

\*All printed matter not applicable to the particular Court being held should be struck out and initialled by the President.

A

**\*\* Form of Proceedings for General and District Courts-Martial**

*JDM*  
*JDM*

Proceedings of a DISTRICT Court-Martial held at  
No. 6 District Depot, Chebucto Barracks, Halifax, N.S.  
on the 13th day of March 1944 by order of  
Brigadier D. A. White, D.S.O., Commanding Military District No. 6.  
dated the 10th day of February 1944

President.

Major J. D. Macintyre, M.C.,  
No. 6 District Depot, C.A.,

Members.

Capt. M. B. Lamb,  
1st Halifax Coast Regiment, R.C.A., C.A.

Lieut. C. G. LeBlanc,  
21st A.A. Regiment, R.C.A., C.A.

Judge Advocate.

*JDM*

Trial of\* No. G. 50784, Gunner Logan Hartley HUNTER,  
No. 6 District Depot, C.A.

The order convening the Court, the charge-sheet and the summary  
(or abstract) of evidence are laid before the Court.

*JDM*

The Court satisfy themselves that \_\_\_\_\_ is not available  
to serve owing to \_\_\_\_\_  
\_\_\_\_\_ waiting member takes his place as a member of the Court.

*JDM*  
*JDM*  
*JDM*

The Court satisfy themselves as provided by Rules of Procedure 22  
and 23.\*

The accused is brought before the Court.  
Prosecutor,† Capt. K. S. Smith, No. 6 District Depot, C.A., Permanent  
Prosecutor, District Courts-Martial, M.D. No. 6.  
Counsel‡ or defending officer† Lieut. R. E. Myers,  
No. 6 District Depot, C.A.  
(See document marked "X-1").

*JDM*

At 1100 hours the Trial commences.

The order convening the Court is read, and is marked  
signed by the President, and attached to the proceedings. X

The names of the President and members of the Court are read over in  
the hearing of the accused, and they severally answer to their names.

Do you object to be tried by me as President, or by any of the officers  
whose names you have heard read over?

Q.1. Question by the  
President to the  
accused.

A.1. Answer by  
accused.

No sir.  
(N.B.—If objection is made it should be recorded, together with the decision of the  
Court, on a separate sheet.)

\* Here insert No., Rank, full Name, Unit, Attachment (if any), and Appointment (if  
any).

† Here state Rank and Name, Unit (if any), and Attachment (if any).

‡ Qualification to be stated.

(Strike out and  
initial when not  
applicable.)

\*I have satisfied myself that none of the officers detailed as members  
of this Court have previously served upon any Court of Inquiry respecting  
the matters forming the subject of the charge (charges) before the Court-  
Martial.

*JDM*

Mil. Form B. 271  
50M-3-23 (9036)  
H.Q. 1772-33-224

(1)

*John D. Macintyre*  
(J. D. Macintyre) Major,  
President, D.C.M.