors in money in another world, they would not believe on it, the infidel says to you surely this is Syria was auciently the land of the Jews. as you do, but in honey, or other produce. It is impossible to describe the exceed- that they were on this earth. Suppose you not Jerusalem. But yes, it is Jerusalem. But where is Israel now? What says the He said, he required no payment, but asked ingly animated manner in which the Address take them to the telegraph station, and you for there is Mount Olivet where our Savi- Bible of him, " His feet shall carry him far as a favor that they would allow him to was delivered, the Lecturer's utterance be- ask them if they would like to send a mea- our retried to pray, there is the brook Ced- off, he shall sojourn in a strange and, he shall preach the gospel to them. They granted ing very rapid, and the ideas enunciated be- sage to a friend in New Orleans. They ron, there is the pool of Siloam, there is be called forsaken, he shall be a servant to his request, and he labored among them as ing forcibly and graphically expressed by ap- say, yes, and you send the message on. You Mount Zion, there is Mount Moriah. It is his brethern." The Israelite used to be a Missionary. At last, in 1855, eighteen propriate gestures. As the gesticulations, ask them how soon they expect to have an Jerusalem, but oh how changed! When like Englishmen of the present day. The persons declared themselves Protestants course, cannot be transcribed, the Lec- answer. They say, oh, in about three we see a rich man reduced to poverty, we Englishman, when he is on the continent. They worship in a small room. When the ture loses much of its original force and months. You tell them the answer is here feel sorry for him, and that is generally the and has nothing particular to do amuses Gospel call came from China a few years beauty in any written report, however faith- already-they will not believe you. Now feeling one has in viewing a decayed city. himself by strutting up and down half a ago, an elderly man with a grey beard rose let us compare this very advanced age with But that is not the feeling which you have dozen times a day, calling out, "I am an up in their assembly and said," Sir, we must Syria. Gound view the mighty ruins of on seeing Jerusalein. The idea that fills Englishman, I am an Englishman." So do something to send the Gospel there." Baribek, which lies between Lebanon and your mind is, that Jehovah has pressed over the ancient Israelite used to exclaim, "I The result was a collection of £6 7s. sig., Before I say one word I have a favor to Anti-Lebanon. That town was built by the country. An awful feeling creeps over am of Israel, I am of I ask of you, which is that you will reserve Solomon, and is so wonderful that your ar- you. When I first saw Jerusslem, I felt very few Jews now in Syria. The few that all applause until the close of the Lecture.

I can tell by your bright eyes and smiling faces when you are pleased, and at the end we will have a good round.

(Laughter and the end we will have a good round.

Solomon, and is so wonderful that your are you. When I first saw Jerusslem, I felt very few Jews now in Syria. The few that chitects are struck dumb with astonishment as if I stood before a dead body; in fact I are there, are old men, who have come from on viewing it. Its buildings are wonderful that your are full for their conception. Some of the stones of the Lecture.

Solomon, and is so wonderful that your are few Jews now in Syria. The few that chitects are struck dumb with astonishment are there, are old men, who have come from this Church in Syria. The members of the tenter, are old men, who have come from the cannot tell you what I felt, or how I felt.—

Even the infiel experiences the same feeling of the stones of the stones of the countries to die there. You ask me where are they? I answer, their feet has well as if I stood before a dead body; in fact I are there, are old men, who have come from the connot tell you what I felt, or how I felt.—

Even the infield experiences the same feeling of the countries to die there. You ask me where are they? I answer, their feet has well as a full for their conception. The members of the tenter, are old men, who have come from the chitects are struck dumb with astonishment of the chitects are struck dumb with a struck dumb in those buildings are 64 feet long, (one in ling. Is this Jerusalem where Christ lived carried them far off, they are adjourning in will cost £600. This amount has all been particular 69 feet,) 16 feet high and 17 feet and died, where he was mocked, scourged strange lands. Mark the word sajourning raised except \$280. I hope Halifax will The subject of this evening's Lecture is one of deep interest to every one who calls half a mile distant, and all polished before Christianity? You pause and think. You about the political state of the country. He with us in putting a stone in the first native himself a Christian. Look at the Crusa- they were put into the buildings. They leel as if you were following some dear will tell you, sir, I am a stranger, I know Protestant Church in Syria."

Christianity is a religion of self-denial, The human heart being evil, is opposed to it altogether. It was betrayed, denied, for saken, crucified, put under-ground—how can it grow? It is impossible that it should grow. But here is the most wonderful thing, it has grown! See it now in the palace of Royalty. Listen to the noble reply of the Queen of England to a Liberian President, who enquired of her what was the secret of the most wonderfold, but here in the midst of the see."

