

A. On Sunday morning, and on Wednesday and Friday morning when there is service on those days.

Q. Why do we pray in the Litany for so many different classes of people?

A. Because the Scripture commands us to pray for all men.

Q. Why do we pray in a particular manner for the King, and others in station and authority, in Church and State?

A. Because the Scripture commands that supplication should be made for Kings, and for all that are in authority, and because the welfare of so many other people depends upon their wisdom and good example.

Q. Why do we pray for the sick and other sufferers?

A. Because the Scripture teaches us that if one member suffer all the members should suffer with it,—and we are commanded to pray for the afflicted.

Q. Why do we pray for our enemies?

A. Because Christ commands us to do so, and prayed himself upon the Cross for those who crucified him?

Q. Why does the Minister say "Let us pray," before two of the prayers near the end of the Litany, and in other parts of the Service?

A. To excite us to greater faith and fervour in our prayers.

Q. What comes in before the close of the Litany?