

*Reverse.* Plain, square, 17 *m*.

This church was organized under the auspices of the Church of Scotland, but, on the Rev. James Douglass seceding, in 1844, the church followed him and became connected with the Free Church.

# 79. NIAGARA.

\*ST ANDREW'S CHURCH NIAGARA\* between two beaded circles, within the inner circle U. C. | R. M<sup>c</sup> GILL | 1831 rays outside the circle.

*Reverse.* Plain, square, 22 *m*.

Niagara, formerly called Newark, was, at one time, a place of some importance, having been the seat of government of the Province of Upper Canada. The church was organized as early as 1794, with the Rev. James Dunn as minister. Mr. Dunn soon afterwards gave up the ministry and entered into business in Niagara. In 1803, he was drowned in his own vessel on Lake Ontario. The Rev. Robert McGill, afterwards Dr. McGill, whose name appears on the token, removed to Montreal and became pastor of St. Paul's Church.

# 80. NORTH EASTHOPE.

ST ANDREW'S CHURCH | NORTH | EASTHOPE | C. W. | 1858.

*Reverse.* I. COR. XI. 23 across the field, oblong cut corners, 21 x 27 *m*.

This is the name of a township near Stratford with which the church was connected until 1857.

# 81. ORILLIA.

PRESBYTERIAN CHURCH ORILLIA | C. W. 1855 Underneath the inscription is the burning bush with a ribbon inscribed NEC TAMEN CONSUMEBATUR.

*Reverse.* THIS DO IN | REMEMBRANCE | OF ME. | I. COR. XI. 24 within beaded lines with ornamented corners, oblong cut corners, 20 x 28 *m*.

This congregation was connected with the Free Church. The tokens are used in one or two other churches.

# 82. OWEN SOUND.

CHALMERS'—CHURCH, | OWEN SOUND within beaded lines with ornamental corners, a dash below "Chalmers." and another below "Owen Sound."