



Particular Practice for the Month of April.

To Honor and Imitate the Suffering Life of Our Lord
in the Blessed Eucharist.



IN his chapter on the Royal Road of the cross the author of the Imitation of Christ beautifully tells us : " in the cross is salvation, in the cross is life, in the cross is victory over our enemies, in the cross is heavenly sweetness, in the cross is strength of soul, in the cross is joy of spirit."

But for the devout soul, lover of the Eucharist, Calvary is the altar and the divine Crucified is the God of the Host. Kneeling in His sacred presence, she hears the cries of the infuriated multitude against Him who retorts only by the silence of the lamb, the plots of the Scribes and Pharisees, the conspiracies of these new Judases who sell to their interests, their vices and to the devil the kind Master, who gives Himself to them in Communion ; she sees Him abandoned, neglected, denied by cowardice, by human respect ; she cannot but realize that the Blessed Eucharist is indeed the passion, differing from Gethsemane and Calvary only in as much as the sorrowful Eucharistic way traverses the universal world, impressing it in every sense, and that the sacred drama has continued for nineteen centuries.

Jesus in the blessed Eucharist is glorious, immortal, impassible — why, then, describe to us as suffering, Him who cannot suffer, annihilated, Him who reigns as sovereign conqueror ?

ag
ag
pri
up
the
ris
the
stil
nal
cr
im
ing
S
Jes
affe
feel
I
mo
pic
sho
fore
beh
det
in
felt
to
tha
cor
the
still
wou
coul
mak
end
with
mar
dem
divi