IN THE RELIGIOUS WORLD

THREE CONCEPTIONS OF CHRISTIANITY. | ley is abnormal. On the mountain side, with the thin soil, roots that cling to

By Rev. Dr. Newell Dwight Hillis.

Brooklyn, N. Y., Rev. Dr. Hillis praying, quite another thing. preached on the subject, "Three Conceptions of Christianity," taking as his text 'The Kingdom of Godis withhis text "The Kingdom of God is with-

In general there are three concepof Christianity. There is the ascetic view of Christianity, there is the credal conception of Christianity, and there is Christ's idea of Christiandenial until it becomes self contempt, and soon the whole lump was leavened. going toward pain for pain's own sake. The best exponent of the ascetic view Simon Stylites, climbing his pillar, and standing for thirty years, exposed to the heat of the summer, wih the she kneads the dough, or what she rains and storms of the winter. To the sings. Everything is in the life and in negative sufferings imposed by the the leaven. A woman in Palestine uses seasons, the hermits and Flagellants one kind of trough, a woman in Rome added a positive pain, through knives uses a different kind of bread trough that cut, through scourges that bruise, an English woman another, just as the and often brought death itself. Ber- three temperaments use different kinds nard added an intellectual element to of songs and politics. All, however, are asceticism. He denied himself the stud- fed and saved by the bread that is les that he loved, he forced himself to leavened. The kingdom of heaven is pursue subjects that he hated. Pascal like a grain of corn which the huswas the ascetic toward the affections. bandman casts into the ground. Slowly The time came when the philosopher it passes from seed into stock, from feared that he loved his beautiful sis- corn in the milk to full corn in the ear. ter too much. One morning she found One man cultivates his corn with a hoe, a note on her table saying that hence- another nation uses a spade, we use a forth he would not greet her with the cultivator. The important thing is the morning kiss, or bestow the evening's corn that is the bread of life to hungry embrace, lest the rose in her cheek woo multitudes. Just imagine one farmer him from the beauty of God. Later saying, "I stand for the hoe, the hoe the black shadow of asceticism spread is the symbol of unity. Peter used the over the sky of the Puritan Fathers. Given two coats, they chose the ugliest Bishop of England used this same kind ene. Given two colors for the woman's garb, they chose the saddest and hoe, you can't have any bread." chose the one that held the most thorns and cutting rocks. Given two forms of fear and self denial, they took both. The favorite test of asceticism is "deny yourselves." The favorite color of asceticism is black; its favorite music, a dirge; its favorite hour is midnight; its favorite theme is a tombstone. The mistake of ascetism is in thinking that pain by itself considered has a moral value. As a matter of fact mere physical pain has no spiritual quality whatsoever. In the forest the tree falls and crushes the young deer feeding in solitude. But there is no moral note in the deer's pain, and character is neither the betthe vision. ter nor the worse for it; nor were the But the religion was God in the soul the hermits, or Simon Stylites. Suffering redeems only when of Moses and Isaiah, and not in the intellectual reminiscence. Christ laid His it represents a struggle for a higher Sir Philip Sydney's, wounded hand and heart on the twelve disciples and dying, refuses the water that the and transformed them. Christ was cup may be placed at the lips of a youth who needs the we er more, and selfishness to self-sacrifice. Thirty whose life may yet be saved, therefore years afterward they wrote out their there is a redemptive quality in that recollections of Jesus in the four gosact of self denial and pain. The physi- pels. Religion was what Christ did in cian who risks his life to save the peo- the hearts of Matthew and John, rath- her liberality, science sends the multiple's health; the captain to perishes to er than in their reminiscences. Destroy save his ship; the youth in Cornell who the four gospels and the living Christ dies that his tellow student may live; transforming men, will render new above all else, that supreme sufferer, acts of the Apostles necessary to be occasional exceptions, when Dickens, Jesus, who dies that men may live and written, Destroy a geography that dethe power of sin and death be broken scribes this continent;

THE CREDAL VIEW OF CHRIS-TANITY.

it represents a half truth, and an en-

tire perversion of Christ's idea of self-

denuial, and self-sacrifice.

sun, and that man must set his moral string of pearls is this!" Oh, Christ's timepiece, not by the clouds of expe- idea of Christianity is what all the people there is no hope in history, in diency that drift, but by the star that stays. But we must also confess that the undue emphasis of the creed without, has left many without any moralities within. Multitudes mistake the acceptance of the theological system, their fidelity to a liturgy, and a polity, for an honest, just, and loving life. and night against Professor Briggs, tried for heresy, but who himself was natural man. In His philosophy, to foreign lands whole shiploads drunkards, thieves, and ter? Analyzed, a creed is the intellectual photograph of a moral character, life.

