

Whereas inter^l to before consisted of interchange
of products where each try had its own kind,
now with ^{machines etc} ~~with~~ ^{is mainly in products of} ~~with~~ ^{goods.} — So far as material
concept^l is maintained we have need for substitution
of ~~but~~ ~~terms~~ ~~etc~~

The sup. being taken as a warning (ad for imitation)
trying to avoid errors into wh. sup has fallen. The
things are likely to be in conflict. — Here we get
a fallacy to the reaction in sup. There was the
react^l from the ^{interest} ~~aspect~~ ^{clashes.} — We see it
to some extent in Russia, where there is much
doubt among ~~the~~ people re introducing
western thinking habit of thought. We
see it ^{in colonies of} in South Africa, the main interest
of ~~the~~ ^{interest} ~~interest~~ ^{is} —
as to how things out to be run.

The condition of family (disintegration of)
in sup. — In India we have the family
organization very marked & stereotyped. If you
take it in its larger form the caste system
you have a strong ~~with~~ & there is a
strong feeling in India vs. anything wh
impairs or impairs this caste system.