

We require no other arguments to prove the modern origin of the Church... The Church of England, as we have seen, was not a mere revival of ancient Christianity, but a new creation...

THE CHURCH.

TORONTO, SATURDAY, FEBRUARY 12, 1842.

We respectfully call the attention of the Clergy of the Diocese of Quebec to the following circular, addressed to them by the Lord Bishop of Montreal, which reached us too late for insertion last week...

Quebec, 27th January, 1842. Reverend Sir,—I have received through the Colonial Office, an Order in Council, to the effect that in all the Prayers, Litanyes, and Collects for the Royal Family, the words, "THE PRINCE OF WALES," be inserted immediately after the words "THE PRINCE ALBERT,"...

Disguise, evasion, and reservation are not the weapons with which we shall ever attempt to defend the truth, as professed by the Anglican branch of the One Catholic and Apostolic Church. We therefore do not hesitate to state, at the earliest opportunity within our power, that another Clergyman of the Established Church, the Rev. A. F. D. Wackerbarth, late Fellow of Queen's College, Cambridge, whose Popish propensities had long since been unequivocally manifested, has renounced the pure doctrines of our Reformed Faith, and, in the light of the nineteenth century, embraced the absurdities and anti-Christian inventions of Romanism.

Our fourth page furnishes excellent tidings respecting the Scottish Episcopal Church. That venerable and scriptural communion, though robbed of its property by the State, is nevertheless a true Church, and can never be divested of the civil power of those inalienable spiritual rights and gifts which it has received, in due succession, from its divine Head.

Our Agents and Postmasters will oblige us by returning to this Office any unclaimed or other spare numbers of the present volume of The Church which they may happen to have. Nos. 1, 2, 3, 4, 5, 8, 16, 25 and 31 are particularly desired, in order to complete the sets of recent subscribers, who are anxious to have the volume perfect.

Communications. [We deem it necessary to follow the example of the London Church periodicals, and to apprise our readers that we are not responsible for the opinions of our Correspondents.—Ed. CUTHBURN.] CHURCH OF ENGLAND FRENCH-CANADIAN MISSIONARY SOCIETY AT MONTREAL.

Hildebrand of his time, brought over the new doctrines from Geneva, and proclaimed an open crusade against episcopacy. Still, however, it struggled on, though with impaired authority for another century, when the Scotch Parliament came to acknowledge William III. as King of Scotland.

Recantation.—Wednesday week, in St. Jude's Church, Liverpool, five persons, all of mature years, in the presence of an overflowing congregation, publicly recanted and abjured the errors of the Church of Rome, in which they had been nurtured. In the first instance, three other Roman Catholics (making eight in the whole) intended to step forward to enter into the communion of the Church of England; but between the period when they intimated their desire and the celebration of the service, some concealed influence was exerted to prevent them.

Any thing is better than a state of spiritual stagnation; and we augur, from the present troubled appearance of the religious atmosphere, that, after some warning of the hostile elements, evangelical truth and apostolical order will shine with a purer and more powerful lustre than before. Let not Churchmen fall into the snares of their wily enemies, and be ashamed of their principles, because Dissenters, with equal cunning and untruth, represent those principles as having a tendency to Popery.

The year 1842, will, we trust, be memorable in the annals of the Canadian Church for the growth of sound ecclesiastical principles, an increase in the number of Churches and Clergymen, and an undivided support of those Societies, and those only, which are exclusively connected with the Church. In a very few weeks we hope to announce not only that a general Diocesan Association, embracing all the wants of the Church, has been formed, but that it has been brought into actual and efficient operation.

On Sunday last we had the pleasure of hearing the Organ, which has just been erected in our Cathedral Church. It is the workmanship of Messrs. Mead & Co. of Montreal, and is an instrument very sweet-toned, and powerful for its size. The cost of it, including the expense of erection, will be about £250, and when the churchmen of Toronto are called upon for their subscriptions toward it, we have no doubt that they will be cheerful and liberal contributors.

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Mr. Editor.—Observing in The Church, of December 25th, a notice on your part of a communication addressed to the Editor of the Montreal Herald by C. M. in which he disapproves of the members of the Church Catholic interfering with those who profess the Romish Schism, I take the liberty of sending you an answer given by one of the Clergy of the Church of England and Ireland to a certain noble lord, who, in the course of an examination, rather sneeringly suggested a doubt as to the duty of proselytising Heathenism.

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On the Use of the Surplice in the Pulpit. Sir,—In the Cathedral-churches of Canterbury and London, and, I believe, in all the Cathedral-churches of England and Ireland, the surplice is worn in the most correct usage. The general feeling is that such is the strictly correct usage. The general feeling is that such is the strictly correct usage.

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