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Last Sunday in Plymouth Church, thing-the friend, loving, laughing and CHRIST'S CONCEPTION OF

CHRISTIANITY.

Over against the ascetic view and the credal view of Christianity stands Christ's idea, "The kingdom of heaven is without you." It is life within, manifested in divers forms and temperaments without. The kingdom of heaven is like the leaven that the woman took The ascetic idea emphasizes self and hid in the three measures of meal, But that loaf that is being prepared, the important thing is the leaven that lives and works and not the bread trough, or how the woman stands as hoe. The Bishop of Rome and then the of " hoe, and if you don't use the same Given two roads, they all this absurd, foolish, superficial talk about the particular polity and way Peter was ordained, and arguments way-without any recognition, dim or thing is the bread of character. The that kingdom is righteousness, joy, peace, brotherly kindness, love, Christianity is not Moses, nor the Chronicles cides to write his autobiography. God | tude a mere herd. The occasional infi-Isaiah writes out the reminiscence of

within them, transforming hate to leve, the continent -here is a redemptive and a spiritual would still remain, and a new geograquality. It seems, therefore, that the phy would have to be written. Destroy ascetic conception of Christianity adds, the Old Testament and the New Testa- room on its pages for any save beauto its total depravity of the heart, a ment, but God and Christ remain like tiful heroines, or handsome heroes, or total infirmity of the mind. At best spiritual suns and continents, and a exceptional, gifted and glorious char-New Testament will have to be writ- acters. ten out of the new spiritual experiences of mankind. The kingdom of God is science, the selfishness of literature, the proofs of Christianity. Men have world has ever known, one who be-Christianity; witness Voltaire, and a makes immortal fame a possibility for remarkable. It is no vain dream that, the ascetic interpretation of host of others! Men have been infidel all the millions. Who is Christ's hero- within this present century, India will Christianity has waned, the credal to the credal view of Christianity, wit- ine? A poor widow, casting in two become a Christian land, inspired by view has always waxed. The ascetic de- ness our infidel orators. But there nev- mites, Ah, what a word is that for the bases the body, the credalist exalts the er has been, there is not, there will millions in the mine and the shop and Christian principles." "As a man rever be one man who is infidel to the factory! History has room for an thminketh in his heart so is he." The Christ's idea of Christianity. Christian- occasional Napoleon, and shuts out the THE PRESBYTERIANS. basis of his conception is the patent ity is love-mother love, child love, millions. Now listen to Christ: "Whofact that thought and belief shape con- universal love, lover love, civine love, soever giveth a cup of cold water only, churches in New York whose pastors Very early it puts and every infidel that you ever heard in the name of a disciple," And lo. the creed into the child's memory ex- of has loved love, and believed in it. every serf and peasant awakens to the most of them Methodists. And it is peeting that later it will reappear in Christianity is joy; and everybody his life. Now we cannot over-emphas- loves joy and pursues happiness as a cross and membership in the Legion of mission to the Presbyterian church, ize the importance of sound, clear and golden quest! Christianity is peace, basic thinking in a universe like ours, and midst the storm and tumult and sional man, youthful and gifted, have views they held in the denominations an astronomer has a right to believe defeats of life all seek some crystal his story recorded in drama or novel. only one thing, namely, that chamber of rest and peaceful refuge. The rest have no dignity." But listen thm earth goes round the sun Christianity is long suffering. Infidels to Christ: "God so loved the world that moral world like ours rail at the creeds and at asceticism, a man has a right to believe nothing and men's perverted views of Christia but the facts in the case, namely that ity, but once they behold Christ's idea God is central and supreme, like the of Christianity they exclaim "What a

CHRIST'S IDEA OF MANHOOD THE

world's a seeking.

