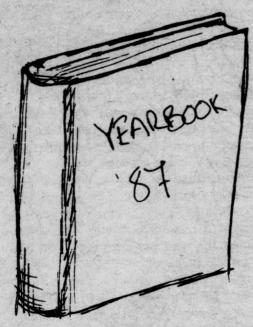
YEARBOOK '87

For the first time in three years the Student Union is publishing a Yearbook, and its delivery is guaranteed.

Respecting the last three years the book will emphasize the history of UNB with special attention to our Bicentennial.

Advanced orders are available at \$20 in Room 706 of the SUB.





Activity Awards will be awarded to graduating students in the form of a Merit Certificate or a Gold or Silver Ring.

Any Graduating Student may apply for an Activity Award by submitting a list of activities in which he/she has been involved. Please include a name with whom your participation may be verified, and with each activity please list the points gained for that activity. Submit your completed application form to the SAAC Chairman, c/o Room 126, Student Union Building by April 10, 1987.

NOTE: Graduate Students are eligible for an Award. A. STUDENT REPRESENTATIVE COUNCIL

PRESIDENT **VICE PRESIDENT** COMPTROLLER COUNCILLOR CHAIRMAN **APPOINTED POSITION** S.R.C. COMMITTEES CHAIRMAN MEMBER A.B. MEMBER

B. SENATE STUDENT SENATOR SENATE COMMITTEE MEMBER

C. BOARD OF GOVERNORS STUDENT GOVERNOR BOARD COMMITTEE MEMBER

D. UNB STUDENT UNION CLUBS, SOCIETIES AND **ORGANIZATIONS** PRESIDENT **EXECUTIVE MEMBER**

E. STUDENT REPRESENTATIVES ON DEPARTMENT, SCHOOL OR FACULTY BOARDS, OR ON UNIVERSITY ADVISORY **ACTIVE PARTICIPATION**

F. LIFE EXECUTIVE PRESIDENT VICE PRESIDENT SECRETARY VALEDICTORIAN

G. UNB YEARBOOK "UP THE HILL" **EDITOR** CO-EDITOR **DEPARTMENT EDITORS** BUSINESS MANAGER STAFF

H. UNB STUDENT HANDBOOK **EDITOR** STAFF

I. BRUNSWICKAN **EDITOR-IN-CHIEF** MANAGING EDITOR **DEPARTMENT EDITORS** ADVERTISING MANAGER **BUSINESS MANAGER** STAFF

J. CHSR DIRECTOR STATION MANAGER PROGRAM DIRECTOR ANNONCERS AND OPERATORS CHIEF ENGINEER **NEWS DIRECTOR** PUBLIC AFFAIRS DIRECTOR ADVERTISING MANAGER **DEPARTMENT HEADS NEWSCASTERS** STAFF

K. SUB BOARD OF DIRECTORS CHAIRMAN MEMBER COMMITTEE CHAIRMAN COMMITTEE MEMBER

L. ORIENTATION CHAIRMAN **EXECUTIVE MEMBERS** SQUAD MEMBERS

M. WINTER CARNIVAL CHAIRMAN **EXECUTIVE MEMBERS**

N. RED 'N BLACK DIRECTOR **ASSISTANT DIRECTOR EXECUTIVE MEMBER CAST AND CREW**

O. CAMPUS POLICE **ASSISTANT CHIEFS** MEMBER

P. RESIDENCES PRESIDENT **EXECUTIVE MEMBERS**

Q. INTRAMURALS **TEAM MANAGERS**

R. STUDENT DISCIPLINARY COMMITTEE CHAIRMAN MEMBER

S. ANY OTHER ACTIVITY

Submit a description of any other activity in which you have been involved and the SAAC will consider it.

3 Apri

Chris Eatin

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