MESSENGER AND VISITOR.

REMINES OF SALVENIALS 3. B. BIFTON

ACTUAL OF THE SALVENIALS 3. B. BIFTON

ACTUAL OF THE SALVENIALS 3. B. BIFTON

SECRET OF SALVENIA she cond-treased and each of more as Month (Island and each of the result is seen being a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like a cond-treased and each of the result is seen a like a like

THE CHARIOTEER.

O God, take the reigns of my life! have driven it blindly, to left and to

I have driven it blindly, to left and to right, In mock of the rock, in the chasm's despite, Where the brambles were riffe, In the blaze of the sun and the dead-liest black of the right. O God, take the reigns of my life!

For I am so weaty and weak.

My hands are sculver and so is my heart,
And my eyes are too tired for the teardrope to start,
And the weath here's reek
With heavy hands my eyes are too tired for the teardrope to start,
And the weath here's reek
With heavy hands pull, and the hot,
heavy hands guil, and the hot,
heavy hands with series and
Wile I am all weary and weak.
But Thou with be peace, wilt be
power.
Thy hand on the reins and Thine eye
on the way
Shall be wisdom to guide and controlling to stay
that hour,
Shall be ted into leading, and rest when
it comes to play:
For thou will be peace and all
power.

Now, Lord, without tarvefare went.

Now, Lord, without tarrying, now!
While eyes can look up and while
reason remains,
And my hand yet has atrength to surrender the reins,
Ere death stamp my brow
And pour coldness and stillness the rangh
all the m d course of my veins—
Come, Lord, without tarrying, now!

I yielded thee my place, which is

I yielded these my passes.

Appoint me to lie on the chariot floor;
Yes, appoint me to lie at thy feet, and
no more,
While the glad axles shine,
And the happy wheels run on their
course to the heavenly door—
Now Thou hast my place, which is
Thine.

—The Outlook.

John the Biptist began his ministry by preaching repentance, and in like manner Jesus began his ministry by saying "Repent for the kingdom of heaven is at hand," yet there are heaven as at hand," yet there are never call alientes to repentance, or only seek to have them "join the Church." As might naturally be are pected, these men often cry out vehemently against those who do not preach repentance. They would not have been good helpens of the apostles on the day of Pentecost.—Lutheran Observer.

J. & J. D. HOWE. Manufacturers of HOUSEHOLD

## FURNITURE

CHEAP BEDROOMSETTS, BEDSTEADS, TABLES,

WASHSTANDS, Rte

## YOU HAVE THEM!

HE TAME OLD

NOVA SCOTIA, NEW BRUNSWICK, PRINCE EDWARD ISLAND and CANADIAN STAMPS.



## Church Organs.

A medium sized

PIPE ORGAN

in good order, at a bargain.

The VOCALION

Organ, at less than half the cost,

Improved Reed Organs With Scribner's Tubes.

The W.H. JOHNSON CO., Ltd. HALIFAX, N. S.

Almost a

Hopeless Case. A Terrible Cough. No Lost Night nor Day, Given up by Doctors.

A LIFE SAVED BY TAKING

AYER'S PECTORAL

Ayer's Cherry Pesional

## A GIFT

SAINT JOHN, N. R. Sultable for the Holiday Season Would be one of DR. HOPPER'S BOOKS !

"The Hereafter Life," prior The Baptist Manual,"

Cardboard 60c., cloth gilt 60c. Can be or-dered at Hallfax book Room, or the author, 8t. John, N. H. Bent post paid.

Bev. E. T. Adams, Terror. S. S. mys of the former, "It is a gen of bright and cartesing better after personal to the state of the state renient.

For comprehensiveness and brevity as well as cheanness and reliability, it is not surpassed if equalied by any Haptist Manual here or elsewhere.

PROFESSIONAL CARDS

BARRISTER-AT-LAW, NOTARY PUBLIC, ETC. ST. JOHN, N. B. THE JULIN, N. B.
OFFICES:
Chubb's Corner, 100 Prince William Street.
P. O. Box 308, Telephone 528.
Money loaned on good security.
Collections and all other Eucliness promptly
identical to

KING & BARSS, HALIFAX, N.S.

HALIFAA, A.D.

EDWIN D. KING, G. O. WILLIAM L. BARSS, LL.B

Money invested on Real Estate Security.

Collections made in all peris of Canada. MONT, McDONALD.

ST. JOHN, N. B. JUNCTION HOUSE McADAM, N. B.

C. J. TABOR, Proprietor. CENTRAL HOUSE,

HALIFAX, N. S., ranville and Prince Streets. En noc-85 Granville Street. ceation is convenient and pleasant. All ments are for the comfort of guesta. Miss A. M. Payson, Propriertrix.



Sabba BIBLE

July 10

THIR Lesson III. Ju NADAB

THE DIVINE FI 22-24. At the commonles, the glorout before the pout from him ar flames. "In this wards testified sacrifice of Gide of Elijah (1 King sacrificos of Boof of the temple (2 of the te

the congregation burst offerings, us that it never burst offerings, us that it never destruction of a chadnessar," THE SIN OF M. 1. "And Nadab Sons of Aaron E carted as price them his censed of metal ing coals from the incense of the income was covered the income was comedition." They both offer the income was comediting prices in a censer. (B. Num. 16: 18, 35 a censer. (B. Num. 16: 18, 35 the income as a

Num. 16: 18, 36 the incense at a since it was apar and evening sac strange free. There is no transfer from the total cond, 'from the the taberande free. 3, 'Mozes and the same in the mass of the same in the mass of the same in the mass of the same in the same in the mass of the same in the sam

by the people we and hatred of wilght. "And As man hatred of wilght. "And As the aubmitted in whelming calam, if was duming calam, if was duming calam, if was duming calam, if was duming care the people of the express of the expression of t

wery govennmen stake. If these God's commands in the very act of the people; while we or the lawg while drunk stay.

ILLUSTRATION. while deunk sim, in LLUSTRATION. desiroyed may millions from fu that desiroye fu that desiroyed fu that desi

Beach's