LARGEST IN BULK. Upon the basis of these principles, therefore, consider that Christ's ideal Witness that Philadelphia official of a of manhood and life is not only the finest in quality, but the largest in trust company, who was for fifteen finest in quality, but the largest in years a defender of the faith of a great bulk and dimensions. Glorious in His denomination, whose zeal burned day perfection, He was the first to reveal the ideal man as the normal and all the time stealing millions of trust extraordinary man is the revelation of funds with one hand, while he was be- the possibilities of the weakest and laboring a man for not being true to lowest man. Our generation and its the Confession of Faith with the other authors talk always about the aver-Witness two foreign states age man. This average man is called where the peasants are compelled un- the natural man, and the truly great der awful threats to recite certain philosopher, or orator, the musician, or creeds and prayer, while those two sec- poet or statesman, are called the extions of Europe at the same time send traordinary, abnormal and unique. of But from Christ's viewpoint this is poverty- false, unfair to the poor and weak, stricken outcasts! What is the relat- cruel to the victims of heredity and ion between the creed and the charac- poverty, unjust to men who are disappointed, having made a failure of But a photograph of a friend is one orator, philosopher and popular leader and moral Saviour, Jesus reveals Himself as the natural and normal man, that interprets the latent possibilities in every man. And all nature backs up Christ's idea of man's divine, worth. Do you ask, Is it true that the extraordinary man is the normal man? Let the forests answer. Go to the He gives life, eternal life, and His best great trees in the Yesomite Valley. gift may be had for the asking." This fallen monarch of the forest is as long as this block, as wide as these two rows of pews. Now, this giant tree is a normal tree, fortunate in its soil, its rain and its sun. In the valley the sequoia is twenty feet in diameter and this is natural now, climb the side of the mountains and the diameter drops to ten feet, to five feet, to two feet trees, six inches, and finally you get an army of an average six-inch But don't say now that because the average on this rocky soil and these storm-swept peaks is six

inches, that the great tree in the val-

rocks, snows that bite, winds break-ing the boughs, thunder bolts that burn and blacken, the average tree is

But this stunted tree is abnormal and unnatural. Your Plato is the natuarl man in the intellect. Shakespeare the normal man in imagination. Wendell Phillips is the ordinary speaker The men you call supreme and extraordinary represent man as God made But when men in the bulk are starved by poverty, limited by ignorance, frozen with doubt and opposition, dulled by criticism, deadened the atmosphere of tenements until the average man is a small man, do not say that the average man is the normal man, but recognize that he is the abnormal and unique. Jesus Christ is the glorious revelation of the normal man. He is of courage all compact, with the delicacy of silk and the tenacity of steel, with determination, valor, resolution, devotion to the great convictions, stout as oak, firm as granite, tender as vine, beautiful as flowers, as affectionate as woman, as pure as the white cloud. He was the natural man as God made Him in His own image. Are you baffled, broken, beaten, a remnant of your better self, sastaway, discouraged, counting ourself a failure? Look up into the face of Jesus Christ and His perfect manhod and think of what is latent within you and what will at length come out when God and Christ and all the divine resources and the eternal years have wrought out their full mission upon your mind and heart. He will change you from glory to glory, until you come to His image and stature. Now, this is Christ's idea of Christianity for you. CHRIST'S IDEA THE BROADEST

IN TERMS OF THOUGHT AND ASPIRATION. And Christ's idea of life and man hood is the broadest also, of all the free of debt, and costing \$85,000, has ideals of perfection. Men talk of just been consecrated in Pittsburg, Rev. J. F. Floyd Says the Negligence breadth in other teachers and other Pa. The congregation consists of one systems of thought, Save Christ there hundred and sixty families of Gerthat bishops are ordained in the same is no broad thinker. All others are as mans. Thirty-six of these subscribed narrow as a knife edge. History is \$1,000 each, and the others subscribed distant, of the fact that the important very narrow, it has no room in its from \$300 to \$500 each. These good pages for common people or poor peas- people have the faith and are willing kingdom of heaven is within you, and ants. History reserves its pages for kings and soldiers, wading in blood, and for the occasional philosopher and the fortunate statesman. History keeps of Kings. "Religion is the life of God in no record of the names of the average the soul of man." writes Sabatier, God men that march in regiments. History comes to Moses, and then Moses de- is an aristocrat that counts the multicomes to Isaiah, at midnight, and del orator of the last generation loved to talk about the breadth of science. He glorified science as liberal and broad. But science is narrow as a razor edge. Science is an aristocrat that talks about the survival of the fittest. Science is a patrician that tramples the weak under foo', crowds the weak to the wall. Science never tires of talking so narrow that she cares only for a little elect, patrician, a handful of the strong, that she wants to survive. In tude to the waste heap. Science's favorite word is "the devil or fate, take the hindmost." Even literature with with his plea for the poor child, Oliver Twist, and Mrs. Stowe with her plea

