

(Continued from first page.)

Kato dearly loved her grandmother, no one could feel out of sorts long in her presence, and any advice from her was always listened to attentively, so she kissed the withered cheek softly as she said, "Well I hope they will come useful, but how I can't see. They are troublesome enough now with their plus and minus, inverted divisor and such like."

"Well, well, they are dearie, but it will all come useful some time, you'll see, and then you will be glad you feared them so well."

"I haven't learned them well yet Grandma, but I'll give them another trial to night, though I can't really see what use they can possibly be." Kato persisted, and picked up her book to read the interesting story her mother had mentioned.

Half an hour afterwards Mrs. Westover, who had left the room, to attend to some household duties, came in to say that cook had been called out to see a sick friend who lived in the city. "And wouldn't you like to make a cake for tea, Kate," she added. "It will be a change from your studios and will be good practice for you."

"Yes, certainly I'll make the cake," answered Kate. "There'll be no fractions there to trouble my brain surely. Indeed, Mamma, I don't know but that I'll be a cook if I can keep clear of the horrid things," and the girl laughed good-naturedly.

"Don't be too sure, Kate, your enemy may be lurking for you behind some of the jars and egg baskets. But go now and make a nice sponge cake. Perhaps you had better only make half the quantity the recipe calls for, there are not many of us now and cake is nicer when it is fresh, you know."

So quite in her usual mood, Kato went up stairs to put on her kitchen regalia, as she called the big white apron and sleeve protectors she always wore, for she was a house-wifely girl and thoroughly enjoyed an hour or two in the kitchen.

And an attractive place this kitchen was, for Mrs. Westover was a wise woman and knew if she wanted a bright, well-appointed home she must have its centre in perfect working order.

Kate moved lightly and quickly about the bright, tidy room, bringing out the sugar, eggs, butter and flour which she intended to unite in a delicious cake, and singing a gay little tune as she worked.

I wonder if some of the girls who read this ever think how much a cheery song helps on with the work? One's fingers can't move idly or one's manner be listless while the lips are singing a cheery song; nor can one's lips very well sing this cheery song if the heart be heavy. So try it sometimes when you have a hard bit of work to do and see if it does not facilitate matters and make every one happier to sing.

But Kate's work was pleasant and her spirits light, for she had quite forgotten for the time her trouble of an hour ago. She turned the leaves of her cook-book and found the recipe her mother had mentioned.

"Mamma said to only make half the quantity," she said as she glanced over the recipe. "Let me see, 'one cup of sugar, three-quarters of a cup of butter, three eggs and half a cup of milk; the half of that will be'—and here she stopped, while a comical little smile came into her eyes and spread from eyes to lips until there it broke into a rippling little laugh. "Well I declare, if here are not fractions staring me in the face already," she said aloud; but there was no one there to hear, and pots and pans do not tell many secrets. "I'm not going to be beaten by a cake any way," she said bravely, "so I will master these stupid three-quarters and one-half cups, see if I don't."

And she did; true she had to hunt up a pencil and bit of paper and figure out how much one-half of three quarters of a cup of butter would be and as a consequence, half an hour at least had passed before the cake was safely in the oven with every prospect of coming thenceforth light and feathery.

"Oh well, it is not likely I'll always have to be stirring up cakes and things," she consoled herself. "So perhaps I may yet get rid of those puzzling figures; they surely don't pop out everywhere. As soon as this cake is out of the oven I'm going down town to buy the material for that centre-piece I am going to make for Aunt Alice, and if a fraction dares to intrude itself there I'll—well I'll own myself beaten."

So still humming snatches of her song

she took the cake from the oven, turned it deftly from the tin, then went up stairs to dress for the street. At the hall door she met Mrs. Westover. "I was just coming for you Kate," she said, "Graco McIntosh is in the parlor and wants you to go down town with her. If it is not too much trouble I wish you would bring me a yard and a half of lace like this sample from Kerr & Watkins, I think it is seventy five cents a yard."

"All right, Mamma, I'll get it for you. I was just thinking about going down street to buy the materials for Aunt Alice's centre-piece. I am very glad Graco called for me." And so saying she went into the parlor to greet her friend. Ten minutes later they were chatting gaily as girls must do of their experiences at school and at home.

