

ing the great truth of Christ's death for you there has come a new experience which has wrought an influence upon your life. You can now understand the spiritual meaning of the "Pilgrim's Progress," and you have been able to extract the secret of the hymn,

"O happy day, that fixed my choice
On Thee, my Saviour and my God."

The second great moment in your spiritual experience was when you were able to say, "Christ liveth for me!" Your Master is not dead, but He is a living Christ. Unless He is alive to-day Christianity is an impossible thing, for real Christianity consists of a real union between Christ and a converted man. He dwells not far apart on the rim of some remote star, but down here in the world among the poor and suffering. He is alive to-day. He lives in the present tense of religion. The world is moving onward, and Christ is calling you to the front to lead men to God. Behind you are the darkness of Gethsemane and the grave, but beside you is the risen Christ. Behind the machinery in the factory which is making paper is the mind of the manager who is controlling the machinery and men, and behind the world, the church and you is God Himself. Christ is with you. The greatest saints cannot live without Him, the