for the slave, and Besant with his "All

But over against the narrowness of chance of winning Christ's diamond Honor. Literature says: "Let the occa-The rest have no dignity." But listen whosever believeth on Him shall not perish." Science stands for class distinction. Jesus' favorite word is this broad word, "Whosoever will may literature, in science, in invention, in bridge. legal reforms, in industrial schemes, considered in themselves and alone. The hope of democracy is in Jesus Christ, the friend of the common people, the only broad teacher the world has ever seen. Separate your bough from the tree, and the branch shrivels and the leaves die. Separate your reform movements from Jesus Christ and the reform dies because the life of Christ no longer pulsates and throbs to save the movements. What the world needs is life. New life more abundantly. And this is what Christ alone can give. Does the tree grow slowly? Double its life, and now comes sweet and luscious fruit. Does the boy speak poorly? Double his genius. Does the poet write colorless lines? Double his imagination. Does the statesman seem cold and without power to bring forth his reforms? Double his passion of love for the poor. Is your life restless, discontented, turbulent, until the currents seem like the waves of the sea, tossing up dirt and driftwood on the shore? There is One who walketh upon the wings of the wind and who stilleth the waves. It is more life that you need. The kingdom of heaven is within you. God can deluge your soul with divinity. Eternal love can pour endless summer around the starved plant, and the naked bough. So good is

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CHURCH NOTES

FOR BUSY MEN.

ROMAN CATHOLIC. THE ST. JOHN MONITOR of Dec. ler the head of benighted France says: "The Mayers of not less than three hundred and eighty-six French towns have sent in their resignations rather than consent to the taking down the crucifixes in the Communal schools and several perfects have followed their example. In many places the inhabitants have carried the cruiffx back to the schools in procession, and nailed them to the walls. Instances of children being punished for having rosaries or prayer books in their possession are increasing, and the French papers of the Opposition are full of particulars of this sort of petty per Throughout the country from end to end, the names of God Jesus Christ, and the Virgin Mary, and even of the saints have been effaced from all the school books, and a teacher who recently opened school hours have now three Christian villages in with the Lord's Prayer was immethe hills, and those which are asking diately denounced by the Freemasons of the town, and lost his position with- fast increasing." in twenty-four hours for his ime (!) but a teacher who held the crucifix in his hands for the children school, was immediately promoted to York. another place.

THE SEPARATION of the Church and State in Switzerland is proposed. The Federal Council is considering a plan which provides for the withdrawal of state aid to churches of all denominaions, including the Roman Catholic.

A CHURCH finished, furnished and to make sacrifices for it.

THE ANGLICAN.

THE LATE PIERCE MARSHFIELD of Ottawa has left the handsome sum of \$10,000 for charitable purposes Canon Sloan is made the distributer.

ARCHDEACON LLOYD of Saskatchewan, has arrived in London from Canada. Mr. Lloyd went out to the Northwest more than three years ago at the instance of the Colonial and Continental Church Society to accompany a large all-British colony. has since established by the aid of the society thirty-five places where divine worship is held, of which eight are wooden churches, and he has a staff of ten or twelve clergy and lay read-

THE BISHOP OF GLOUCESTER has, in a letter to the clergy in his diocese, requested that the use of the English Hymnal may not be introduced by them. The primate and the two bishops-Oxford and Gloucester - who were members of the royal commis-Sorts and Conditions of Men," has no sion, have now repudiated the hymnal. BISHOP WHITEHEAD, after an ex-

perience of twenty-two years in India, writes: "The Christian community in India is advancing rapidly in education, character, and in all that makes within you; love and Godlikeness are stands the only broad teacher the for social progress. Among the converts from the lower strata of Hindu been infidel to the ascetic idea of lieves really in democracy, Jesus alone society the effect of Christianity is Christian ideas and dominated by

THERE ARE nineteen Presbyterian were formerly of other denominations, stated that none of them, on their ad were required to disavow the doctrinal from which they came.

