

their foreheads, and will be *received* by the *captain* of salvation—97-19.

Masonic.

94.—THIS affecting emblem, as masonically contemplated, has a twofold reference, peculiarly calculated to awaken *reverence* on the one hand and *devotion* on the other—*Compiler*.

Masonic.

95.—THESE implements have been already explained but every Companion has a satisfactory reason why they are here placed. Do they not remind us of *three ancient worthies* who have been sleeping for ages in the dust, and on whose graves the tears of thousands successfully fall, nourishing the *balmy Cassia* that flourishes there?—*Compiler*.

Masonic.

96.—THESE emblems like the bow of promise on the summer cloud, are impressive memorials of the overruling providence and *miraculous* goodness of the great divinity.

Scripture.

96.—This is the thing which the Lord commandeth, Fill an omer of it to be kept for your generations ; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord—*Ex. xvi, 32.*