

revelation contained in the Old Testament Scriptures, which God, by his inspired servants had from time to time given to His chosen people, not only for their instruction, but also for the rest of mankind. But that saying of our Lord could not have been correct, if any of the narratives or statements of facts, contained in those Scriptures, were false or fabulous. Nor could they, in such case, be profitable, or sufficient for "instruction in righteousness;" and so as to make the "man of God" "perfect."

In concluding this Review, it may, on the whole, be truly said, that the direct tendency, if not design, of the principal line of argument, in this Essay of Dr. Temple's, is to exalt natural Intellect and Conscience, and correspondingly impeach and lessen the inspired character of Divine Revelation, and weaken its authority, especially as regards the truth of the narratives and facts, and the obligatory force and application of its precepts. All this favors the profane German Rationalism, which several such sceptical, or rather *infidel* writers, have for some time past been endeavouring to introduce, in the place of the primary and plain doctrines and precepts of inspired Scripture Truth.