## PATIENCE A GRACE.

Dr. Talmage on One of the Christian Virtues.

course of Dr. Talmage is a full length portrait of a virtue which all admits, and the lessons taught are very helpful; text, Hebrews x., 36. "Ye have need of patience. "Yes, we are in awful need of it.

souls where you find one specimen of fluent and into the hallway where the patience. Paul, the author of the text, on a conspicuous occasion lost his patience with a co-worker, and from the way he urged this virtue upon the Hebrews, upon the Corinthians, upon the Thessalonians, upon the Romans, upon the Collossians, upon the young theological student Timothy. I con- a firmness in her tread, and in her hand clude he was speaking out of his own need of more of this excellence. And I only wonder that Paul had any nerves left. Imprisonment, flagellation, Mediterranean cyclone, arrest for treason and conspiracy, the wear and tear of preaching to angry mobs, those at the door of a theatre and those on the rocks of Mars hill left him emaciated and invalid and with a broken voice and sore eyes and nerves a-jangle. He gives us a snapshot of himself when he describes his appearance and his sermonic delivery by saying: "In bodily presence weak and in speech contemptable." and refers to his inflamed eyelids when speaking of the ardent friendship of the Galatians he says, "If it had been possible, ye would have plucked out your own eyes and have

We admire most that which we have least of. Those of us with unimpressive visage most admire beauty; those of us with discordant voice most extol musical cadence: those of us with stammering speech most wonder at eloquence: those of us who get provoked at trifles and are naturally irascible appreciate in others the equipoise and the calm endurance of patience. So Paul, with hands tremulous with the agitation of a lifetime, writes of the "God of patience," and of "ministers of God in much patience," and of 'patience of hope," and tells them to "follow after patience," and wants them to "run with patience." and speaks of those "strengthened with all might to all patience." and looks us all full in the face as he makes the startling charge, "Ye have need of patience."

given them to me."

PATIENCE UNDER DIFFICULTIES.

Some of the people ordinarily most excellent have a deficit in this respect. That man who is the impersonation of amiability, his mouth full of soft words and his face a spring morning, if a passing wheel splash the mud across his broadcloth, see how he colors up, and hear him denounce the passing jehu. The Christian woman, | more eco an angel of suavity, now that some most of those who go wrong are the social slight is put upon her or her family hear how her utterance increases to intensity. One of the ablest and best ministers of the gospel in America, stopping at a hotel in a town where he had an evening engagement, was interrupted in his afternoon nap by a knock at the door by a minister who had come to welcome him and after the second and third knock the sleeper opened the door and took the invader of his repose by the collar and twisted it with a force that, if continued, would have been strangulation. Oh, it is easy enough to be patient when there is nothing to be patient about. When the bank account is good and in no danger of being overdrawn, and the wardrobe is crowded with apparel appropriate for the cold, or the heat, or the wet, and all the family have attested their health by keen appetites at a loaded table, and the newspapers, if they mention us at all, put right construction upon what we do or say, and we can walk ten miles without getting tired, and we sleep eight solid hours without turning from side to side, the most useless grace I can think of is patience. It has no business anywhere in your house, you have no more need of it than of the payement of a city, no more need of it than of Sir Humphry Davy's safety lamp for miners while you are breathing the tonic air of an October

and optimistic and free from the spirit one, "Brother, give me your hand," and ate could change lets with you they and heaven. There are wounds of the would be just as sunshiny. It is not world that need the probe and the religion that makes you so happy, but sharp knife and severe energy, but the capacity to digest your food in three most of the wounds want an applicahours and enough coupons cut off to meet all your expenses, and compli- to have three or four boxes of that mentary mention, and capacity to leave gospel medicament in our pocket as we your horses in the stable because you go out into the world. We all need to need a brisk walk down the avenue. carry more of the "balm of Gilead" The recording angel making a pen out and less anathema. When I find a of some plume of a bird of paradise is professed Christian man harsh and not getting ready to write opposite your name anything applaudatory. All your sublime equilibrium of temperament is the result of worldly success. But suppose things mightily change with him. with you, as they sometimes do change. You begin to go down hill, and it is amazing how many there are to help you down when you begin to go in that direction. A great investment vented machinery. You get under the the first time in your life you need to base of your brain. Insomnia and nervous dyspepsia lay hold of you. Your health goes down with your fortune. Your circle of acquaintances social calls made upon you, now the and your chief callers are your creditors and the family physician who

CAUSES OF PESSIMISM.

