

wicked shall be overthrown; but the tabernacle of the upright shall flourish." Prov. xiv. 11.

Value your Testament, and strive, with God's help, to live by no lower teaching than is there found. Be not ashamed to show your colours. Let not your Christianity be of that kind which begins and ends with merely pinning your faith to some denomination, or becoming a bigot; but let it be of the stamp which takes the precepts of our blessed Saviour and acts upon them. Make your own His divine sermon on the mount, and then see how you can stoop to the every day littleness, meanness and dishonesty of the world.

Do not forget self-examination at stated periods. "God has divided for us our time. Our life has, by His appointment, something like the hands of a clock, or the stroke of a bell, to mark its progress. . . . The year, the month, and the day are God's divisions of time. . . . The day is the least in point of duration; but it may also be truly said of the day that it is the rudiment of the whole. The day is a life in little, a miniature life. Let a convex mirror be suspended overhead in a room, so as to form a small angle with the wall; you will see all the whole room in it, wide as it may be, with all the details of the furniture and all the company. And how is this? Every object is, of course, greatly reduced in size, so that every square yard of space in the room appears as a square inch of space, or less, in the mirror; still there is nothing which finds its place in the room which does not also find a proportionate place in the mirror. So it is with the day and the lifetime: the day is the convex mirror of the life. Do you desire a summary estimate of a