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FOR STYLE AND FINISH
YOU SHOULD WEAR ONE
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Bristol Steel Rode, 4 pieces \$3.50
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Best Irish Flax Braided Lines (25 yards) 25c
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BAIRNHEIMER SOLICITOR, ETC.
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LADIES' SHOES, \$1.25 to \$3.00
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FUNERAL DIRECTORS
174 TO 180 KING STREET
ESTABLISHED 50 YEARS.
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Lady assistance. Night calls personally attended.
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(Successor to John T. Stephenson.)
FUNERAL DIRECTOR AND EMBALMER.
Reasonable charges. Best equipment.
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Removed to 236 Dundas.
FUNERAL DIRECTORS & EMBALMERS
Open day and night. Residence on premises. Phone 1776.

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THE ORIGINAL MILK CHOCOLATE
Sustaining, easy to digest and at the same time "IRRESISTIBLY DELICIOUS."
"GALA---PETER"
The World's Favorite Chocolate.
Lamont, Corlies & Co.,
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Kindling Wood

Delivered, \$1 Per Load

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TO THOSE OF SEDENTARY OCCUPATION—Men who follow sedentary occupations, which deprive them of fresh air and exercise, are more prone to disorders of the liver and kidneys than those who lead active outdoor lives. The former will find in Parnell's Vegetable Pills a restorative without question the most efficacious on the market.

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LONDON AND DISTRICT

—Mr. James King and grandson of Kingsville, are the guests of relatives in this city.

—Rev. D. S. Hamilton went to Forest last evening to visit two of the churches in connection with denominational work.

—Mrs. C. N. Spencer and daughter left yesterday for a month's visit in New York, Atlantic City and Birmingham, N. Y.

—A letter from the Church Army headquarters in Toronto has been received by the Ministerial Alliance of this city, requesting information regarding an English immigrant named F. Burnett. Rev. E. R. Black will gladly receive any information regarding the man and will send it to the Toronto office.

—The official visit of R. W. Bro. R. F. O'Neill, D. D. G. M. of London Masonic district, No. 3, will be paid to King Solomon Lodge, No. 294, A. F. and A. M., Thamesford, tomorrow evening. Bro. O'Neill will pay his official visit to Dorie Lodge, No. 283, Lobo, on Thursday.

—The Winnipeg Telegram contains an article telling of Mr. Thomas W. Taylor having completed 30 years as a resident of that city. Mr. Taylor left this city for Winnipeg, where he engaged in business in which he has been very successful. He has a family of ten children, and hosts of good friends. Three times he has been mayor of Winnipeg and has also been a member of the Manitoba Legislature.

—At the meeting of the London and Middlesex Historical Society tonight, Mr. Elliot Grieve will read a paper on "The Early Settlement of Pond Mills." The meeting is to be held in the society rooms in the Public Library. A

vote is also to be taken regarding a grant to the monument fund.

—Mr. E. M. Payne, son of Mr. M. Payne, collector of customs at Port Stanley, has been appointed inspector of electrical equipment on the western lines of the Canadian Pacific Railway Company's telegraphs with headquarters at Winnipeg.

Homeless Excurtion.

The Canadian Pacific has announced dates for annual homeless excurtions to the Canadian Northwest. From Ontario points dates will be June 4 and 18, July 2, 16 and 30, Aug. 13 and 27, Sept. 10 and 24. Under certain conditions berths in tourist cars can be arranged for. Rates and full information from W. Fulton, C. P. and T. A., 161 Dundas street, corner Richmond.

Victoria Day.

Fireworks, Flags, Decorations etc., for sale by Red Star News Company, 8 Market Lane.

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For Infants and Children.

The Kind You Have Always Bought

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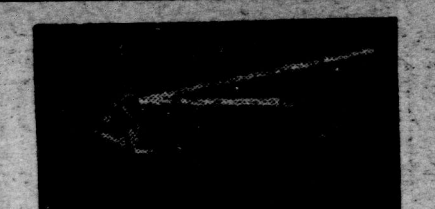
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Beginners can count on success in baking from the first by using

"PURITY"

Baking Powder

It is right in quality and absolutely pure. Anyone who has tried "Purity" will tell you that it always makes the lightest, sweetest, purest and most wholesome Cakes and Tea Biscuits. 20 cents pound.