"Come with me to Kerr & Watkins," said Kato, "I want to get some lace for Mamma and a few little things for myself. What are they again?" she added as she drew a tiny memorandum book from her pocket, "three eights of a yard of white linen, about sixty cents a yard, and one half dozen skeins of embroidery silk; she read from her note-book. "Did you ever see anything like it Graco?" she continued, "I came home from school this afternoon declaring I would have nothing more to do with fractions, that they were useless for women to know; that they were only intended for men and boys, and here, haven't they been turning up in every thing I have undertaken since I made a cake for tea; they were in the recipe. Mamma wanted an errand done and they were in that, and here they are again in a simple little centre piece. I'll surely have to keep working at them until I understand them."

"I guess you will, Kate, and so shall I," answered Graco, "I don't like them either, but Mother says they are very useful things."

"That's just what my mother says," replied Kato, "so we may as well give in I suppose and do those questions to night, or else make up our minds to lose our half-holiday on Friday."

That evening after tea, while Kato waited for the lights to be brought in, she took her favorite position, on a foot-stool at her grandmother's feet and rested her head in her lap.

"Grandma," she said, "you are right, those fractions appear to be necessary in everything."

"So they are dearie, so they are," the kind old lady answered, "and you will know all about them some day if you only persevere. Life is full of hard lessons, Lasso, that we would pass over if we could, because we can't do so any good in them all at once. But if we are patient and persevere we shall find out some day that what we thought so disagreeable and hard is really greatly to our benefit. We ought to try to learn all the good things we can, for we cannot tell what we may be called upon to do; and wisdom never comes unless you know. Remember the old saying, 'Can do is easily carried about with you, my dear.'"

"Have I ever heard that before, Grandma?" asked Kato. "It is a good motto and one that I mean to remember."

And Mother, coming in at that moment added, "Knowledge is power, and even the knowledge helps to place us in that high position."

India.

It is a far cry to India, but with 200,000 deaf and dumb, and only 40 under instruction that country is to us of especial interest.

Many years ago Miss Askwith, sister of the respected Vicar of Christ Church, went out to India as a missionary, and when over here on a visit seven years ago became deeply interested in our work. We called her attention at that time to the claims of the deaf and dumb in India, and now Miss Askwith is really starting a school out there for these children. She is again in England for a brief holiday, and has been visiting our Institution in order to gain information of the methods used by us in teaching. She is so thoroughly in earnest and enthusiastic that we feel sure she will succeed. We have promised to correspond with her, and to do all we can to assist her in the good work she has taken in hand.—*Ex.*

Judge—Why didn't you call a policeman when the man assaulted you with a club? Citizen—Call a policeman! Good gracious, your honor! Wanta I thimppod enough as it was?—*Sel.*

A Little While.

'Tis such a little while we walk together along life's way
Some weary feet that march beside us falter each passing day
Dear friends that greet us in the morning vanish ere it is noon,
And tender voices melt away in silence a broken tune.

We long to see the dear, familiar faces, but all in vain
The footsteps that kept pace with ours so bravely come not again
We catch the echo of a voice grown silent faint and afar,
A dim, white face gleams out among the shadows like some pale star

'Tis such a little while for loving kindness or cold disdain
To smooth the way for weary feet that falter or raise their pain
A little while and it were unavailing kind words to say,
For those who walked but yesterday beside us have passed away

—Lizzie Clark Hardy, in *Chicago Record*.

Words of Wisdom from Principal Doyle.

"Waste not, want not," is a good, solid, old proverb and one that every child should not only commit to memory but also follow out as long as life lasts. Waste nothing. Not even a slate pencil. Take no more of anything than you have need for, and take care of what you do take.

Don't break your slates.
Don't waste your books by soiling them or by tearing or otherwise destroying them.

Don't waste your clothing.
Commit no wanton destruction of any thing, especially of anything that does not belong to you.

Cultivate habits of saving. We do not mean for you to try to learn to be stingy.

You can be perfectly saving and not the least bit stingy.

Things soon plentiful to you here at the Institution, but that is no reason that they should be wastefully used. Things are not brought here or placed here for the purpose of being wasted. Plenty is, as we have said, no reason for waste. Yet there are many who think that it is. Do not be one of these.

Commit the proverb to memory, we say, and make use of it as long as you live. — *Goodson Gazette*.

It is the want of diligence, rather than the want of means, that causes most failures.

