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**Synod Elections, Diocese of Qu'Appelle.**

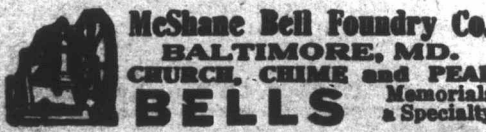
The following is the result of the election of members of the executive and delegates to the Provincial and General Synods from the diocese of Qu'Appelle: Members of the executive committee of Synod: Very Rev. Dean Sargent, Ven. Archdeacon Dobie, Ven. Archdeacon Johnson, Ven. Archdeacon Knowles, Ven. Archdeacon Burgett, Rev. Canon Pratt, Rev. Canon Simpson, Rev. Canon Cornish, Rev. G. F. Davidson, Rev. J. K. Irwin, Rev. W. B. Parrott, Rev. F. Stapleford and W. E. Stevenson, C. C. Rigby, A. E. Wilson, D. H. McDonald, F. H. O. Harrison, Mr. Justice Bigelow, W. B. C. Green, W. G. Styles, F. J. Pilkington, H. Christopherson. The following were elected as delegates to the Provincial Synod of Rupert's Land: Ven. Archdeacon Dobie, Ven. Archdeacon Knowles, Ven. Archdeacon Johnson, Ven. Archdeacon Burgett, Rev. Canon Pratt, Rev. G. F. Davidson, Rev. W. B. Parrott, Mr. Justice Bigelow, H. H. Campkin, C. C. Rigby, H. D. McDonald, J. R. C. Honeyman, H. Christopherson, F. H. O. Harrison. Delegates to the General Synod are: Ven. Archdeacon Dobie, Ven. Archdeacon Knowles, Ven. Archdeacon Johnson, Ven. Archdeacon Burgett, Rev. Canon Pratt, Rev. W. B. Parrott, Rev. Canon Simpson, Rev. F. Stapleford, Mr. Justice Bigelow, and Messrs. H. H. Campkin, D. H. McDonald, C. C. Rigby, J. R. C. Honeyman, W. G.

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**Synod of Kootenay Diocese.**

The Synod of the diocese of Kootenay was held at Nelson on Wednesday and Thursday, June 19th and 20th, commencing with Matins and Holy Communion in St. Saviour's Church at 7 a.m. The Bishop was celebrant, assisted by the Rector and the Ven. Archdeacon Beer. The first session was held at 10 a.m. in the Parish Hall, and at the close of the opening prayers, and the usual preliminary, the Bishop read his Charge. In the afternoon session reports were read by the Ven. Archdeacon Beer, of Kaslo, and the Ven. Archdeacon Greene, of Kelowna, the latter also presenting his report as Rural Dean of the Okanagan. The Rural Deans of Nelson, Greenwood and Cranbrook also presented their reports. On the second day the following committees were elected: Executive Committee—Ex officio, the Bishop, the Archdeacons, the Chancellor, the Registrar, the Secretaries and the Treasurer; Bishop's nominees, Rev. Field Yol-lan and C. A. Cock, Esq.; elected members, Rev. H. A. Solly Rev. M. E. West, Rev. E. P. Laycock, Messrs. H. L. Mackenzie, F. Richardson and H. Bird. Delegates to General Synod—Ven. Archdeacon Beer, Ven. Archdeacon Greene, Revs. F. Graham and E. P. Laycock, Messrs. E. A. Crease, H. Bird, F. Richardson, G. Johnston. Delegates to Provincial Synod—Ven. Archdeacon Beer, Revs. H. A. Solly, F. Graham and E. P. Laycock, Messrs. E. A. Crease, F. Irvine, F. Richardson and G. Johnston. Representatives on Board of Management of M.S.C.C.—Rev. F. H. Graham and Rev. E. P. Laycock, E. A. Crease, Esq., and G. Johnston, Esq. Representatives upon the Board of Governors of the Anglican Theological College.—Revs. H. A. Solly, F. H. Graham and E. P. Laycock, Messrs. E. A. Crease, Geo. Johnston and C. R. Hamilton. Board of Missions to Orientals in B.C.—(appointed by the Bishop)—Rev. E. P. Laycock and F. Richardson, Esq. The Synod spent some considerable time in consideration of the various changes proposed in the Prayer Book, which was put before the meeting by the Rev. F. H. Graham in excellent style and with great clearness. Proposed changes in certain of the canons of the diocese were also discussed and it was midnight when the Synod was closed by prayer and the Benediction. A meeting of the Executive Committee was held immediately afterwards, from 12.15 a.m. to 2.15 a.m.