\*\*The human heart being evil, is a religion of self-denial, which here are willows continued the prosents of the known to what you mean, it along the surface of our bediens, and all this ables in continued the prosents of the surface of our bediens, and all this ables in the olden city stood. I rode out of the town rate which he wears is from that city. You find England's soldiers at Grown must be seven in the morning, and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the morning and saw thirteen nets drying on the rocks as I left. The monoton the seven in the surface of our believe were built of the known to that which he carries was maded the known to which under the present of Glagow, but the scintiar which there were head of Glagow, but the scintiar which there were head of Glagow, but the scintiar which the service of the known to the known the service of the known that the bean of the known that the hadron which is because the known to the known the service of the known to t who enquired of her what was the secret of of nets in the midst of the sea." Keith was them at Etam, and the other at Jaffa. I palry Spain made her tremble at that time. send him a Bible;—that was the secret of Eugland's grandeur! If Herod and the Roman soldiers could jump over to our age subject. Suppose I told you that in ten business of the globe, business of the standard of the prophecies concerning her, that in ten business of the standard of the prophecies concerning her, that cho. They said they did not know I Flemish tubs (I call them tubs, for they were business of the standard of the prophecies concerning her, that is the content of England's grandeur? Her reply was to so struck on viewing Tyre, with the fulfil- asked them why they did not settle in Jeri- You depended for your commerce upon man soldiers could jump over to our age subject. Suppose I told you that in ten business, if they could not have made money member Smithfield. Tell me that your and see this, what would they say ?- Chris- years time this whole city would be under there. Oh yes, they said, plenty of money blood has achieved all your greatness for tianity has spread, north, south, east, and water—that where this fine building stands, could be made there,—excellent stand for you! What was your blood 300 years ago? Sore Breasts, Wounds west, and now fills the whole universe. Let fishermen would anchor their boats; you business. I asked them again, why they Perhaps it was thin then, and has become a the Infidel think of this fact only, and let would tell me, "what a fool you are .- You did not settle there. Their answer was, little thicker since! (a laugh.) No. sir it him show me anything equal to it, that this would probably say, "take that man to the "sir, we cannot tell you why we did not settle was not your blood, it was the Bible of God Christianity has sprung from flame, from Asylum and put a waistcoat on him; he is there." But I can tell you friends. The that has made England what she now is conclusion has risen up and filled the crazy, poor fellow!" But if what I foretold Lord says "Cursed is the man that rebuilds You cannot trace her supremacy one day whole universe. Christian heart! take cour- actually took place, you would then say Jericho," and no man dares to rebuild it. | earlier than the Reformation. Look at her age. The interest which brings you here what a wise man I was! You speak of the You have heard of Sodom and Gomorrah. in the vortex of 1848, standing calmly to-night is no mere fiction. - Every Bible merchant princes of London. Where did They were destroyed by fire, and the Dead with her arms folded awaiting the storm. reader has in his heart the foundation of you get that term? From Syria! You Sea now occupies the spot where they stood. The waves passed over her, but she stood Christianity. Doubtless, you have all seen a speak of Liverpool as the modern Tyre. It The infidel says when you tell him this firm and unwavering. It was not her Anfireplace filled with a large heap of coals, with a very little fire underneath it. The fire was not net Annual and policy and the following strain of touching eloquence. The biessing of the Almost a very little fire underneath it. The fire was not net Annual Pills should be used in the following book cannot fail to do good, for the biessing of the Almost and the second water? No, fire cannot become water, nor the Bible. Do you remember Louis Philfireplace filled with a large heap of coals, with a very little fire underneath it. The fire was here but it required to be poked up. So with bette mother of nations. The siege of the rubbish of this world, but it is there, and only requires to be poked up. Syria and only requires to be poked up. Syria should be brought against her—that a should be converted and surface. The pearse after the became a Protestant, Louis Bad Breasts.

Contracted and Surface. Should be surface. She became a Protestant, Louis Bad Breasts.

Bad Breasts.

Bad Breasts.

Stripines.

Sciry Chiego-tog.

