

II. *Others are addicted to a whimsical luxury.*

They carry certain whimsical and capricious expenses to an excess, and for these they spare nothing, whilst in all others they are moderate, limited, and sometimes even covetous and parsimonious. Thus, the rich glutton was principally given to the luxury of the table and of dress. He was clothed in purple and fine linen, and sat every day at a sumptuous table. Nevertheless, he was buried in hell, not for having been rich, says St. Chrysostom, but for having made a bad use of his riches.

END OF VOL. I.