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HAMILTON DEAF-MUTE ASSOCIATION

MEMBER GRANT AND DUFF conduct religious services every Sunday, at 3 p. m. in the Treble Hall, John St. north near King
The Literary and Debating Society meets every Friday evening at 7:30, in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. R. Lyons. Vice-President, Thom Thompson. Secy. Treasurer, Wm Bryce. Sergt-at-arms, J. St. Member
Meetings are open to all inmates and friends interested

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows: every Sunday—
West End Y. M. C. A., Corner Queen Street and Dovercourt Road, at 11 a. m.
General Central Y. M. C. A., Cor Spadina Ave and College Street, at 1 p. m. Leaders—Messrs. Naamith, Bridges and others.
East End Hawley a. m.
Bible Class—Every Wednesday evening at 8 o'clock, corner Spadina Ave. and College Street, and Cor Queen Street and Dovercourt Road
Lectures, etc. may be arranged if desirable. Address, 373 Clinton Street.

Grand Trunk Railway.

TRAIN LEAVE BELLEVILLE STATION
WEST—3:15 a. m., 4:40 a. m., 11:25 a. m., 6:00 p. m.
EAST—1:05 a. m., 3:20 a. m., 11:05 a. m., 12:35 p. m., 6:00 p. m.
MADON AND EXTENSION BRANCH—5:45 a. m., 12:45 a. m., 5:10 p. m., 8:45 p. m.

GENERAL INFORMATION.

—30—

Classes:

SCHOOL HOURS From 9 a. m. to 12 noon, from 1:30 to 3 p. m.
DRAWING CLASS from 3:30 to 5 p. m. on Monday and Thursday afternoons of each week
GIRLS' FANCY WORK CLASS on Monday and Wednesday afternoons of each week from 3:30 to 5.
SIGN CLASS for Junior Teachers on the afternoons of Monday and Wednesday of each week from 3:10 to 4.
EVENING STUDY from 7 to 8:30 p. m., for senior pupils and from 7 to 8 for junior pupils.

Articulation Classes:—

From 9 a. m. to 12 noon, and from 1:30 to 3 p. m.

Religious Exercises:—

EVERY MONDAY.—Primary pupils at 9 a. m. senior pupils at 11 a. m.; General Lectures at 2:30 p. m., immediately after which the Bible Class will assemble.
EACH SCHOOL DAY the pupils are to assemble in the Chapel at 8:45 a. m., and the Teacher in-charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms not later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble, after prayer will be dismissed in a quiet and orderly manner.
REVOLVING VISITING CLERGYMEN—Rev. Canon Burke, (Unit. Rev. Monsignor Farrelly, (C. Rev. G. Rev. (Presbyterian)
Rev. F. N. Baker, (Methodist); Rev. V. H. Cowart, (Baptist); Rev. W. W. Maclean, (Presbyterian); Rev. Father O'Brien.
BIBLE CLASS, Sunday afternoon at 2:15. International Series of Sunday School Lessons. Miss ANNIE MATHISON, Teacher.

—Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:—

PRINTING OFFICE, SHOPS AND CARPENTRY SHOP from 7:30 to 8:30 a. m., and from 3:30 to 5:30 p. m. for pupils who attend school. For those who do not from 7:30 a. m. to 12 noon, and from 1:30 to 5:30 p. m. each working day except Saturday, when the office and shops will be closed at noon.
THE DRAWING CLASS HOURS are from 9 a. m. to 12 o'clock, noon, and from 1:30 to 5 p. m. for those who do not attend school, and from 3:30 to 5 p. m. for those who do. No sewing on Saturday afternoons.
The Printing Office, Shops and Sewing Room to be left each day when work ceases in a clean and tidy condition.
PUPILS are not to be excused from the various Classes or Industrial Departments, except on account of sickness, without permission of the Superintendent.
Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:—

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays except in the regular chapel exercises at 1:30 on the day afternoons. The best time for visitors on ordinary school days is as soon after 1:30 in the afternoon as possible, as the classes are dismissed at 3:00 o'clock.

Admission of Children:—

When pupils are admitted as 1 parents come with them to the Institution, they are kindly advised not to linger and prolong leaving taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:—

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodgings or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Hoffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management:—

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTERS FRIENDS OF PUPILS MAY BE QUITE SURE THEY ARE WELL.

All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of Deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of Deafness. It is 999 cases out of 1000 they are frauds and only want money for which they give no return. Consult well known medical practitioners in case of adventurous deafness and be guided by their counsel and advice.

R. MATHISON, Superintendent.