

"The School amongst the Ojebways has been kept up part of the year with an average attendance of about 25 scholars. Owing to the partial failure of their potatoe and corn crops and the limited state of their farming operations most of the families were under the necessity of going abroad in search of food, and with much regret we were obliged to stop the School for want of scholars.

"Brother W. Sickles taught the Oneida School during most part of the year, with an average attendance of 30 scholars. The Oneida brethren have expressed a strong desire to have their children taught in the English language, and it is to be hoped that your Society will be able to give them an English Teacher.

"The Munceys have also expressed a wish to have a school established among them.

"At the close of the year our numbers were 198 Indians and 14 whites. The Muncey Mission embraces three separate Indian nations, the Ojebways, Munceys, and Oneidas, with remnants of other tribes. We have a chapel at each of the principal nations, forming as it were three of our ordinary stations in other parts of the country. The Indian Settlement extends about ten miles along the banks of the Thames, and occupy about 20,000 acres of the finest land in the Province.

"Many persons who have heard and read of Muncytown have been led into an error with regard to the formation of the Settlement; they imagine that it is a *regular town*, with the houses close together, whereas the Settlement is spread along the banks and vicinity of the river. The friends of Indian improvement will be glad to learn that our Indians have sown and planted more this spring than they have done for some years past. It is to be hoped that this is the beginning of better days among them."

SAHGEENG.

On this isolated and distant Mission many inconveniences are necessarily experienced, and the work is prosecuted under serious disadvantages. But still the God of Missions continues to bless and prosper the labours of his servants. Cherished by his presence the Missionary toils on cheerfully and rejoices in witnessing the pleasure of the Lord prospering in his hand. There is here a day-school for the Indian youth, and also a Sabbath-school. The number of Indian Church members is 107, showing an increase on the number reported last year. The Rev. J. K. WILLISTON presents the following statements:—

"In comparing the present state of the Mission with what it was two years ago, I think I can say that there is a decided improvement among this people in almost everything connected with them. In spiritual enjoyment I hope they are becoming more rational and sound.