

BACKVILLE, 2d,.....	E. Reid, T. Todd, 3-5, 1861.	Losa Wheeten, Wm. Ayer.	1841	6	4	5	2	81	1	50	8	21	140	310	284
SALISBURY, 1st,.....	J. S. Coptitt, P. O. Raker, November, 1865.	W. G. Jones.	1841	6	4	5	2	81	1	50	8	21	140	310	284
SALISBURY, 2d,.....	W. J. McFee, W. A. Coleman, Dec., 1865.	W. G. Jones.	1841	6	4	5	2	81	1	50	8	21	140	310	284

ABSTRACT STATE OF THE CHURCHES. [CONTINUED.]

SALISBURY, 3d,.....	J. W. Launsbury.	* JAMES HERRITT, 3.	1863	2	—	—	1	38	49	1	4	40		
ST. MARTINS, 1st,.....	H. Bradshaw.	—	1819	—	—	—	—	232	—	—	—	—		
SPRINGFIELD, 1st,.....	J. B. Floyd.	—	1841	—	—	—	—	77	—	—	—	—		
SPRINGFIELD, 2d,.....	W. F. Wetmore.	—	—	—	—	—	—	—	—	—	—	—		
*SPRINGFIELD, 3d,.....	J. Keirstead.	W. A. COREY, 3, February, 1860.	1851	8	1	—	1	141	1	00	1	8		
*STUDHOLM, 1st,.....	F. J. W. Powell.	W. A. COREY, 3, February, 1863.	—	—	—	—	—	55	50	1	4	30		
*STUDHOLM, 2d,.....	F. J. Keirstead.	ELIAS KNESTAD, 3, June, 1866.	—	—	—	—	—	24	—	—	—	—		
SHEDDIAU,.....	—	—	—	—	—	—	—	56	80	1	2	30		
*SUSSEX, UPPER,.....	J. I. Evans.	*W. D. Manner, J. E. Hopper.	1852	—	—	—	—	18	—	—	—	—		
*UPHAM,.....	Edwin Freese.	D. CRANDALL, 3, 1864.	—	—	—	—	—	30	50	1	9	30		
WICKHAM, UPPER,.....	—	—	1855	1	—	—	—	38	1	30	2	6		
WICKHAM, LOWER,.....	H. Vredenburgh.	—	—	—	—	—	—	65	—	—	—	50		
WELLINGTON,.....	M. Mandanall.	—	1863	—	—	—	—	—	—	—	—	10		
WELLINGTON,.....	E. J. Vincent.	J. Day, N. McDonald, T. Bulyea.	1864	—	—	—	—	55	1	20	1	5		
* No Letter	—	D. McFarlin, 3, By Letter.	1860	3	8	—	—	33	40	1	5	50		
* Absent.	—	—	—	—	—	—	—	70	—	—	—	20		
				172	48	3	50	42	42	46	27	335	2663	8884

The reader, by carefully looking at the

The reader, by carefully looking at the above Table, will see at a glance the name of the Church; the name of the Clerk; the name of the Pastor; the year of his settlement, and the proportion of the time he spends with the Church; the names of the delegates; the statistics of the Church, and the statistics of the Sabbath School. The fraction indicates the proportion of time where the whole is not spent.

The following Table gives an account of the benevolence of the Churches, at home and abroad, so far as reported in the letters. It is not to be inferred that the Churches whose names are omitted have given nothing, or that the blanks after the names that are given, could in no case be filled. It is requested that every Church will keep an exact account, and report next year what they have done for each of the objects named in that Table.