

The following are the object and rules of the Leamington Boys' Brigade :

The Object—The advancement of Christ's Kingdom among boys, and the promotion of habits of obedience, reverence, discipline, self-respect and all that tends to a true Christian manliness, and to cooperate with the parents for this end.

Rule 1—Members must be obedient and willing, and set an example to their comrades at all times and in all places.

Rule 2—Members must attend Sunday School, and at least, one church service every Sunday.

Rule 3—Members must be punctual at all meetings and parades, cleanly in dress and appearance.

Rule 4—Members must not use profane language, tobacco or intoxicating liquors in any form. Any infringement of this law will be severely dealt with. If persisted in, the penalty is dismissal.

Rule 5—Members are asked not to be on the streets after dark, and to avoid bad company.

Rule 6—Promotions will only be for regular attendance, good conduct and efficiency. Members are asked to salute their officers at all times.

Rule 7—Membership fee will be 10 cents per year and a small weekly collection.

Rule 8—Members are asked to pray every day for God's blessing upon them and the work of the brigade.

Rule 9—Remember the motto, "Sure and Steadfast."

Rule 10—Be Loyal.

Leamington, Ont.

Organizing the Young People

By Rev. W. J. Knox, M.A.

The object in organizing the young people of any congregation is to produce results : to equip them with knowledge, to inspire them with the Christ spirit and to train them for service. The form of organization is of secondary importance. That method of organizing is best which most surely accomplishes the threefold object : instruction, inspiration and action.

A number of congregations are endeavoring to simplify their organization and accomplish this threefold object by means of the church School. Instead of having two or more separate organizations, they are arranging for the School through the organized classes to look after the complete religious education of their young people. For the smaller congregation more especially, where available material for leaders is not very plentiful, it would seem that this plan is full of promise.

The Organized Class of young men or young women, boys or girls, with their leader, who is at the same time the teacher of the Class, can lay plans for the three phases of their work. This would involve Bible Study on Sunday, with the devotional element introduced, and various activities, such as social service, debating and athletics during the week.

Time alone will tell if this plan will be more efficient than that which has obtained very generally in the past and which involved a complete separation in organization of the Sunday School and the Young People's Society. Whatever name be used and whatever method be followed in organization, these various activities must be looked upon as one work.

London, Ont.

"It Rained Boys"

Some three years ago, says a Sunday School worker in Men at Work, when I took my present field, I found two small classes of boys in the Sabbath School. One was of little fellows, seven to ten years of age, another of five boys between twelve and fourteen. Neither class had a steady teacher, and as a consequence the attendance was spasmodic and the interest was zero. Only one or two boys belonged to church and few of them ever even attended the preaching service. We tried several plans in an effort to remedy this condition. They all failed. Then we tried this one and it works.

The pastor became the regular teacher of the five boys. He got their confidence, chummed with them, and they went on a hike together. They talked as they walked. They wanted to become boy scouts. The teacher promised to investigate and report. Did so, and the upshot of it was he took out a commission as scoutmaster and initiated the five.