LADY GRAY, widow of Sir William Gray, of West Hartlepool, left £104. 320, and bequeathed £5,000 to the Infirm Ministers' Fund of the Presbyter ian Church of England and £3,000 to come." For the millions of working its Foreign Ministers Fund as well as TORONTO, Dec. 14.—That the or-

> AT A MISSIONARY MEETING recently held in Toronto, one of the North India Mission, and who will reican, and I am glad to be able to testi- before several denominational assemamong my own countrymen, that the is beyond all praise. Such a band of men as the British officials in India it realized. would be hard to match. They seem to be beyond corruption. I do not believe there is one in a thousand of them on administration was laid on the who could be approached with a bribe."

THE "PRESBYTERIAN" reports that the mission work of the Presby- greater part of the morning meeting terian church in the Province of Quebec is going on with increasing en-couragement. The new buildings for the educational work at Pointe-aux-Trembles are nearing completion, and sion. The discussion of the Baptists year, giving a statement of the proalready more applications for admission have been received than will fill the enlarged accommodation. Quebec, it says, is the crux of the future of Canada, The problem of Quebec is on its way to solution, and every one who shows practical interst in the work of Protestant missions in that province is helping to hasten the solution.

THE MODERATORS ELECT for the various Presbyterian churches in Scotland; Rev. Dr. Mitchell will be called to the chair of the Established Church; Rev. Dr. Henderson to that of the U. P.'s, and Rev. Murdo MacKenzie to that of the Free Church.

THE BAPTISTS.

SPURGEON STILL PREACHING is he suggestive heading of an item in an English paper, which states that he weekly publication of the sermons of the great preacher has gone on since 1885. The publishers have enough on

hand to last for several years. One hundred and fifty million copies of the sermons have been issued in England ed in thirty-four languages. Was there ever a preacher whose spoken words, ever a preacher whose spoken words, caught on the wing and committed to paper, were spread so broadcast ever Baptist Preacher From Quethe earth? The publishers, whose address is 4 Paternoster-buildings. E. C.,

McMASTER UNIVERSITY has an thousand dollars on condition of their raising one hundred and thirty thousand dollars more.

sermon free to anybody on application

REV. O. HANSON, of the Baptist Mission in Burma, writes: "I have had the pleasure of dedicating a new chapel and baptizing four in the new Christian village of Mauze. It is only four years ago that work was started new house, serving as dwelling for the

REV. MR. AKED, of Liverpool, England, has accepted a call to the spit upon as they went out of the Fifth Avenue Baptist church, New

PROBLEM STILL

and Indifference of Parents is Mainly Responsible

The fact that we have a boy probem was attributed to the negligence of parents in not providing proper ome training by Rev. J. F. Floyd in his sermon last night. He claimed that the only way to solve the problem was to bring up the children in the right

Taking as his text "Train up a child in the way he should go and when he s old he will not depart from it," Mr. Floyd dealt chiefly with the responsibilities of the parents. He said that not only in St. John but in all the large cities the problem is receiving attention. It is an old problem. bad boys in the time of Elijah, when the prophet was insulted by small boys.

The boy problem, the girl problem, the man problem and the woman problem are all wrapped up together. "I am satisfied that if all the children could receive proper training from the parents the problem would be solved. I believe that the home is the only place to bring up a child, and there must be proper trainers in the home. From earliest childhood the parents should seek to train their children in the right way by precept and example, but there are homes in which the mother sees more of the poodle than of the

public play grounds and skating rinks ly declared that the work was very will solve the problem. It is a mistake. Physical or intellectual culture numbers of the French to Christ."

but two things which do prevent it are drink and lack of religion on the part of the parents.

With the right kind of forefathers. good home and a proper training, a boy will turn out right, and these the only things that will prevent ths

ATTACK UPON CATHOLICS

bec Uses Strong Language state that they will send a specimen

offer from John D. Rockefeller of sixty Catholicism in That Province Threatens Canadian System of Government.

Rev. E. Bosworth, who has been conducting a Baptist mission in the Province of Quebec, preached in the Main street Baptist church last eventhere, but the results have been more ing. His sermon was an assault than we expected. The following Sunths Catholic church in general and day I preached the first sermon in a against the French Catholics of Quebee in particular. He charged the teacher, school and chapel, in the Catholics with being worse than hea-Christian village of Bangnue, and last thens, declaring that their faith was Sunday two were baptized there. We blind and that a Catholic dare not have now three Christian villages in think on religious matters of his own accord. He then made an appeal for for and willing to accept teachers are funds to carry on the work which he and his confreres are waging in "darkest Quebec."