**RELATION OF THE PROPHET TO THE DIVINE MESSAGE.**

(Continued from page 457.)

rising one behind the other is unfolded in the setting sun. Its rays illumine the mountain tops and the spectator describes what he sees. He cannot see the intervening valleys or crevices between the ranges, but only the outstanding peaks. He may describe the glory of the furthest peak to his companions who cannot see, and some rays of the glory reach their minds, but neither the seer nor his companions can draw a map of the intervening country. And it is only as they travel on together towards the furthest peak, that all the difficulties and the road are unfolded. But still they press on, through storm and mists, encouraged by the vision, knowing that some day they will reach the mountain of the Lord's house established in the top of the mountains, and, together with the nations, walk for ever in the light of the Lord.

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**Boys and Girls**  
First Prize Essay  
(Junior Auxiliary)  
Diocese of Fredericton

306 Princess St., St. John, N.B.

Dear Miss Brock,—You asked the girls of the Junior Branch of the Woman's Auxiliary to write to you and tell you what they knew about the pledges, and I would certainly like to tell you what I know about them.

First of all, a pledge is a promise, and we Juniors have promised to give so much money to each one of the pledges each year. Our pledges are divided into Diocesan, Canadian and Foreign pledges. Our Diocesan Pledges are: A Portable Font for a Diocesan Mission; Books for a Diocesan Mission Sunday School; the education of a missionary's child. I think that the education of a missionary's child is one of our most important pledges. I am sure the missionaries can do God's work for the heathen much better if they know that their child is having a good education, warm clothes and good food. At present there are 24 children getting a good education and I am sure that it will encourage their fathers and mothers.

Now the Canadian pledges: The Esquimaux; the cot in Lytton Hospital; our Educational pledge; the Chinese Kindergartens in Victoria and Vancouver. The Esquimaux live along the north-east and north-west shores of North America and the missionaries that leave their comfortable homes and go up in the cold snow and ice to teach the heathen Christianity, are certainly very brave. When the missionary holds his service, the children run and call all the people near. A pole or boat oar is fixed as a stand for the large Bible pictures and the Esquimaux are far more interested when they see these pictures.

Lytton Hospital is about 156 miles east of Vancouver, B.C. The hospital is not very large, but it is modern and up-to-date. The W.A. supports a nurse and the Juniors have supported a cot for the last eight years.

The money that we give to the Educational pledge is helping to educate a lot of children. Alfred Yukon, the boy whom we were educating, has left school, so now we are helping to send his younger brother Charles and also little Mary Moosonee. The kindergartens in Victoria and Vancouver are not for little white boys and girls, but they are for the Chinese babies living in those cities. We are all going to try very hard to help them to grow up good and brave citizens of Canada.

Our Foreign pledges come next: The Children of Honan; the Children

of Kangra; the Kindergartens of Mid-Japan; Miss Young's Salary; The Blind School at Gifu, Japan; the Cot in St. Helena's Hospital, Jerusalem. Honan is in China, and Kaifeng is where our mission is. Kaifeng is just outside of Honan. When we get there we look to our left and we see the name "Door of Hope," where 45 orphan boys are sheltered. We go a little farther and we find St. Andrew's College, where 64 little boys are educated for which their fathers and mothers are able to pay. Then we see St. Mary's Hall, the girls' school. Trinity Church is in the city, and it holds 500 people. So at Kaifeng we have quite a number of Christian schools for boys and girls.

Kangra is in India. It is very beautiful, all hills and valleys. Here in Kangra is the Maple Leaf Hospital. The hospital is only a small one, but the poor Indians that are ill appreciate it very much.

There are three places that have kindergartens in Japan. We find three in Nagoya, one in Gifu and one in Matsumoto. In three years' time the children can say a great many texts from the Bible and carry home the stories that they have learned, so, through the children there are a great many parents that become Christians. I think we should add to Miss Young's salary every year, she is doing such splendid work; and it also shows how much we appreciate her.

The Gifu Blind School is not far from Nagoya. It is a large square building, and if we went in, we might find the little blind children tidying rooms, doing bead work, learning to sing, or play, or listening to stories of Jesus' love. Some of the older girls learn to "massage," which is kneading or rubbing the body, and it helps them to earn their living after they leave school.

St. Helena's Hospital is in Jerusalem, but now that the war is on the missionaries have thought best to have their work stopped until peace comes. Since the British have captured Jerusalem the missionaries will be able to do better work we hope.

This is about all I think is interesting about the pledges.

Yours truly,  
Jean Matthews. Age 11.  
Trinity Junior W.A.



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