Chiego-tog. the remembrance of this which brought the that the dust of her walls should be scraped, become fire water cannot burn." But he Six years after he was hurled from his tear down the hardened cheek of the Cruss- Tyre was a great and flourishing city when save "I am burning, I am burning"- throne. Look at the triumphs of the bible der. Everything which makes Christianity the edict went forth against her. "I will "Nonsense," you say, "who ever heard of in the Society Islands. Thirty years ago

equal interest in hearing of Christianity, it shows that your Christianity is very poor, and that it requires to be poked up. Syria er wall, and brought the sea around it. | country itself. There ought to be three in India, China and Persia. should be loved by you as a memorial of the Nebuchadnezzar was therefore obliged to races of people in Syris,—the Canaanites, great Redemption. You call me a native build a mount over against it, higher than the Hebrews, and the Ishmaelites. Now, What will be your state after death? Chris-Syria. You are natives of Syria as well the walls of the city, but still he could not I am a native of Syria, but I cannot tell you tianity is a reality. Oh! if I could shew as I am; for there is a patriotism in Chris- get near enough to make the battering rams to what race I belong. Our country has you the terrors of held! But what save the tianity Think of the Plains of Jerichu- play upon the walls; his soldiers therefore, been overrun, over, and over Word of God? "If they hear not Moses of Bethlehem-of Jerusalem-of Bethany, scraped the walls with horse's boofs. The again. It has been re-reconquered, and and the Prophets, neither will they be per Can you think of them, without thinking of walls of Tyre were made of mud, just like each successive band of invaders has settled suaded though one rose from the dead." the Great Redeemer, who so often trod part of those of Sebastapol. (People are down in the country, and intermarried with Go home, and reflect that your hearts will their streets? Can you think of the wa- just begining to find out that mud walls are its inhabitants. Suppose an Englishman not beat forever -- that there is an evening ters of Galilee, without thinking of his superior to stone for resisting cannonade.) marries a Frenchwoman, and a boy is the beyond the grave! - When you come to die first miracle there? Have any of you lost Is this all fiction? Was it by mere chance result, -that boy marries a Swedish woman, your wealth will not be of any benefit to a relative? By the sable dress I observe that these prophecies were so literally and a boy is the result, and so on through you! Christianity cannot be a fiction. Your half a dozen different nations, and at last I souls are bound to an eternity, either of bliss Come with me to Jerusalem. Jerusalem am the result. (Laughter) Now of what or of woe! Promise me that you will go I go into your room and ask you to give being surrounded with high hills, cannot be race am 1? I am sure I cannot telt you. I home, and think of this for one half hour. me a Bible I see there. You say no I I can- seen until you are close upon it. It is suppose you would say that I would be the Think of heaven, think of the terrors of hell. nor give you that Bible, it is my dead son's forty miles distant from the sea, and as you cream of the whole lot, so I suppose the think of the love of Christ! I shall be am

It is a memorial of Him who was born set. Your first idea of that crowning city One of our most remarkable races is the hour. Your Christianity is true, powerful, there, who worked miracles there who died is, where is the first, the second, the third Bedouins or Ishmaelites. They will rob and strong. Think of it! And now, friends there. Now we come to the claims of Syria | wall? - where is the tower of Antonia? - you wherever they meet you, but still will I will bid you good night. (Long before the time appointed for the upon the Christian mind. In Syria you can Where is Zion?—Where is Mount Moriah? indignantly repet the charge of being rob-Lecture, the Hall which is capable of con- never be an infidel. She shows you in every You serach for even fallen ruins, but you bers. They consider that they are merely After a few remarks from the Chairman taining 1500 or 1600 persons, was densely mountain, and in every river the fulfilment can find none. The scene is one which taking back the share in the property of of the meeting (Dr. Avery.) a collection was crowded with a highly respetable audience. of God's own word. When the prophecies really brings your hearts down. I have Abraham, of which their father Ishmael, as taken up, the object of which was then ex-The Lecturer a young man of average came upon the land, Syria was a great, rich, often gazed with pleasure upon the ivy-cov- they think was unjustly deprived by his bro- plained by the Lecturer in the following reheight, with pleasing features, dark flashing and powerful country. Syria was then a cred ruins of England. I love that dear ther Isaac. Still with all his faults the marks:-" The object of this collection is eyes, and black moustache, appeared in his great country. So was Jerusalem. Solo- little, fond, affectionate ivy. It seems to Bedouin is an honorable man. If you put to aid in the erection of a church on Mount native costume. He wore a loose skirt or mon then reigned there in all his glory. The say to the ruin, " Never mind, I will be be your hand on the pole of his tent he will do Hermon. Several missionaries were sent etucoat of light drab cloth, drawn in round prophecies foretold the destruction of the jour friend throughout; though all forsake everything in his power to serve you. If there, one after another, but they were all you have eaten bread and salt with him driven away. At last a doctor went there, with a broad girdle or sash, a short jacket the age of Railways and Telegraphs. If But in looking upon Jerusalem you can (their term for taking a meal with you) he who was very successful in healing the sick.