Cairncross & Lawrence

Chemists and Druggists,
216 Dundas Street, London, Ont.

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WILL H. FOX,
In His Original Satire, "Padewski," at the Grand All This Week.

CHRIST'S SERMON AT NAZARETH;

JESUS AS A HOME MISSIONARY

His Wondrous Power to Save—

Rev. Dr. Wharton's Address in Jubilee Rink.

The second meeting of the evangelistic campaign being conducted by Rev. Dr. Wharton, of Boston, in the Jubilee Rink, East London, was held last night, commencing at 8 o'clock. Although the attendance was not nearly as large as at the Sunday evening meeting, great enthusiasm was shown, and Dr. Wharton gave a splendid discourse.

In the earlier part of the evening a song service was held, in which the choir, composed of singers from the various churches which are at the head of the movement, took part, under the direction of Dr. George H. Lau, of Detroit. Dr. Wharton's musical director.

Dr. Wharton opened his address by telling of an old woman whom he had met while in the State of Illinois, who, from the effects of rheumatism, was so seriously crippled that she could not hold a book to read from, neither could she do any kind of work whatever. Although in this apparently very happy, old lady was apparently very happy, and time seemed to pass lightly on her hands, although she simply sat about the house. He asked her how she occupied her time, so that she did not weary, and she answered that when her younger years, she had memorized portions of Scripture, which she took great pleasure in reciting over and over in her mind, and which gave her any amount of enjoyment, filling her soul with delightful thoughts of the promises which God had made to her and all Christians.

"As I go about among people," said Dr. Wharton, "I find many who have stored up in their minds passages of Scripture, which contain God's great promises to those who are saved through believing on his Son Jesus Christ, and which give them great pleasure, always keeping hope bright in their souls."

Dr. Wharton then called for Bible verses containing God's great promises, and many of those present responded, quoting many well-known passages. After the singing of each verse of the familiar old hymn, "The Old-Time Religion," Dr. Wharton would call for

himself somewhere along in that sermon, there must have been some cutting remarks which hurt someone, for after he was done there were those who would have done him bodily harm. This goes to show that we should speak out and tell men the truth, and where they are going wrong, even if in doing so we may offend some. After all we all honor the man who stands up and tells the truth, even if it hurts at the time to hear it.

"On the surface of this sermon we also see that Jesus Christ gives us the secret of his power. It was not money, nor influence, nor followers. The secret of the power of Christ was and is that the spirit of God was upon him, and it is the spirit of God, which gives us power. I firmly believe in the Holy Ghost. Oh, men and women, if the spirit of the Lord God be upon us there will arise no power which can stop us in our work."

"Another apparent thought is that Christ tells us in that sermon what his work in this world is, and what our work is. I believe that if Jesus Christ were in one of our great cities today he would turn his face toward the poor and unhappy in the slums. We are living in a time when the poor are being neglected. The poor need the gospel; they will receive it; they have time for it; and they will spread it. The rich are too busy spreading themselves to spread the gospel. Did you ever see a man getting rich preaching? If he does he soon gets a weak throat and quits."

"Christ says that he has come to comfort those who mourn and to bind up the broken-hearted. The privilege of every Christian is to go out in the world and comfort those who mourn."

Dr. Wharton then sang a verse or two of a familiar old hymn in a manner which showed him to possess a splendid voice, and musical talent.

In closing he said: "The last thought which I wish to mention here is that Christ came to set the captive free. There is not a man in the congregation or in the world who has gone beyond Christ's power to save."

Christ's Power To Save.