Now you understand how people can

WASHINGTON. Dec. 2.—This dis-ourse of Dr. Talmage is a full length yourself. Now you need something that you have not. But I know of a re-enforcement that you can have if you will accept it. Yonder comes up the road or the sidewalk a messenger of God. Her attire is unpretending Some of us have a little of it, and She has no wings, for she is not an some of us have none at all. There is angel, but there is something in her less of this grace in the world than countenance that implies rescue and nance that implies rescue and of almost any other. Faith, hope and deliverance. She comes up the steps charity are all abloom in hundreds of that once were populous with the aftapestry is getting faded and frayed, the place now all empty of worldly admirers. I will tell you her name if you would like to know it. Paul baptized her and gave her the right name. She is not brilliant, but strong. There is a deep quiethood in her manner and is a scroll revealing her mission. She comes from heaven. She was born in the thorneroom of the king. This is

Patience. "Ye have need of patience." Many of the nations of the earth have put their admiration of this virtue into proverb or epigram. One of those eastern proverbs says, "With time and patience the mulberry leaf becomes satin." A Spanish proverb says, "If I have lost the rings, here are the fingers still." The Italian proverb says, "The world is his who has patience." The English proverb declares, "When one door shuts, another opens." All these proverbs only put in another way Paul's terseness when he says, "Ye have need of patience."

First, patience with the faults of

others. No one keeps the Ten Commandments equally well. One's temperament decided which command ments he shall come nearest to keeping. If we break some of the command ments ourselves, why be so hard on those who break others of the ten? If you and I run against one verse of the twentieth chapter of Exodus, why should we so severely excoriate those who run against another verse of the same chapter? Until we are perfect ourselves we ought to be lenient with our neighbor's imperfections. Yet it is often the case that the man most vulnerable is the most hypercritical. Perhaps he is profane, and has yet no tolerance for theft, when profanity is worse than theft, for while the latter is robbery of a man, the former is rob bery of God. Perhaps he is given to defamation and detraction, and ye feels himself better than some one who is guilty of manslaughter, not realizing that the assassination of character is the worst kind of assassination. The layer for washing in the ancient tabernacle was at its side burnished like a looking glass, so that those that approached the laver might see their need of washing, and if by the gospel looking glass we discovered our own need of moral cleansing we would be victims of circumstances, and if you and I had been rocked in the same iniquitous cradle and been all our lives surrounded by the same baleful influences we would probably have done just as badly, perhaps worse. In most cases you had better pity more and scold less. Here is a man down in the ditch of misdoing. A self-righteous soul comes along and looks down at him and says: "There is a man down in the ditch. He had no business to fall into it. He is suffering the consequences of his own wrongdoing. No one but himself is to blame." And the hard-hearted man passes on.

WARM HEARTED CHRISTIANS. But here comes a warm hearted,

sympathetic, Christian man. He says: 'There is a man down in the ditch I must get him out. God help me to get him out." And standing there on the edge of the ditch the good man soliloquizes and says to himself, "If I had had as bad a father and mother as he had and all the surroundings of my life had been as depraying as those that have cursed him I myself would probably have been down in the ditch and if that man had been blessed with as good a father and mother as I have a life preserver while you are walking and he had been surrounded by the kindly influences which have compassed all my days he would probably have been standing here looking down at me in the ditch." Then the good man puts his knee to the side of the ditch Do not boast that you are placid and bends over and says to the fallen. world that need the probe and the tion of ointment or salve, and we ought merciless in his estimates of others. I silently wonder if he has not been misusing trust funds or beating his wife,

There is something awful the matter We also have need of patience with slow results of Christian work. We want to see our attempts to do good improving, but improving at so deliberate a rate. Why not more rapidity fails. The Colorado silver mine ceases and momentum? Other wheels turn to yield. You get land poor. Your so swiftly, why not the gospel chariot mills, that yielded marvels of wealth, take speed electric? I do not know. are eclipsed by mills with newly in- I only know that it is God's way. We whose cradle and grave are so near tofeet of the bears of Wall street. For gether have to hurry up, but God, who manages this world and the universe borrow money and no one is willing to is from everlasting to everlasting. He lend. Under the harrowing worriment takes 500 years to do that which he you get a distressful feeling at the could do in five minutes. His clock rext pneumonia, next in number of strikes once in a thousand years. its victims is apoplexy, next Bright's While God took only a week to fix up the world for human residence, geology reveals that the foundations of narrows, and where once you were op- the world were eons in being laid, and man life. The doctors with solutions pressed by the fact that you had not God watched the glaciers and the fire and anodynes and cataplasms are in time enough to return one-half of the and the earthquakes and the volcanoes as through centuries and millencard basket in your hallway is empty, .niums they were shaping this world, before that last week that put on the arborescence. A few days ago my comes to learn the effect of the last friend was talking with a geologist. As they stood near a pile of rocks my friend said to the scientist. "I suppose these rocks were hundreds of thousands of years in construction?" and the become pessimistic and cynical and de- | geologist replied, "Yes, and you might