nothing shout it, You ask him where he

were murderers, and some were thieves, yet you cannot find the seam between them. It Let me now speak to you of the church was born. He will tell you in Austria. seems as if the city could not have been the of the Holy Sepulchre at Jerusalem. It You ask the same question about his father, work of man. Gaze for a whileon its co. was about the dome of that church that the grandfather, great grandfather. They were LIFE ASSURANCE SOCIETY down their furrowed cheeks. I love to see lumns 90 feet in height, with the entabla- late war commenced. It became dilapidat- all born in Austria, and yet he is a stranger ture surmounting them. What do you ed, and France and Russia quarrelled about He is sojourning in a strange land. It is 43. Moorgate Street, London. man the tear of sympathy is lovely and inthe tear of sy

Syria, and I have hands, feet, eyes, &c., very much like your own. But you love to hear of Syria because it is the scene of Christianity, the land of the Bible, to which Israel came with Joshua at their head. Christianity was born there—Christianity was born there, that Christianity which infidels say the scene of the syria was not only great in the syria was formall be to describe one's feelings on falling on his knees, (you do so involuntarily) on the his knees, (you do so involuntarily) on the steamer in the Mediterranean, there was a gentleman, in whom, from his agree-of unction. You feel as if you were able and gentlemanly manners, we all because was a gentleman, in whom, from his agree-of unction. You feel as if you were to steam of unction. You do so involuntarily) on the mass against him. I remember once in a steamer in the Mediterranean, there was a gentleman, in whom, from his agree-of unction. You feel as if you were able and gentlemanly manners, we all because the strong of markind. You do not stop to think who may against him. I remember once is section of a sured is ingood heaith, and on the payment of a saured is ingood heaith, and on the payment of a saured is ingood heaith, and on the payment of a saured is ingood heaith, and on the payment of a saured is ingood heaith, and on the payment of a saured is ingood heaith, and on the payment of a saured is ingood health, and on the payment of a saured is ingood health, and on the payment of a saured is ingood health, and on the payment of a saured is ingood health, and on the payment of a saured is ingood health, and on the payment of a saured is ingood health, and on the Bedouin called out to him, cursed be thy

One word in conclusion. That Chris-

be so apathetic about it. I say, my friends

Then they had to cut, shape, form, and at last carry the rock. Now, what do you suppose would be the cost of one stone? What lown no longer exists. Where Jericho Saxons do not comprehend the cause of Dawson, Montreal: Mackinlay, Halifax. be so apathetic about it. I say, my friends you have no idea of a future world, or you the cost of the whole building? What the cost of the whole building?

Courches and Schools, and contribute to-

One word more. You must all die!seriously on these things for even one hall

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District according to Act of Congress in the year 1851, J. S. HOUGHITON, M. D., in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

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OR, GASTRIC JUICE. THIS is a great natural Remedy for Indisartor, an Draparsia, curing aiter Nature's own Method, by Nature's own Agent, the Gastrie Juice. Pepsin is the chie element or Great Digesting Principle of the Gastrie Juice the Solvent of the Purifying, Preserving and Stemulatin. Agont of the Siomach and Infestines. It is precisely in the Gastric Juice, in its Chi-mical powers, and a Comples and Perfect Substitute for it. By the aid of this preparation, the paris and civile of Indigestion and Dyspepsia arremoved just as they would be by a healthy Stomach. I is doing wonders for Dyspeptics, curring cases of Deblity Emnication, Nervous Decline and Dyspeptic Consumption, supposed to be on the verge of the grave. The Seien offic Evidence upon which it is based, is in the highes degree Curious and Remarkable.

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Rimmel'e Tollet Vinegar, superseding the common ness

Provincial Secretary's Office,) Halifax, August 22, 1856.

CHAPTER 21. An Act for the Preservation of

PHEASANTS.

Passed the 15th day of April, 1856. HOLLOWAY'S OINTMENT. BE it enacted by the Governor, Council, and Assumbly 1. It shall not be lawful for any person to take or kill

INCIDENTAL ILLUSTRATIONS

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Piles and Fistulas.

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This BOOK has been received with great fivor. It has already on sale.

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Many of the illustrations are beautifully simple, and This work is from the gifted and well known pen of Mrs. Phiebe Palmer, of New York. Every line throbs

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