

Revival in Belfast.

It may be said of Belfast as truly as of Jerusalem in apostolic times, "the whole city was moved." Since Mr. Moody commenced his work, people of all grades of society and of all denominations have been stirred up as never before, and the interest continues unabated. The papers of the city record the marked features of Mr. Moody's work, the great blessings attending which are seen on every hand. And, right here, a most gratifying feature of the movement is the happy bringing together of all evangelical denominations to which it has given rise. In all the meetings Presbyterians, Episcopalians, and Methodists are mixed and mingled without distinction. On one occasion the Rev. Mr. Dickson, incumbent of the Mariners' Episcopal Church, being one of the busiest among the inquirers, and on another the Rev. I. H. Deacon, incumbent of Trinity Episcopal Church, occupying the pulpit of Eglinton street Presbyterian Church.

ONE OF THE MOST USEFUL ADDRESSES

given by Mr. Moody since his coming was that delivered at the two o'clock meeting on Wednesday, on "Bible Reading." It was addressed specially to young converts, but older Christians could derive many a useful hint from it. He was very earnest in urging his hearers to make a constant practice of studying the Bible. For this purpose he recommended them to provide themselves with three books—a Bible, "not too good to be marked," *Crudden's Concordance*, and a Scripture Text Book. Let them not merely read the Bible "to ease conscience," but study it "to get food," and mark in it anything they met worth noting. A good plan was to take up a book and spend say six months upon it. He recommended "topical" Bible reading, i.e., reading up a subject in it. Let them take the subject of love, for example, and find out all the Scriptures bearing on that, and study them "till they were full of love." Let them also meet with other Christians for this purpose and compare notes. They would wonder what good they would get from this practice. Mr. Moody then gave examples of this topical study, some of which were very happy. There were, for instance.

"THE SEVEN BLESSINGS OF REVELATION,"

viz., 1. "Blessed is he that readeth and they that hear the words of this prophecy." 2. Blessed is he that keepeth the sayings of the prophecy of this Book." 3. "Blessed are they that do His commandments." 4. "Blessed is he that watcheth." 5. "Blessed are the dead that die in the

Lord." 6; "Blessed is he that hath part in the first resurrection." 7. "Blessed are they who are called to the marriage supper of the Lamb." Then there were the seven "walks" in Ephesians, the four "little things" of Proverbs, and so on. The whole lecture was complete with instruction, and was listened to with the most undivided attention. As to the results up till the present of the work of the past three weeks, not only has there been, as is evident to all, a wonderful stirring of the whole town, but many conversions have taken place. We can only mention a few illustrative incidents.

"LOOKING UNTO JESUS."

During that week two other young men of the same congregation were savingly impressed, and on last Sunday morning a young girl belonging to the same Church, and whose heart the Lord had touched, came into the vestry after service to ask her minister to give her some "work to do for Christ." In the Sunday-school of another of the town churches, three young men appeared last Sunday morning asking to be received as teachers, saying that they felt called on now to do something for their Master. In a third Sunday-school, when minister entered he found a youth talking very earnestly with one of the classes. Inquiring the meaning of this, he was told that this lad, having had his heart changed during the preceding week, had asked permission from his teacher to speak a few words to his fellow-scholars, urging them also to come to Christ. In the same school a female teacher came to the superintendent and resigned her class, saying that such a wonderful change had come upon them that she felt herself incompetent to instruct them. Brought thus to a sense of her own wrong state, she was made anxious about herself, and by-and-by came back to teach again, a changed woman.

THREE SONS OF CLERGYMEN

are among those reported as converted. Another case is that of a young lady who found benefit from one of the two o'clock meetings. Next day she brought her two sisters with her, desiring that they too might share the blessing. They remained for the inquiry meeting, and both "went on their way rejoicing" in a manner which the minister who had been conversing with them says he can never forget, the three sisters now feeling themselves "one in Christ." Another remarkable case is that of

AN ENTIRE ROMAN CATHOLIC FAMILY, who heard Mr. Moody, we believe at one of the open-air meetings, and have left the Church of Rome. These are some of the