say millions of years, for no one knows | control a shovel. But every pasto but the Lord, and he won't tell." If it took so long to make the world at the start, be not surprised if it takes a long while to make it over again now that it has been ruined. The architect has promised to reconstruct, it, and the plans are all made, and at just the right time it will be so comlete that it will be fit for heaven to move in, if, according to the belief of ome of my friends, this world is to be made the eternal abode of the righteous. The wall of that temple is go-ing up, and my only anxiety is to have the one brick that I am trying to make for that wall turn out to be of the right shape and smooth on all sides. so that the Master Mason will not reject it, or have much work with the trowel to get it into place. I am responsible for only that one brick, though you may be responsible for a panel of the door or a carved pillar or a glittering dome.

While I was thinking of this sermon l looked out of my window of the Hotel Metropole, London, and I saw 58 men busy on some lots where a great building is to be erected. Some were managing a derrick with which the earth was being swung to carts that were to carry it off; some were with sledge hammers pounding the iron into the hard ground so as to loosen it; the embankment; some were delving with the shovel; some were pushing the loaded wheelbarrow. I do not suppose that one of them had seen the architect's plan, and none of them lay awake night anxious lest the building be not completed at the right time or for fear the structure would be badly proportioned. After it is all done they may sometimes pass by with a kit of tools and say with some satisfaction, "I helped build those storehouses." So we are God's workmen, and all we have to do is to manage our own hammer or ax or trowel until the night comes in which no man can work, and when the work is all completed we will have a right to say rejoicingly: "Thank God, I was privileged to help in the rearing of that temple. I had a part in the work of the world's redemption."

PATIENCE UNDER INJURY. der wrong inflicted, and who escapes it in some form? It comes to all people in professional life in the shape of being misunderstood. Because of this how many people fly to newspapers for an explanation. You see their card signed by their own name declaring they did not say this or did not do that. They fluster and worry, not realizing that every man comes to be taken for what he is worth, and you cannot by any newspaper puff be taken for more than you are worth, nor by any newspaper depreciation be put down. There is a spirit of fairness abroad in the world, and if you are a public man you are classified among the friends or foes of society. If you are a friend of society you will find plenty of adherents, and if you are the foe of society you cannot escape reprehension. Paul, you were right when you said, not more to the Hebrews there is afford it, harp or plane, or paylor or plane, or paylor of the society you cannot escape reprehension. Paul, you were right when afford it, harp or plane, or plane, or plane, or plane, or paylor over the plane. than to us, "We have need of patience. I adopted a rule years ago which has

been of great service to me, and it vexations of life will quit your heart, and you will come into calmer seas than you have ever sailed on. The most misunderstood being that ever trod the earth was the glorious Christ. The world misunderstood His cradle and concluded that one so poorly born could never be of much importance. They charged Him with inebriety and called Him a winebibber. The sanhedrin misunderstood Him, and when it was put to the vote whether He was guilty or not of treason He got but one vote, while all the others voted 'Aye, aye." They misunderstood His cross and concluded that if He had divine power He would effect His own rescue. They misunderstood His grave and declared that His body had been stolen by infamous resurrectionists. He so fully consented to be misunderstood that, harried and slapped and submerged with scorn. He answered not a word. You cannot come up to that, but you can imitate in some small degree the patience of Christ.

PATIENCE IN PHYSICAL PAIN.

