mitting, the cosmic mind in an exalted measure which each must estimate for himself. Whitman's chief mission was to establish among men "the institution of the dear love of comrades." and Bon Echo would be a token and promise for Canada of the great cause of brotherhood.

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TO understand the Bon Echo movement it will be necessary to read "Mary Melville," The marvellous girl who confounded the great mathematicians of the world at the Philadelphia Exposition of 1876, obtaining the gold medal and presidency of the Mathematical Society, and who died shortly afterwards through the inexperience in psychic conditions of a medical man, was a prodigy of learning. She passed her examinations, taking almost cent per cent. in them all, and was awarded her M.A. degree by the Albert University with first-class honors in mathematics. Whatever she attempted she did perfectly, and she astonished the drawing master when she corrected a study for a fellow pupil, although she had never done any drawing before. Strange physical phenomena attended her. A chair would follow her about the room. She handled burning coals in her bare hands without injury. At a Moody and Sankey revival she controlled the audiences, restraining or impelling by her will those who wished to testify, finally rousing a whole assembly by her appeal. These phenomenal powers co-existed with the greatest simplicity of nature and sweetness of disposition. Her continued existence is an essential element in her sister's life. She spoke of Bon Echo as the result of the inspiration thus obtained. Her "Sun Set" magazine will give expression to views and ideas that originate from this source. Flora Macdonald, in fact, will represent an inner life, and the urge of an influence that has higher aims than the external world usually seeks. The aspirations and endeavors of the outer world, as Mrs. Denison has lived them, afford the training which make the inner realizations possible. Bon Echo will unite in summer weather the comrades who seek in either or both spheres the consummations of the life of Walt Whitman celebrates as the perfect union of the inner and the outer man. In 1819, on May 31, within a week of Queen Victoria, Walt Whitman was born, and at Bon Echo, in 1919, it is hoped that his centenary will be appropriately celebrated.



Whitmanites are like friends and silver foxes—where you find them.