While dwelling on the wonderful and never-failing power of Christ to save men from their besetting sins, Dr. Wharton told a pathetic story of a young man whom he had known in his younger days down in the valley of Virginia. The young man was exceedingly clever and possessed wonderful natural ability. As an orator he had almost unlimited power, and could hold an audience spellbound. But as he reached the years of manhood the terrible curse of drink fastened itself upon him, and do what he would, he could not shake himself free from it. As time went on he married and was blessed with a family, but his life was rendered miserable and unenjoyable through drink. While on one of his drunken sprees, and while insane from the effects of the alcohol, he jumped on a horse and rode at a terrific pace through the streets of his native town, and in so doing nearly ran down two or three small children who were playing in the road. When he recovered his wife told him of what he had done and of how he had so narrowly escaped killing the helpless little children in the street. The thought of what he had done so troubled the unfortunate man that he attempted suicide by drinking laudanum. Only through the supreme efforts of a doctor was he saved from the grave. After that he could no longer bear to stay in his native town, and determined to go to one of the great cities to seek employment. He

had no money, but his wife gave willingly the mere pittance which she had managed to save; and in due time he found himself wandering about through the streets of the city looking for work. Every person to whom he applied, for work turned him down, and often in a very harsh manner. At last hope left him, and in a state of despair he wandered listlessly along to one of the main thoroughfares, and there he stood, a most pitiable sight, tired out and feeling that there was little more to live for. Amid the throng of busy citizens who swept past, little caring for others in their mad rush to gain worldly goods for themselves, there came a prosperous-looking young merchant, who, seeing that the young man was apparently in trouble, stopped and questioned him regarding his circumstances. The young man told him the sad tale of his life, and of how he had given up all hope of ever getting the better of the terrible drink habit.

The good merchant thrust his hand into his pocket, and taking out some money, told him to go and buy himself something to eat. Before leaving he stood close beside him and said: "Remember that Christ died to save you. Go back to your wife and little children. They are the best friends that you have." These words were the means through God of converting that young man, and he went back to his native town to his wife and little children rejoicing. The drink habit had no power over him after that, and in time he rose from out the disgrace into which he had fallen, and is today holding a splendid situation in his own state.

"I want to say to you merchants," said Dr. Wharton, "that if ever you have a young man come to you seeking employment, and even if you cannot give him a job, stop long enough to speak a few words of encouragement to him, and you may be the means of helping him to make a success of life. You have little idea how much the young man who is seeking work is in need of a helping hand and a word of encouragement. Oh, if I am speaking to one here tonight who is locked up in the bonds of sin, bound by the power of Satan, I want to tell you that Christ can set you free; but, my friend, you cannot expect to overcome your sin unless you have Christ to help you, for the power of the devil is too great for you to overcome with your own strength."

At the close of the meeting the evangelist asked all who had friends, brothers, sisters, or sons and daughters for whom they would like him to pray, to come about him while the hymn "Just As I Am" was sung. He then asked all who wished

to be prayed for to gather with the others. Most of those who went forward were apparently parents who wished him to pray for their children, although many young people were among them.

After the meeting was over Dr. Wharton went about among those who remained and talked with them.

Associated with Rev. Dr. Wharton were Rev. Dyon Hague, M.A., and Rev. Arthur Carlisle (Memorial Church); Rev. D. E. Martin (Hamilton Road Methodist); Rev. E. B. Lancelotti (Dundas Center Methodist); Rev. A. J. Bowen (Egerton Street Baptist); Rev. W. H. A. Clark (Southern Congregational); Rev. C. M. Carey (Maitland Street Baptist); Rev. George H. McAllister, B.A. (Centennial Methodist); Rev. J. J. Ross (Taber Street Baptist); Rev. T. T. Shields (Adelaide Street Baptist); Rev. Mr. Teasdale, Rev. Mr. Wickett and Mr. Wilson, secretary Y. M. C. A.

Next week there will be short meetings in the afternoon, beside the gatherings at night.

Smartest turnouts for spring weddings. Hueston's Livery.

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GOOD TEETH are essential to proper mastication, and if food is not well masticated, the stomach can not successfully perform the second stage of digestion, and the disastrous effects of such a condition are soon apparent.

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\$5.95 Tweed Suit

AT \$5.95—Men's Tweed Suits, in nice neat patterns, in dark and light shades, A1 trimmed, sizes 34 to 44, for..... \$5.95

AT \$1.00 a pair—Those Wool Tweed Pants cut to fit, lots of pockets, per pair..... \$1.00

AT \$2.95—Boys' Three-Piece Tweed Suits, in nice, neat patterns, double seats and knees, sizes 27 to 32, for..... \$2.95

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AT 85c pair—Heaviest Weight Mole Skin Pants..... 85c

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