Again, this grace is needed to help and optimistic and free from the spirit one, "Brother, give me your hand," and in time of physical ailments. What of scold. If those who are unfortunished with one stout grip lifts him up to God. Wast multitudes are in perpetual pain, while others are subject to occasional paroxysm! Almost every one has some disorder to which he is occasionally subjected. It is rheumatism or neuralgia or sick headache or indigestion. A draft from an open window or hasty mastication or overwork brings on that old spell, and you think you would rather have almost any-thing else, but that is because you have not tried the other. Almost ev-

ery one has something which he wishes he had not. There are scores of diseases ever ready to attack the human frame. They have been in pursuit of our race ever since Adam and Eve resigned their inoncence as well as the world's health. It is amazing how persistent and methodic those disorders are in their attack on the world and how regular is the harvest which with the sharp scythe of pain they mow down for the grave. No such disciplined and courageous army ever marched as the army of physical suffering. They do their work in the order I name, and you may depend upon their keeping it in that same order for a good while yet; first of all tuberculosis next organic heart disease, disease. next cancer, next typhoid fever, next paralysis. Those eight diseases are the worst despoilers of hua brave fight against these physiological devils that try to possess the human race. But after all the scientists can do there is a demand for patience Nothing can take the place of that. It is needed this moment in every sick room and along the streets and in business places and shops where breadwinner sare compelled to toil when physically incompetent to move a pen or calculate a column of figures or

happiness under physical suffering. He could take you to that garret or to that hospital or to some room in his parish where sits in rocking chair or lies upon a pillow some one who has not seen a well day in ten years and yet has never been heard to utter a word of complaint. The grace of God has triumphed in her soul as it never triumphs in the soul of one who is vigorous and athletic. winners are compelled to toll when

the American civil war. His arm had been amputated, and he said to a delegate of the Christian commission: "I seems to me I cannot be grateful enough for losing my arm. It made me thoughtful and opened the way for your delegates to visit me." grace was well demonstrated by a prominent Christian man who was laid aside by a severe illness during a revival when his services were most needed, and when some one deplored this he said cheerfully, "My part is to lie here and cough." My friend, do not give up useful activities because you are in pain. Some of the world's hest work has been done while in physical distress. Walter Scott was in agony of pain while writing Ivanhoe. Oh beautiful grace of patience! It takes discords and turns them harmony. It smooths the choppy sea. requiem into grand march. It trusts when it cannot understand. It forgives before forgiveness is asked. Graclous God! Give it to us give it to us now, give it to us in abundance.

BANISHMEN'T OF CARE.

Now, let us at this hour turn over new leaf and banish worriment and care out of all our lives. Just see how these perversities have multiplied wrinkles in your face and acidulated yeur disposition and torn your nerves. You are ten years older than you ought to be. Do two things, one for the betterment of your spiritual condition and the other for the safety of your worldly interests. First get your heart right with God by being pardoned through the atenement of Jesus Christ. That will give security for your soul's welfare. Then get your life insured in some weil established life insurance company. That will take from you all anxiety about the welfare of your household in case of your sudden de mise. The sanitary influence of such is surance is not sufficiently understood. Many a bread winner long since deceased would now have been alive and well but for the reason that when he saw that in his decease his family would go to the poorhouse or have an awful struggle for daily bread. But Finished the Roughest Voyage in Her for that anxiety he would have got well. That anxiety defied all that the

lest physicians could do. Supposing these two duties attended to the one for the safety of your soul in this world and the next, and the other for the safety of your family if you pass out of this life, make a new start. If may be of some service to you: Cheerfully consent to be misunderstood. God
knows whether we are right or wrong,
whether we are trying to serve Him
or damage His cause. When you can
cheerfully consent to be misunderstood, many of the annoyances and
the stood, many of the annoyances and
commate in your room. If there are
pictures on the wall, let them not be
suggestive of battlefields which are
always cruel, of deathbeds which are
always sad, of partings which are always heartbreaking. There are enough
present woes in the world without the
pictures on the wall, let them not be
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suggestive of battlefields which are
always requel, of deathbeds which are
always sad, of partings which are
always sad, of partings which are
always in the vessel's engines,
and again she was helpless. For twenty-five
hours she was driven back by heavy winds
and lost ground rapidly. On board the
steamer the passengers anxiously inquired
for information, but were told that a bolt
had broken.
On the 2nd again she was driven back by heavy winds
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On the 2nd its the them not be
suggestive of battlefields which are
always cruel, of deathbeds which are
always is always cruel, of deathbe eries. If you sing in your home or your church do not always choose tunes in long meter. Far better to tunes in long meter. Far better to harbor at midnight, when for the third time tunes in long meter. Far better that have your patience augmented by the consideration that the misfortunes of this life must soon terminate. Hardly this life must soon terminate. Hardly live the harbor where she had managed to get the harbor where she any one lives to 100 years, but few live to 80, while the majority quit this life before 50. You ought to be able, God helping you, to stand it as long as that, for then by the grace of God you will move into an improved residence and including 20 Canadian soldiers from Africa and 110 naval men for the Atlantic squadbe compassed by all benign and excelinto an atmosphere and live havar men into a every breath of which is balmy, and a region where every sound is music

