

It is proper that you should ascertain the proportion which will be payable to that Band ~~under that~~ and you may, with their consent, obtain for them agricultural implements and cattle to a value corresponding with the money which they will then receive.

You will please mark down on the inclosed ~~hard copy~~ <sup>Copy inclosed of Map</sup> of the Map of Manitowish Island the various Indian Settlements on that island and return the same to this Office with a statement of the population established at each of them, the quantity of land

Dept. of Indian & Northern Affairs, Letterbook, 26 January 1874 - 28 April 1874, (R.G. 10, Volume 4389)

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