He prefaced his remarks with a number of references to God's com-mand that "we should help one another,' 'and that "it is more blessed to give than to receive." He then told of the French population of Canada-over 2,000,000 and of its rapid increase. He said that in the province of New Brunswick every fourth person is French. and that in the last thirty-one years they had increased twenty-five per cent. He stated that the people of the Maritime Provinces would have to wake up from their sleep, as the English population was not increasing as fast as it should.

Hs then treated of the religious discussion which is at present going on in France, and which he claimed was a fight between the Pope and the French government, caused by fact that children were taught in the schools to obey the Pope and church in preference to the government, and that their teachings were directly in opposition to the wishes of the government-hence the clash.

He asked the question: "Are Catholics, allowed to read the Bible?" and an swered yes and no, stating that no priest sanctioned the presence of a Bible in a Catholic household, that even when a Bible was present the text occupied one-half the and the footnotes the other half-that when a Catholic read the text he was compelled to abide by these footnotes. which were often entirely opposed to reason.

Further along in the course of his remarks he referred to the Jesuits and their "infamous plots." He informed his listeners that the present Pontiff was a Jesuit and being such was comwas a Jesuit and being such was com-pelled to act under the orders of the "Black Pope," or leader of the Jesuits. He claimed that the Jesuits had been driven from every Catholic country, and that now hundreds of these exiles were in Quebec, instilling their teachings into the minds of the young stating that these teachings were of a pernicious character and would lead to a conspiracy against the present system of government in Canada. Describing the conduct and progress

"Itis a fad at present to think that of the work in Quebec, he emphaticalstrenuous and was bringing "large will not make good men. Moral training must come first.

They sold Bibles, distributed tracts ly on the temperance question. Among and used every known means with other things he said that not only are sarily a barrier to the proper training, satisfied with the results of their but they also take the money from the





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ORDINATION AT FREDERICTON

FREDERICTON, Dec. 16.-At the cathedral this morning his lordship Bishop Coadjutor Richardson, in the presence of a congregation which completery alled the large edifice, performed his first public official act as a bishop of this diocese. It was that of the ordination of Richard Bolt as a deacon and Rev. Roy Livingston as a priest. The ceremony, which was preceded by morning prayer, was a impressive one. His lordship had the assistance in the service of Rev. R. DeWolfe Cowie. Mr. Carson was presented for priest's orders by the former and Mr. Bolt for deacon's orders by the latter. The coadjutor preached an appropriate and eloquent sermon from the first verse of the fourth chapter of Paul's first epistle to the Corinthians. He referred to the relationship that should exist between minister and people, and secondly to the duties of a minister as a steward of the mysteries of God.

In concluding his sermon he spoke words of encouragement and counsel to those about to take holy orders. He asked them ever to strive to be men and what the world desired and wishes was one who was in every sense a man, and above all to endeavor to live up

to their ideals. The candidates were presented, and after the usual questions and answers his jordship performed the office of the "laying on of hands." The choir rendered in a most acceptable manner as an anthem, hymn No. 157. Then followed the Nicene Creed.

Sub-Dean Street read the epistle and the bishop the gospel. Holy communion concluded the service, his lordship being the celebrant, assisted by the rector and subdean, the newly ordained first receiving the Lord's Supper.

At the Cathedral this afternoon his lordship confirmed two candidates presented to him by Sub-Dean Street, which made it his first act of confir mation in the diocese. At the service at the same church this evening the coadjutor was again the preacher, and the able and eloquent discourse was listened to by a large congregation. His lordship will go to St. John tomorrow or next day and is not expected to take up his permanent abode here

REV. FATHER CARNEY ON THE TEMPERANCE OUESTION

One of the Coegregation Declined to Remain to Hear the Sermon,

FREDERICTON. N. B., Dec. 17 .-Rev. Fr. Carney, at St. Dunstan's yesterday, delivered himself quite strongwives and children of those addicted to the drinking habit. The custom of drinking which often started with beer, ended with something worse. During his remarks a well known ember of the congregation arose from

his seat and left the church.

continuance of the boy problem." PROSPECTS FOR ORGANIC UNION OF SEEM MUCH BRIGHTER THAN EVER BEFORE