THE REWARD OF PATIENCE.

without one grief.

and every emotion rapture. A land

without one tear, without one parting,

This last summer I stood on Sparrow hill, four miles from Moscow. It was the place where Napoleon stood and looked upon the city which he was about to capture. His army had been in long marches and awful fights and fearful exhaustions, and when they came to Sparrow hill the shout went up from tens of thousands of voices, "Moscow, Moscow!" I do not wonder at the transport. A ridge of hills sweeps around the city. A river semicircles it with brilliance. It is a spectacle that you place in your memory as one of three or four most beautiful scenes in all the earth. Napoleon's army marched on it in four divisions, four overwhelming torrents of valor and pomp.

Down Sparrow nill and through the beautiful valley and across the bridges and into the palaces, which surrendered without one shot of resistance, because the avalanche of troops was irresistible. There is the room in which Napoleon slept and his pillow, which must have been very uneasy, for, oh, how short his stay! Fires kindled in all parts of the city simultaneously drove out that army into the snowstorms under which 95,000 men perished. How soon did triumphal march turn into horrible demolition. Today, while I speak, we come on a high hill, a glorious hill of Christian anticipation. These hosts of God have had a long march, and fearful battles and defeats have again and again mingled with the victories, but today we come in sight of the great city, the capital of the universe, the residence of the King and the home of those who are to reign with Him for ever and ever. Look at the towers and hear them ring with eternal jubilee. Look at the house of many mansions, where many of our loved ones are. Behold the streets of burnished gold and hear the rumble of the chariots of those who are more than conquerors. So far from being driven back, all the 12 gates are wide open for our entrance. We are marching on and marching on, and our every step brings us nearer to the city.

At what hour we shall enter we have no power to foretell, but once enlisted amid the blood washed host our en-

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trance is certain. It may be in the

bright noon day or the dark midnight.

It may be when the air is laden with

springtime fragrance or chilled with falling snows. But enter we must, and

enter we will through the grace offer-

that shall ever hoist and never die.

be a parting, but no tears at the part-

but no sadness in the utterance. Then

heaven. While love and joy and other

graces enter heaven, she will stay out.

Patience, beautiful Patience, long suf-

fering Patience, will at that gate say:

"Good-by! I helped you in the battle

of life, but now that you have gained

the triumph you need me no more.

I bound up your wounds; but now they

are all healed. I soothed your be-

reavements, but you pass now into the

reunion of heaven. I can do no more

for you, and there is nothing for me

to do in a city where there is no bur-

dens to carry. Good-by! I go back

into the world from which you came

up, to resume my tour among hospitals

and sickrooms and bereft households

and almshouses. The cry of the

world's sorrow reaches my ears, and

I must descend. Up and down that

poor suffering world I will go to as-

suage and comfort and sustain, until

the world itself expires, and on all its

mountains, and in all its valleys, and

on all its plains, there is not one soul

THE S. S. PARISIAN

Career.

HALIFAX, Dec. 5.-The Allan liner Par-

sian at nine o'clock this morning finished

the roughest voyage in her career. The Parisian left Liverpool November 23rd, proceeding without difficulty until the 26th. In the first three days she made 264, 306 and 272 miles respectively.

The vessel met with heavy head winds accompanied by the process of the process of

miral A. K. Bickford, C. M. G., commander-in-chief of the Pacific station, who leaves at once to take over the command of the

The Allen line steamer Parision sailed at

midnight for Periland. The snow storm that continued all day abated during the even-

MARRIAGES

CROMBIE-BOLT—At Lynn, Mass., en Nov. 28th, by the Rev. E. G. Haddock, J. H. Eddy Crombie of Danvers Centre, Mass., to Miss Mary C. Bolt of St. John, West,

GIBBON-FOSTER—In this city, on Dec. 5, at the residence of the bride's brother, William Thomas Gibbon to Jennie Bell Foster, by the Rev. P. J. Stackhouse.

B., Dec. 4th, by the Rev. Geo. B. Payson, Frank K. Gregory of the Military School, to Jennie Parent, both of Fredericton.

HURD-FRENCH.—At 52 Winter street, Dec. 6th, by Rev. H. F. Waring, Milton A. Hurd to Bertha French, both of St. John.

DEATHS.

