

altar for burnt incense are both found in the congregation of the Lord, to which the saints can approach, and find mercy and favor, for seasonable help, and where else can we go, to obtain assistance, and in what other institutions can we enjoy such nearness of approach to God, and hold such audience with our Maker, as in these? "Let us therefore by our Lord Jesus Christ offer sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

THE LORD'S DAY, THE FIRST DAY OF THE WEEK, is also an institution of christianity, it is the resurrection day, the birth day of immortality to man, how joyful, how sacred, how blissful this day to the whole family redeemed on earth, how gloriously triumphant are the hopes which animate our souls upon this day! The resurrection of our elder Brother, the Captain of our salvation, is the first thought that is awakened within us, upon this day, and the victory achieved by the mighty conqueror over death, and the spoils he has brought forth from the grave, animate our devotion, fire our zeal, and kindle our love; while the hope of eternal life, to which we are begotten on this day, raises our souls above all earthly things.

THE SUPPER is also an institution of Christianity, in it, we remember Jesus, as a sacrifice for our sins, and by it, we publish his death, to a perishing world. Solemnity and joy, humility and gratitude, may well become us in partaking of the sacred symbols of his body and of his blood, who died the just, for the unjust, to bring us to God. In it, we enjoy the recollections of his condescension, his mercy and his love, we eat of his flesh, we drink of his blood, and life is cherished within us, by it we enjoy the privilege, of proclaiming to our fellow men, that Jesus died according to the scriptures, and that remission of sins may be obtained, through faith in his blood.

To this we might add the CONTRIBUTION to the poor saints, by which we administer to the wants of the needy, and feed the poor of the flock.

THE ENTIRE INSTITUTION OF CHRISTIANITY is of God, it is admirably adapted to accomplish the most benign, and blissful results, to enlighten the ignorant, to enrich the poor, to liberate the enslaved, to heal the sick, to give life to the dead; come then, oh sinner to Jesus, take his yoke upon you, and learn of him, bow to the sceptre of his mercy, deny, renounce yourselves, come under the guidance of the great Teacher, believe in his mighty name, obey his gracious, life giving, and life sustaining institutions, and you shall not perish, but shall obtain eternal life.—Amen.