£2,000 to Westminster College, Cam- ganic union of Methodists, Presbyterians and Congregationalists as one united church, under one head and one government, is a step nearer its realization is the opinion of members of speakers was Rev. Dr. Lucas, who has the committee meeting for that purcompleted thirty-five years in the pose. While many difficulties and obstacles have already been surmountturn to the work in a few months, Of ed, they still realize that many have British rule in India, as a help to mis- to be met. As all business transacted sionary work, he said: "I am an Amer- at the joint meeting will have to come fy in Canada, as I have often done blies and conferences, they could not say definitely what the outcome of the even-handed justice of the British rule effort would be, but they were most optimistic that it would eventually be

The resignation of Rev. Dr. Somerville as convener of the sub-committee table this morning, and at the close of the session was handed to the executive to be further considered. The was spent in considering final revision was taken part in by representatives gregationalists is much simpler. That may desire copies. to be adopted by the union is a sim- | The following committees were appler form.

changing the word "Ghost to Spirit," Ghost, which implied something mythi-

and the fig. As there were points they B. Hyde. would not yield, union would either

members. In his opinion this was what the Presbyterians intended to do. The joint committee adopted the whole report of the sub-committee on doctrine after a full discussion, making some verbal emendation for the purpose of greater clearness and simplicity. The afternoon was given largely to the consideration of the report of the subcommittee on ministry. The contents of the required curricu-

um for candidates for ministry was deferred for further consideration, the judgment of the representatives of vari- convention held at Peterboro, has exous colleges to be solicited in regard pressed in a communication addressed to the same. The clause referring to the relation of the minister to the doctrines of the church received some disconsideration. It is expected that no difficulty will be experienced when the representatives meet again and talk over these matters in uniting on statement that will be satisfactory to all. The executive of the joint committee of the report of the sub-committee on has instructed secretaries Revs. Dr. A. doctrine, Article 15, which treats of Sutherland, Dr. E. D. McLaren and has instructed secretaries Revs. Dr. A. sacraments, causing animated discus- T. Bradley Hyde to proceed as at last ceedings so far as they shall have of three denominations. The Methodist been adopted. These will be published form of service leans somewhat to in the newspapers and distributed for Anglican liturgy, while the baptismal information to the ministers of all service of the Presbyterians and Con-

pointed to confer with other churches There was also some discussion as to on the proposals for union. To confer with the Anglicans, from the Presbynamely, Holy Spirit instead of Holy terian section, Rev. A. D. Falconer, D. D. (moderator), Principal Patrick, cal. Rev. Dr. Potts said the Episco- Principal Gordon, Dr. W. T. Herridge, pallans and Baptists were practically Dr. Robert Campbell, Rev. J. A. Mac eliminated from organic union, while Donald; Methodist section, Rev. Dr. the latter were in favor of federal Carman (convener), Principal Spariing, Dr. Sutherland, Justice McLaren, In regard to the Episcopalians he Principal Shaw, Dr. S. F. Huestis; impiled that if they entered it would Congregational section, Rev. Hugh be somewhat in the spirit of the spider Pedley, Rev. D. S. Hamilton, Rev. T.

To confer with Baptists of the Marihave to accept or they would remain time Provinces on the subject of fedoutside the alliance. He thought it eral union: Presbyterians-Professor night until the second Wednesday in should be voted on by the people at the Kilpatrick (convener), Dr. E. D. Mc- September.

rich: Methodists-Dr. S. D. Chown, Dr. J.S.Ross, N.W. Rowell, K.C., Mr. Richard Brown; Congregationalists-Rev. J. K. Unsworth, Rev. M. T. Green Mr. Henry O'Hare.

The committee of the Baptist convention of Ontario and Quebec which was appointed to conduct negotiations with the other churches, and which was enlarged and given additional instructions at the last meeting of the to the joint committee of the three churches its hearty sympathy with the proposal that the Baptists join in the movement, if the way can be found open to their doing so. The committee is prepared to meet and discuss the question of union wherever arrange ments can be made for such a confer-The committee is composed Professor. J. H. Professor George

Rev. W. E. Norton, supt. of Home Missions: Rev. J. E. Brown, B. D., secretary of Foreign Missions; Rev. T. S Johnson, D. D., Rev. S. S. Bates, D. D. Rev. J. A. Gordon, D. D., Rev. E. Francis Perry, D.D., Dev. A. A. Cameron, D. D., Rev. W. J. McKay, B. D., editor of Canadian Baptists; Rev. W. M. Walker, B. A., Prof. J. L. Gilmour and Messrs. J. W. Scott, K.C., D. E. Thomson and R. D. Warren, president of the convention.