BOURQUE-At Fox Creek, Moncton, Nov. 12th, Mrs. Laurent Bourque, aged 79

RAWLEY.-At Bocabec, N. B., Nov. 26th,

Francis Richard Crawley, aged 14 years, 8 months and 15 days, son of William Craw-

GARCELON.—At Oak Bay, N. B., Nov. 28th, Amos O. Garcelon, aged 66 years, 7

LOVE.—At St. Stephen, N. B., Nov. 29th, Electra, relict of the late William Love, aged 67 years, 5 months.

MURRAY.-At Fredericton, Lot 67, P. E. Z.,

on Nov. 30th, of inflammation of the lungs, William Withert Murray, aged 38 years, leaving a wife and five small children to

MOORE.-In Eureka, Nov. 12th, 1900, Ben

Jamin, dearly beloved husband of Mary Adelia Moore and father of Mrs. Sarah E. Greenlaw, L. S. Moore, Mrs. Lottie P. Barry, Warren A. Moore, Mrs. Johanna G. Nichols, G. M. Moore, B. B. Moore, Mrs. Inez Luther and Frederick O. Moore. A native of Oak Bay, New Brunswick, aged T. veers, 7 months and 10 days.

MACLACHLAN—At Halifax, N. S., Dec. 2, John Maclachlan, a native of Lochaber, Scotland, aged 87.

McBRIDE.—At the Bay Road, Charlotte Co., N. B., Nov. 28th, Mary McBride, aged 75 years, 10 months.

McKENZIE—At Preston road, Halifax, Dec. 2, Alexander McKenzie, aged 75 years.

McALLISTER—At his residence, No. 20 Botsford street, Moncton, N. B., after a lingering illness, James McAllister, aged

PEART.—At 26 Kempt Road, Halifax, N. S., Dec. 5th, Hannah Price Peart, relict of Dr. John Peart, aged 83.

SMITH.—At Moore's Mills, N. B., Nov. 17th, George Stillman Smith, aged 83 years, 3

WEBSTER-At Charlottetown, P. F. I., Dec. 2nd, David Webster, carpenter, aged 62

77 years, 7 months and 10 days.

years.

GREGORY-PARENT .- At Fredericton.

left that has need of Patience"

## SHIP NEWS.

PORT OF ST. JOHN.

Dec 4-Str Lake Superior, 2880, Evans, from London via Halifax, Troop and Son, mdse, mails and pass. Sch Frank L P, 124, Williams, from Bath, ed us as the chief of sinners. Higher hills than any I have spoken of will guard that city. More radiant waters Sch Frank L P, 124, Williams, from Bath, F A Peters, scrap iron.
Coastwise—Schs E B Colwell, 18, Galbraith, from Pisarinco; Yarmouth Packet, 76. Shaw, from Yarmouth; str Centreville, 32, Graham, from Sandy Cove, and cleared, Lennie and Edna, 30, Hains, from Freeport, Clarisse, 55, Sullivan, from Meteghan; Exenia, 18, Parker, from Beaver Harbor; Morning Star, 25, Priddle, from Joggins; Beulah Benton, 36, Mitchell, from Sandy Cove; Cygnet, 77, Durant, from Annapolis; Little Nell, 21, McLeallan, from Campobello; Trilby, 31, Parry, from Westport and cleared.
Dec 5—Coastwise—Schs Annie Pearl, 40, Starratt, from Digby; Margaret, 49, Bezan, than I saw in the Russian valley will pour through that great metropolis. No raging conflagration shall drive us forth, for the only fires kindled in that city will be the fires of a splendor Reaching that shining gate, there will ing. There will be an eternal farewell, and there we will part with one of Starratt, from Digby; Margaret, 49, Berson, from Windsor. the best friends we ever had. No place for her in heaven, for she needs no

Dec 4—Coastwise—Schs Klondyke, Suther-green, for Canning; G Walter Scott, Chris-topher, for Quaco; Kedron, Snow, for Thorne's Cove; E B Colwell, Gilbraith, for fishing; Packet, Gesner, for Bridgetown. Dec 5—Str Lake Megantic, Taylor, for Livernool

Str Alcides, Stitt, for Glasgow. Barktn Frederica, Churchill, for Barbados

fishing.

LOUISBURG, C B, Dec 2-Ard, str Sym. ra, from Boston, and cleared to return.

