THE DISCOVERY OF QUIN-INE.

A poor man travelling about in America fell sick of fever by the way-side. Water was his one cry. But the pool near him soon dried up and failed, so with aching limbs and dizzy head he crawled a half-mile further, and stooped down by the next pool. But when he tasted the water it was so bitter that he shrank from it. Yet, he must drink or die, for he could go no further.

That day he felt a little better. Still he drank of the bitter water, and still he murmured at it. How hard it seemed for a sick man to be compelled to drink such nauseous stuff!

As soon as he could, he would seek a better spring. Each day now found him rapidly gaining strength, he knew not why, till he discovered that a certain tree had fallen into the pool and given the water its bitter

taste, and also its healing and restoring powers.

Affliction may be to us like those bitter waters. When we cannot see the use of a trial when our discontent would say that it was needless, think of the story of the first discovery of 'bark,' and how that bitter water had hidden virtue in it.

Mr. T. F. Bowen, late the Congregational minister at Emmetsburg, has become a postulant for orders in the Church. Mr. Bowen is scholarly and accomplished, and his addition to our numbers will be a decided gain.

The Church of England is the most powerful Protestant church in Christendom to-day. They have more godly men and more vital piety than any organization I know of in the world.—Mr. Moody.

SCRAPS.

It is an interesting fact to know that there is now a larger number of of Jews in Palestine than at any other period since the time of our Lord. There are more than 42,000 Jews now in their Fatherland, which is almost the same number as returned from the captivity in Babylon.

At a recent Wesleyan missionary meeting some damaging statements were made in regard to the success of the work done in South India, as compared with that achieved by the S. P. G. and the C. M. S. It appeared that the Wesleyans spend an nually in educational work £13,582 and have 2083 members. The C. M. S. in the same region, spends £3000 more than the Wesleyans, but it reports 67,533 members. The S. P. G. spends £600 iess than the Wesleyans, but it reports 46,466 members and 12,717 catechumens.

"It is not rank, or wealth, or state,
But 'get up and get' that makes men
great"
These few lines that look so solemn
The printer put in to fill up the column.

Notice,—to Localizers and others—All correspondence for Church Work must from this date be addressed to Rev. John Ambrose, Digby, Nova Scotia, as this magazine is now printed in that town.

PRICE.—Single Copies of CHURCH WORK, 30 cents a year. Twenty-five or more Copies to one address, 25 cents a year each, strictly in advance. Editor and Proprietor, Rev. Dr. Ambrose, Digby, N. S., to whom all subscriptions are to be advanced.

C. E. Farnham, Printer, Digby.