"The friendly spirit shown by the Anglican Church and the Baptist Church of Canada is most cordially appreciated" said Principal Shaw, of Wesley College, Montreal, and is fully reciprocated by the Methodist, Prespy terian and Congregational Churches now negotiating for church union. It is probable that committees will be appointed to go further into the matter and if possible arrange a satisfactory basis of union for the five Canadian Evangelical Churches."

The joint committee adjourned to-

ADVICE FREE

Pork, per lb .. Ham, per lb rub butter, per lb. Eggs, case, per dozen urkey, per lb Potatoes, per bbl Hides, per blb. ralf hides, per lb. Lambskins, each

heenskins, each Cabbages, per crt, native 4 0

Rippling herring, hf-bbls 2 Mackerel. Codfish, large dry Medium ... Cod, small. Finnan haddies Herring, Gd. Manan Bay herring, hf. bbls Pollock. Shelburne herring, pr Haddock fresh Beef, corned, per lb .. Pork, fresh, per lb .. . Ham per 1b

COUNTRY MARKET

estern Beef, butcher, carcass.

Turnips, per bl ..

Mutton, per lb

Beef, country, per lb...

Bacon, per lb. Tripe, per lb . Butter, dairy, rolls .. . Butter, tubs Lard, per lb... Eggs, per dez Onions: per lb Cabbage, each Turkey, per lb Chickens Ducks Geese

Potatoes, per peck Fowl, per pair.. ... Lettuce .. Beets, new, per peck ... Carrots, new, per peck..0 80 Cauliflower

FISH. Smelt, per pound. ... 000 Hallbut ... 015 Fresh cod and haddock, per 1b 0 05 Finnan haddies .. Sin k'd bloaters, per doz 0 24 Boneless cod, per 1b ... 0 12 Sm'kd herring, per box. 0 105 Salt mackerel, each ... 0 25
Salmon, frozen

GROCERIES. Cheese, per lb 0 1456 Rice, per lb 0 0356 Cream of tartar, pure bbls 0 174
Bicarb soda, per keg. 2 10
Sal soda, per lb 0 903

Molasses Extra choice, P R.. ... 0 34 Barbados..... 0 27 New Orleans (tierces) .. 0 00 Standard granulated, yellow yellow, equalized rates.

Barbados..... 0 03 Pulverized sugar ... 0 06 Java, per lb, green ... 0 24 Jamaica, per lb... .. 0 24 Salt-Liverpool, ex vessel 0 58

Liverpool, per sack, ex Liverpool butter salt. per bag, factory filled. 0 95 Spices Nutmegs, per lb..

Cassia, per lb. ground, 0 18 Cloves 6 90 Cleves, ground 0 30 Congou, per lb.common 0 15 Beeded raisins, per lb., 0 11 Black chewing

Bright, chewing 0 47 Prunes, California... Brazils 0 15 Ginger, ground 0 15 Pepper, ground 9 18 Congou, per lb, finest .. 0 2

FRUITS, ETC. Currants, per lb, cl'n'd... 0 0 Currants, per lb... ... 0 0 Apples, evaporated Walnuts, Grenoble . Almonds Filberts...... Pecans Dates, lb. pkg

Peanuts, roasted Figs, new, per lb. igs, bag, per lb. Malaga, London layers. Malaga, clusters ... Malaga, black, baskets 2 Malaga, Connoisseur, clus-

Jamaica organes, pr bbl Valencia oranges. Raisins, Sultana, new Cocoanuts Lemons. Messina, pr bx. 6 Peaches, evap'd new ..

Apples, per bbl. Onions, Canadian, bags. 1 Onions, Spanish, cases. PROVISIONS. American clear pork . . 21

American mess pork Pork, domestic Canadian plate beef. . 12 FLOUR, ETC. Manitoba

Cornmeal, bags Canadian high grade . Oatmeal Middlings, small lots bagged. Medium patents . Bran, car lots Bran, small lots, bag'd (GRAIN, ETC.

Hay, pressed ... Oats (Ont), car lots Oats, small lots Beans (Canadian h. p.). Beans, yellow eye