

cup of her national apostacy, and we should all endeavour to dash it down from her guilty hands, and restore her to her right mind. The deposition of God's Word from its place of authority in our national seminaries would be a crime as great as the overthrow of the Irish Church; and we may be assured of it that for such an iniquity God would bring us to judgment. But, as we have before said, unless we set ourselves to the recovery of lost ground, we shall be driven on headlong to destruction. Would that, as a nation, we were to return like the repentant prodigal, and say, "Father, we have sinned against Heaven, and before Thee, and are no more worthy to be called Thy children;" and having thus confessed our sin, prove the sincerity of our penitence by the earnestness of our efforts to make amends for it.

We believe in a hereafter—in

a judgment—in eternity. We believe in the revelation of God's will to man—the Holy Bible. We believe this Sacred Volume to be the true fountain of all wisdom—religious, moral, social, political. The very simplest one who acts upon it is a philosopher of the highest stamp. The wisest worldly-minded man who rejects it is a fool of the lowest order. "The fool hath said in his heart there is no God." If the multitude will not pay heed to these things it is their fault, not ours. God has given to us a heritage of blessing, and woe to us if we sell it for a mess of infidel potage!

We ask our readers to unite with us heartily and prayerfully in our testimony (however feeble) for the truth of God, and against the heresies—religious, social and political—which abound in these degenerate days.

THE "FREEMAN" AND THE POPE'S COUNCIL.

It is not a little amusing to notice the recent columns of the *Freeman* in relation to the doings and workings of the Pope's Council, now assembled at Rome. The eight hundred paper mitres and the clownish tomfoolery of the poor vain and silly old men who compose the assemblage, is only calculated to excite the pity of an enlightened Christian public, were it not for the supreme contempt which all must necessarily feel for the miserable sinners, who so unconcernedly expose themselves to the wrath and curse of God, in

making merchandize of the poor deluded subjects of their Priestcraft.

How can an enlightened man view these Bishops in any other light than as deceivers, when he considers the wicked trade they carry on in a purgatorial deception, and which we all know they themselves believe about as much in as Protestants believe in the virtue of holy water. They simply carry on the infamous trade in order to supply their tables with costly wine and brandy, and other luxuries. Witness the recent report of the