In conclusion, the committeo rould suggest in addition to the ordinary routine of the sohool, that the olergyman should sot apart specific periods for oatechetical instruction given by himself in the school, nad nt stated periods to preaoh a sermon specially addressed to tho Sunday sohool scholars.

All which is respectfully submitted.

## T. BOLTON READ, Chairman.

## music consittre neport.

Tho musical committee beg leave to report that in pursuance of their report adopted at tho last meeting of the Synod, they havo ondeavoured to form an ap. pendix to the clant and tunc.book, of such additional tunos as are required for the measures, many hymns which have becomo popular, or have themselves found ride acceptanco, being at the same time suited to the use of congregations and sufficiently ecclesiastical in their chnracter, but not having na yot being ablo to parsuado tho publigher to undertnke the publication without the guarantee from loss, they and the formation of a subscription list before they can make their labours effectual The cost of the publication of ench copy would be aboat seven cents, and they have already had one offer of a contribution of $\$ 20$, and if the members of the Synod would generally subscribe small sums, to bo repaid in copies of the appendis, or of the whole book with that addition, they have no doubt of bringing it out in the course of $\mathfrak{n}$ fow months.

They have likewise had in cotsideration, the publication of the Canticles prined in a soparato shape and in larger type. That could bo printed and covered for $\$ 12$, and sold at nbout 3 cents por copy, but having no funds at their disposal thoy hare not ontered on it.
The committee have been gratified to obserye that a first attempt has been made to adopt n practice which is widely extended in England, viz.: that of gatheringof choirs in tho Cathedral church, for a joint celebration of divine service. They trust that this is but the precursor of making similar gatherings, embracing every year a wider circle of choirs.
They aro likewise glad to observe that $\Omega$ recommendation which they made in a former report, for the dormation of choral associations has been adopted in the City of Toronto, and that that association contributed a share towards the union of choirs to which they have alreadyhdrerted, besides having a distinct celebration of its own on Ascension Day. They trust that this association may increase and pros. per, and be the esciting cruse of many similar associations within tewn and country.

All ois which is respectfully submitted.

## James beaven, <br> Chairman.

REPORT OF COMMITTEE ON CONGREGATIONAL SINGING.
The Committee on Congregational Singing beg leave to report,
That immediately after the mecting of Synod last yoar, they addressed a circular to all the clergy of the diocese, stating that a gentleman, whose success as a teacher of congregational singing had becen abundantly proved, had offered to undertase the instruction of such congregations as might require his services on the folloring terms, viz.:-that travelling expenses and board for himself and wife should be guaranteed, and that he should receive the proceeds of a collection to be taken op each evening of practice.

To this circular only one clergyman replied, who expressed an anxious desire to enter into the proposals of the committee, and gave every encouragement to hope for success in his parish.

Your committee waited till the early part of November, when another circular was addressed to the clergy urging an early reply. To this also but ono answer was received, from Rev. Dr. Atkinson, stating that his parish was already supplied with an efficient teacher, and that he could not therefore enter into the scheme of the committeo.

Feeling as they do that congregational singing is one of the great wants of the Canadian Church, your committee are unable to account for this apparent indifis ence on the part of the clergy, and would be glad if some of those present roint explain why the proposal of the committec could not be oarried out in thoir parishes