LOUISBURG, C B, Nov 30—Ard, strs Britannic, from Boston, Eva, from do; Symra, from do; HALIFAX, N S, Dec 3-Ard, str Lake

From Halifax, Dec. 4th, str Corean, for Philadelphia. From Halifax, Dec 1st, strs Dahome, for London; Bratsberg, from Jamaica and From Halifax, Dec 3rd, strs Lake Superior,

### BRITISH PORTS Arrived.

or parlor organ. Learn how to play on it yourself or have your children learn how to play on it. Let bright colors dominate in your room. If there are down to play the day she had to lay to for repairs. On that day she made 80 knots, and the next day look york via Cherbourg and Hamburg. At Southampton, Dec 5, str Kaiser Within the distance covered was 238. On the 25th helm der Grosse, from New York via Cherbourg and Hamburg. At Southampton, Dec 5, str Kaiser Within the distance covered was 238. On the 25th helm der Grosse, from New York via Cherbourg and Hamburg. At Southampton, Dec 5, str Kaiser Within the distance covered was 238. On the 25th helm der Grosse, from New York via Cherbourg and Hamburg. At Southampton, Dec 5, str Kaiser Within the distance covered was 238. On the 25th helm der Grosse, from New York via Cherbourg and Hamburg. At Southampton, Dec 5, str Kaiser Within the distance covered was 238. On the 25th helm der Grosse, from New York via Cherbourg and Hamburg. bourg for Bremen.
FOWEY, Dec 3-Ard, brig Lydia Cardell, from St Johns, NF.
CARDIFF, Dec 4—Ard, bark Alf, from
Bridgewater, NS. GREENOCK, Dec 4-Ard, str Pharsalia, from St John. LIVERPOOL, Dec 4—Ard, strs Livonian, from Montreal; Manchester Trader, from Montreal for Manchester.

QUEENSTOWN, Dec 4-Ard, str Oceanic, from New York for Liverpool.

LIVERPOOL, Dec 4—Ard in the Mersey, bark Bertha, from Shediac.

> Sailed. t John. LIVERPOOL, Dec 1—Sld, strs Lucania, for New York; Georgic, for do. LIVERPOOL, Dec. 1.— Sld, str Greciar, for Halifax via St Johns, N. F. GLASGOW, Dec. 1.— Sld, str Sarmatian.

### FOREIGN PORTS. Arrived.

from La Trinitie, Mart.
At Buenos Ayres, Dec 3, barktn Sunny
South, McDonald, from Bear River, NS.
At Tacoma, Dec 1, ship Durham, Doty,
from Horolulu. BOSTON, Dec 2—Ard, strs Daltonhall, from London (Nov 3) via Sydney, CB; Turret Bell, from Louisburg, CB; Boston, from Yarmouth, NS; Prince Arthur, from Yarmouth, NS; schs Mabel C, from Parrsboro, NS; Lizzie, from Meteghan River, NS; Hattie P, from Salmon River, NS; Annie, from do; Portland Packet, from Calais. TUNIS, Nov. 27.—Ard, bark Marta, from

Bella Salute, from Halifax.

NEW YORK, Dec. 3.-Cld, schs Ravola, for St John, NB: Lotus, for do; Jennie C. for do; Phoenix, for do; sch barge J. B. King and Co. No. 21, for Windsor, N. S. Sailed.

From Boston, Dec 2, str Storm King. From Boston, Dec 2, str Storm King. Crosby, for Antwerp via Baltimore.
Fron. Fernandina, Dec 1, sch Etta A
Stimpson, Hogan, from Havana.
From Galveston, Dec 2, str Mantinea.
Kehoe, for Brewer via Norfolk.
CHERBOURG, Dec 1—Sld, str New York.
FORTLAND, Me, Dec 2—Sld, str Corinthian, for Liverpool via Halifax.
VINEYARD HAVEN, Mass, Dec 1—Sld, schs Alaska, Druid, Midred and Wm G
Gordon.
EASTPORT, Me, Dec 2—Sld, Italian bark
America, for Palermo. America, for Palermo. SALEM, Mass., Dec. 3.—Sailed, sch Lyra, SALEM, Mass., Dec. 3.—Saled, seed for St. John.

For St. John.

BOSTON, Dec. 3.—Sld, str St. Croix, for Portland, Eastport and St John, NB; schs R Carson, for Quaco, NB; Wallula, for Parrsboro, NS; Adelaide, for Sackville, Nb, via Kennebuukport (latter from Roads).

From Sabine Pass, Nov 29, sch Georgia, Longmire, for Ponce.

Arrived.

Barkin Frequenca, Unurchili, for Barbados. Coastwise—Schs Exenia, Parker, for Beaver Harbor; Temple Bar, Longmire, for Bridgetown; Annie Pearl, Starratt, for Digby; Nina Blanche, Morrell, for Freeport.

