But my most hopeful and cheering places are Chaplin, 56 miles from Moose Jaw, where I hold a Service in the Section House, and all the congregation are English ; and Maple Creek, a little town of about 200 inhabitants, 201 miles from Moose Jaw. At the latter we have a little Church which is seated for forty people, and it is usually well filled, and sometimes overflowing. Our organist is an English lady, wife of an officer of the N.W. Mounted Police. We have a choir of these red-coated policemen with some ladies. We have a Ladies' Guild. There is a one-roomed Clergy House, and next year we hope there will be a bell on the Church to call the worshippers together, and an additional wing to the Clergy House, so that the Clergyman may be able to offer a room to a visitor at any time if such a one should come this way to the Canadian North West.

ST. JOHN'S COLLEGE FARM.

Those of our friends who have been interested for many years in the "Church Farm" founded by Bishop Anson, will be glad to know that although the farm has ceased to exist as a Diocesan Institution, it is still a "going concern" under Messrs. H. F. Boyce, and F. A. S. Evans, both farmers of some experience in the North West. They hope to provide "a home and practical instruction for young men, to prepare them for the life of a farmer," and they will train their pupils thoroughly in farming, cooking, carpentry, &c. The terms are £70 for the first year, £60 the second, and £50 for any further period, payable quarterly in advance to the Secretary, F. Haslegrove, Esq., Ladore, Riggindale Road, Streatham, S.E. The Bishop of the Diocese is visitor, and Bishop Anson's name heads the list of those to whom reference may be made. We heartily wish success to the new enterprise.

G.F.S. LODGE AT INDIAN HEAD.

It is proposed to start a Lodge at Indian Head where girls from England can find a home till they are suited with places. Although under the sanction and supervision of the Bishop, this Lodge will be quite independent of the Diocesan Fund, and it is hoped will in time be self-supporting. It will be managed by a local committee over which Mrs. Burn will preside, and a corresponding English committee. Any further particulars will gladly be given by Mrs. Knight, Eastnor House, Malvern Link, who is a member of the committee in England.