

displays only the odd friskings of nature or senseless workings of matter? But again we come to another point of our argument, viz: The divine inspiration of the scriptures. This part of our subject we purpose to explain by what is termed the philosophy of Psychology. It is a settled fact among Mental Scientists that mind communicates with mind oftentimes without the use of the external senses; hence we may call it this evening, Mental Telegraphy, or, as it is generally known, Clairvoyance. This phenomenon I have often experienced in the practice of Mesmerism, where the subject controlled has given expression to my ideas without my ever speaking a word or making use of any sign that would convey an impression through the use of any of the external senses. Practical demonstrations of the truth of this phenomenon may be observed by almost all people in every-day life. How frequently has it been the experience of persons to be conversing about some absent one, who suddenly make their appearance in the midst of the conversationalists. The philosophy of this, as it appears to me is, that every mind is a battery, and observing the conditions of physical telegraphy, we may learn the conditions of the mental; for the natural law of communication is the same, whether found in the mineral, vegetable, animal or spiritual kingdom, and like the nature and existence of the great Divine law giver, it is unchangeable. Hence if we would observe the phenomenon we must obey the law, and comply with the conditions. In physical or mental