# DOMESTIC PORTS

At Digby, Dec 3, schs Leonard B Walter, from Parrstoro; Annie Pearl, Starret, from Annapolis; James W Cousins, Sims, from

HALIFAX, N.S., Dec 3—Ard, str Lake Superior, from Liverpool.
HALIFAX, N.S., Dec 1—Ard, str MacKay-Bennett (cable) from sea.
HALIFAX, N.S., Dec 4—Ard, strs Minia (cable), from North Sydney.
HALIFAX, Dec. 3.—Ard, strs Halifax, from Boston; Corean, from Glasgow, Liverpool and St. Johns, N.F., and cleared for Philadelphia; Tjomo, from New York; sch Jcseph Hay, from Elizabethport, N.J. Sailed.

for St John, NB; Silvia, for New York; Orura, for Bermuda, Windward Islands and Demerara; Dahome, for London.

LONDON, Dec 1—Ard, str Giacomo P. acm Montreal via Sydney, CB.
At Plymouth, Dec 5, str Pretoria, from

bark Bertha, from Shediac. LEITH, Dec 4—Ard, str Fremona, from Montreal via Tilbury Dock. GLASGOW, Dec 1-Sid, str Concordia, for

for Portland.

# At Pensacola, Dec 1, sch Cheslie, Merrian

Bella Salute, from Halifax.

BALTIMORE, Md., Dec. 3.—Ard, sch Wm
Marshall, from St John, NB.

FHILADELPHIA, Dec. 3.—Ard, str Jessie,
ficm Liverpool via Louisburg, C B.
HYANNIS, Mass., Dec. 3.—Ard, sch SI G
Kirg, Fred C Holden, E M Cook, for CalanCALAIS, Dec. 3.—Ard, sch Andrew Peters,
from New York.

RED REACH, Me., Dec. 3.—Ard, sch Jes
A Steison from Calais RED REACH, Me., Dec. 3.—Ard, sch Jes A Stetson, from Calais.

BUENOS AYRES, Nov 4—Ard previously, bark Sunny South, from Bear River.

SALEM, Mass, Dec 4—Ard, schs William B Herrick, from Hillsboro for New York; Ernest T Lee, from—Calais for do; Sarah A Reed, from Calais for do.

BALTIMORE, Dec 4—Ard, sch Belle Wooster, from Halifax, NS, via Delaware Breakwater. CALDY ROAD, Nov 6-Ard, bark Pol-Aelu, from Dalhousie for Llanelly.

ANTWERP, Dec. 3—Ard, bark Mathilde.

from Halifax.
BUENOS AYRES, Nov 7-Ard, bark Aiex ander Black, from Lockport, NS.

POPTLAND, Me, Dec 4—Ard, str Fos.
from Louisburg, CB; sch Morancy, from St
John for Vineyard Haven.

NEW YORK, Dec 1—Ard, str Etruria. from Liverpool.

BOSTON, Dec 1—Ard, str Halifax, from Halifax, NS; schs Annie T McKie and Avis. from St John.

VOL

HOMEW

Entertained by

Entertained by the Bempster Comp LONDON, De and Mount Roya missioner in Lon cona, held a rec

and men of the now in London from South Afri stitute this aft Lord and Lady dinner in honor guests included Duke of Argyll, Marquis of Lone cona and Moun and Countess o The returning for Canada Tue entertainments have never been They will probat number behind. have gone to Scotland and h tives they had i tainly they coul

LONDON, Dec. tingent of the ment attended St. Paul's Cathe to Kensington Otter had arran an opportunity Aberdeen, form Canada, and the Lord Aberdeen dress of farewel fulfilled their sure they would their country and to convey the erdeen and hims in the dominion TORONTO, De special cable fro ing to the early

crowd that asser witness the depar soldiers for Live most enthusiasti was amongst speeches were before the train s and me immensely please they received w Yesterday the sent for Col. Otte of the Canadians

praise, and show est in the work th Africa. Lord and Lady men at Kensing day, speaking to with each meml Lieut. Col. Buch Duke and Duches is very enthusia dians.

MONTREAL, London cable say tingent was give ception at Liverp Buchan, who wa force was welco An immense cro of the Lime stre were great outl and singing of Canadians were thousands on the

Hall. After a visit to Lord Mayor receive the Queen's toas the Lord Mayor the regiment in ar ciative speech, rec of the Canadian responded. After luncheon

unbounded, every otic songs and che Exchange there outburst. Among

Insis

Hockey Bewar Whelp an