

work in connection with the new church an object lesson to others. Not only the decided success attending the work, but the restfulness of soul evinced in securing the result, read their lesson of superiority when comparing the walk in the Spirit with all other methods of Christian work. The church is not only a beautiful one and most satisfactory in all its appointments, but the finances are in an exceptionally healthy state, and that without the usual push and ferment. No questionable methods were adopted to secure success, nor was undue pressure brought to bear upon any one, and yet the cost of the whole is much beyond what were considered the possibilities of the neighborhood. We should not be surprised if the success in this enterprise will prove a stimulus to building at the other appointments. The minister who illustrates *divine guidance*, not only will be able to have churches built when it is right to have them, but will have rest of soul during the progress of the work, and complete satisfaction in the results.

ST. THOMAS.—We had the opportunity of visiting this city between the two conventions, and, among other calls, were glad to have a lengthened interview with Brother Edward Miller. Our brother is prevented, by the state of his health, from attending distant gatherings, and expressed the wish to have an Association Convention in St. Thomas. But the outlook in that direction is not as yet encouraging, and yet there have been greater surprises in the public history of this movement than the holding of such a gathering in the city of St. Thomas, in the near future would be.

AN EXPERIENCE.—A brother, at one of our city meetings, was overtaken with a domestic affliction of a most serious character, a kind of calamity which awakens the intensest sympathy on the part of friends and acquaintances. When alluding to this trouble, he told us that he obtained such peace and rest of soul in his walk in the Spirit, and such confidence of faith concerning the fact that his affliction was, under the compelling power of his loving Father, working together for the good of all con-

cerned, that he could not do otherwise than hold his head erect as not being an object for sympathy to any. Thus he proved, even in the darkest hours, that it was possible to "rejoice evermore."

WAS HE RIGHT.—A brother, who, by the way, has not much training in orthodoxy, and is comparatively young in the experience of walking in the Spirit, when giving us an account of his experience during a morning prayer-meeting, said that near the close of the service, after all had prayed, it was his turn, but all he could say was, "Lord, if you answer all these prayers I will be satisfied." We give the incident as suggestive of many thoughts.

BOOK NOTICE.

The Temporal Mission of the Holy Ghost.
By CARDINAL MANNING.

We wonder if the true significance of the publication of this book will be realized by Protestantism. To us it seems to be a very serious matter indeed, and likely to mark a distinct epoch in the history of the Roman Catholic Church amongst the Anglo-Saxon nations. Moreover, we are inclined to think that it will stand connected with many a convert to Romanism, snatched from the conscientious and thoughtful amongst Protestants.

The advantages which this book will possess in aggressive work arise from the fact that it is open and frank in all its statements and reasonings, and that, whilst dealing with a subject which in the hands of Protestants is always left obscure, and on their own confession not fully explored, this book leaves no part of the subject unattempted, but undertakes to give a clear-cut, definite explanation of all the passages which, in the Scriptures, allude to the subject in hand. Now a false, or partially false, exposition of Scripture will often capture the mind of the reader sooner than confessed ignorance, or doubtfulness in exposition, even when, in the main, the creed of the latter is better than that of the former.

In this book of Cardinal Manning's,