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many years cates, begins of a few of verts from wife, sincere ately joined ree persons et hindered at we trust ved. During the year a woman, mother of several children, and for several years known as a Protestant, was baptized in the presence of relations, friends and strangers who all appeared deeply impressed by the solemn act.

The meetings on the Lord's day have been more largely attended than usual during the past year, the church being often filled to overflowing. The church now numbers fifty-four members, we hope to see it much increased.

The Association of our French Baptist Churches was held here last summer, it was largely attended and we had stirring and glorious meetings.

On account of the scattered condition of the members of the congregation, it is almost impossible to maintain a Sunday-School. Religious education to the very young must be given at home.

During the year the sum of \$111.00 has been collected for pastoral support. Repairs have been made to the Chapel amounting to \$142,—all paid for,—and over \$50 have been subscribed for Maskinongé for the chapel and parsonage. A healthy spirit pervades church and congregation.

MAGOG.

MR. M. O. THERRIEN, Missionary.

In this missionary field reside eleven French Canadian Protestant families, mostly farmers, numbering thirty-three individuals of all ag These families have come to settle here from different stations of the Grande Ligne Mission, and are all Baptists. They are sincere in their religious convictions, and honorable in their conduct, and have the reputation from English and also from Roman Catholics of being "a good sort of people." Though attending regularly at the services on Sunday, they do not show much zeal, that may be on account of their comparative isolation for many years. Nevertheless they form a good nucleus for the missionary to rely upon, and extend his work among Roman Catholics who are numerous here, and fairly accessible. missionary has had many opportunities to meet a good number of them for religious intercourse, While the cotton factory affords a good opportunity for work, the prevailing evil of intemperance is the great foe which serious religious reform frequently has to contend with.