

"My Lord, I present unto your Lordship this person, who is desirous of renouncing communion with the Church of Rome, and being admitted into that of the Church of England."

The Bishop then addressed her as follows:

"Dearly beloved,—Forsomuch as it hath been declared unto us by the Rector of this Parish, that you are desirous, after due consideration, and weighing of the matter, without compulsion, of your own free choice, to renounce the communion of the Church of Rome, and to be admitted into that of the Church of England,—in order that this present congregation of Christ, here assembled, may understand your mind and will in these things, and that your own resolution may be the more firmly fixed, you shall answer plainly to such things as, in the name of God, and of his Church, shall be demanded of you touching the same."

1. Is it your desire and settled resolution to be admitted into the communion of the Church of England? Answer—It is so.

2. Are you persuaded that the Church of Rome doth hold and teach several dangerous errors, contrary to the truth of God's holy word, and to the doctrine and discipline of the Primitive Church, such as these following:—The supremacy of the Pope or Bishop of Rome over all churches throughout the world,—Transubstantiation,—the worship of Images,—the Invocation of the Blessed Virgin Mary and other Saints,—the ministration of the Holy Sacrament in one kind only,—and the doctrine of Purgatory;—and do you renounce these and all such like errors, as contrary to the true doctrine of Christ's Holy Catholic Church? Answer—I renounce them all.

3. Are you persuaded that the Holy Scriptures contain sufficiently all doctrine required of necessity for eternal salvation, through faith in Jesus Christ? Answer—I am so persuaded.

4. Do you believe the three Creeds,—called the Apostles', the Nicene, and the Athanasian Creeds, and that the same may be proved by most certain warrants of Holy Scripture? Answer—I do believe them.

5. Are you persuaded that the Church of England, into which you desire to be admitted, is a true branch of Christ's Holy Catholic Church? Answer—I do believe it.

Lect us pray.

Our Father, &c.

O Lord, save this woman thy servant:

Who putteth her trust in Thee.

Send her help from thy holy place:

And evermore mightily defend her.

Be unto her a strong tower

From the face of her enemy.

O Lord hear our prayer,

And let our crying come unto thee.

O Almighty God, who, according to the multitude of thy mercies, dost so put away the sins of those who repent, that thou rememberest them no more,—give unto this thy servant unfeigned repentance for the errors of her life past, and steadfast faith in thy Son Jesus; and grant, that being delivered from all false doctrine, she may be nourished up in the truth of thy holy Gospel, and continue in the unity of this thy Church, through Jesus Christ our Lord. Amen.

This service closed with the Benediction.

Morning Prayer was read by the Rev. Frederick Coster, Rector of Carleton, and the Communion Service by the Rev. William Elias Scovil, Rector of Kingston. An excellent sermon was preached by the Lord Bishop, from 1 Thess. 5, 21—"Prove all things, hold fast that which is good."—*St. John Courier.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

A statement from the Archbishop of Canterbury, President, and the Committee of the National Society, was laid before the June meeting, being a summary of the proceedings and objects of the Society, and appealing to the Society for Promoting Christian Knowledge for assistance to complete the building of a Training Institution for Teachers,—upon which the Standing Committee gave notice of their intention to propose at the General Meeting on the 1st of July, that £2000 be then devoted

towards the object specified in the statement, the money to be paid as soon as £10,000 shall have been expended on the building.

A letter was read from the Right Rev. A. Ewing, D. D., Bishop of Argyll and the Isles, stating that he had brought to London, and left at the Society's office, specimen copies of the two editions of the Book of Common Prayer in Gaelic, and Gaelic and English, which have been printed at the Society's expense, in pursuance of the vote of June, 1849. The Bishop said: "With regard to the volumes when bound, it would be a great boon if the Society would make a grant of so many copies to the Bishop, to be left at his residence and disposal in Argyllshire, for distribution to his clergy for sale, or for him to take such means of otherwise disposing of them, as may be best for the interests of the Society and the Church."

The specimen copies were placed on the table.

It was agreed to place 500 copies at the Bishop's disposal, for charitable distribution. Any proceeds which may arise from the sale of some of the books at a reduced price, will be appropriated towards obtaining a further supply.

The Bishop, who was present at the meeting, acknowledged the Society's gift, which he said would be of high value and benefit to the Highland Episcopal congregations.

Letters were received from the Lord Bishop of Colombo, from which the following are extracts:

"The intelligence by the last English mail of the appointment of the Rev. Cyril Wood to the wardenship of St. Thomas's College, in this diocese, under the trusteeship of the venerable Society for the Propagation of the Gospel, with the Bishop of Colombo as its Visitor, induces me to address your Society again on the subject of their promised grant of £2000 towards its endowment. To renew the expression of my heartfelt thankfulness for aid, as judicious as it is generous, would but speak feebly the deep sense of obligation which I feel. Such a beginning is the 'dimidium facti' most wanted. Both warm-hearted, and well-timed, it imparts its own warmth to kindred hearts.

"Our present position is very satisfactory; certainly far more so than I at all anticipated at so early a period of our work. The 'Collegiate School,' which was opened in February, is in full operation, with a daily attendance of above fifty boys, and paying its own expenses. The first term will close next week, with a general examination, and the distribution of some free scholarships. Your 'Lending Library' has been in constant use, and is certainly well appreciated. I hope to make considerable additions to it shortly. The 'Orphan Asylum' is very nearly completed for the accommodation of twenty native orphan boys, to be trained up as Christian children for humble service, either in families, in schools, or in the Church. The 'College Hall' is progressing, slowly perhaps, as most improvements do in the tropics, but in advance, and in three months, probably, from this time, will be rooted in. The foundation of twelve 'Students' rooms' is commenced, and will, I hope, be above the ground before the beginning of the rainy season. A plan for 'the Chapel' is expected before long from England, to become, I hope, the future Cathedral of the Diocese, in direct connection with the College. If it aspire not to such distinction in point of size, it may do so in the integrity of its service, with daily prayer, a resident congregation, and a collegiate body, as a living and active witness in a heathen land, and in the very centre of a vast population, of the completeness of the 'heretofore' work, for moral and spiritual enlightenment, as well as for sound and good education.

"Such is the humble beginning of the work to which your timely and effective aid has given life. May it be more and more one of growth, and strength and faith! With His blessing, whose work it is, it will be so. Like our own coral reefs, it will then be strengthened by the very buffeting of the waves around; and in due time, add, we may hope, another to the outworks of the true Church which you have contributed to build in every part of the world.

"I have just received an interesting account of a visit by the