Highest of all in Leavening Power.—Latest U. S. Gov't Report.

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DLAKY PIMIT	MAKY PMITH,						
Amherst, N. S. Treas. W. B. M	N. S. Treas. W. B. M. U.						
CONVENTION FUNDS RECEIVED.							
Tryon, P. E. I., for G. L. M							
First Digby Neck		00					
Second Horton, bal	1	.25					
Port Medway	11	50					
African Association	15	00					
West Jeddore	2	78					
New Cornwall	4	00					
Fall River, for H. and F. M	2	00					
First Salisbury, for H. M		30					
" for F. M		00					
Rawdon		00					
Dorchester, Upper Section		00					
Torontester, Caper Socious		00					
Upper Wilmot-Melvern Square	10						
Sackvi I , N. B	22	53					
Mrs. Eisenhauer, Indian Harbor,							
for F. M	1	00					
Mr. J. C. Clark, Bayview, P. E. I.,							
N. W. M	1	00					
Mr. J. C. Clark, Bayview, P. E. I.,							
for Acadia College	4	00					

accument against the union attended by the Ressian authorities of cuttineds him to keep sway from the limit. His father in Pelvari Bodon, and the control of the limit. His father in Pelvari Bodon, and the limit Bodon prediction in Reining 1, that all Rousian jurisdiction passed, and the same of the limit Bodon in the limit bodon and process of the limit bodon in the limit bodon in the limit bodon and process of the limit bodon and

the clothes are washed, the paint scoured, the dishes washed, the house itself and every thing in it made bright and clean.

Not with soap—you know better than that. But with Pyle's Pearline.

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CENTENNIAL MUMORIAL FUND ACK: LEDGMENTS.	S C	100
Hautsport, per Rev. P. S. Mc-		
Gregor	7	00
Arcadis, per Rev. A. Cahoon Lunenburg Town, per Rev. A. Ca-	4	00
boon 9	1	335
Antigonish, per C. E. W	0	coc
N. B., per Mrs. W. C. King	5	36
Little Glace Bay, per J. Adamson,		()6
Beaver River, S. S. missionary		
	5	256
		71
Brooklyn church, Hants Co., N. S 1	ā	00
Cavendish church, P. E. L		Ö0
Miss Mary Cramp, Montreal 1	õ	ÖÜ
Brookfield, Col. Co		
Collection at women's prayer		
meeting	9	103
		00
Brossels street Sunday-school, St.	0	S.P.
John 1	2	16
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SKODA DISCOVERY CO., Wolfville, N.S.

THE CHRISTIAN MESSE VOLUME LV.

Vol. VIII., No. 8

—The autumn term of legiste Academy opened on last. Some fifty students we ance—a comparatively large start with. The school, it was never so well prepare work as now. The Manu Department adds a new feat interest and value. Prin considers the prospect for work highly encouraging.

work highly encouraging.

— THE Catholic Total Abciteties in the vicinity of Mass., held their annual field day in that city on Ser It is said that it was one of spiring demonstrations even Springfield, attracting some 20,000 visitors. The speaks of the parade as a spectacle, far exceeding in the expectations of the prosays, "there is much to encountry in this organization whose greatly influence the comthe state."

— MR. JAY GOULD is said vertised his \$500,000 yacht \$200,000. The Chicago Inte-that Mr. Gould should dona to a missionary society, st religious and temperance it it, not with rifles but wit plies, name it the Evening S plies, name it the Evening E of our western land, and po to Africa. The Interior pro the missionaries to go w missionaries are not likely for in this connection, and j just as well. Probably not sionaries would care abor

Africa in Jay Gould's yacht

— Many of our readers, w
a lively interest in the
Grande Ligne Mission and i
which are being put forth b
ren in the Province of Quel
pure Gospel to the Frenci
Special interest has been
opening which has occurre
nonge, where, through a dis
the R. C. priest and a part to
fis parishin reference to
chapel, and the consequent
two chapels, an opportunity
Baptist ministers to preach
in one of these houses, wit
that a considerable impress
made upon the people. A r that a considerable impress made upon the people. A been converted, and in spit dation and much opposition thurch has been formed, eleven members. Many wi interest what Rev. Mr. Bull tor of that church, writes column as to the experie which our brethren at Man now passing, and many doubtless be offered on the they may be enabled to a the midst of trial and persecution.

we are inclined to think the we are inclined to think the pondent may have taken sense somewhat different which was intended. If meant to say that all infants at birth in the same sense Christian believer is justi faith; that, by virtue of the of Christ, the child enterin faith; that, by virtue of the of Christ, the child entering is regenerate or born from that, accordingly, the preach is congregation that they erated in infancy, or rath never needed regeneration, a connection with the visible that they need to make then we must agree with thainking that this is very trine to be proclaimed by of an evangelical church, as seem to be the baldest to We therefore question whe has ease which Mr. Moore words to carry. It may that he meant simply to cause of the atonement of the child if it dies is saved the child if it dies is saved.