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The Church Review.

THE NEW.

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such overwhelming torrents through the land, must be met and counteracted by good teaching, by kind deeds, by house visitation, by hard, continuous, and devoted work, on the part of the pastors and people. And if the effort be made honestly and earnestly, it will succeed beyond all precedent or example. Who would say that in these things there is not work for everyone? And who will pretend that here there is no prospect of usefulness? We should each begin the New Year with an earnest resolve to find useful and congenial employment in this way; and we shall thus take the first necessary steps toward securing the Happy New Year we all desire.

REVIEWS.

THE CHURCH WORKER. Vol. I., 1892. Pp. 160. Price 70 cents. London: The Church of England S.S. Institute. Toronto: Rowsell and Hutchison.

This is a volume replete with instructive and stimulating matter for the use of all who may be engaged in Church work. It will be sufficient guide to the general character of the book if we give a few headings from the table of contents: "Boys' Clubs," "Systematic Instruction in Church Doctrine," "Notes on Church Teaching," "Episcopacy and Modern Religion," "Missionary Gleanings," "Outline Lessons on the Men and Women of the Bible," "Why do men not attend Church?" &c., &c. A more full view of the volume would lead many to think that this magazine ought to find its way month by month to the house of every Church worker.

THE GUINEA STAMP. A Tale of Modern Glasgow. By Annie S. Swan (Mrs. Burnett Smith). Toronto: William Briggs.

In all large cities, factories of different kinds are established in which girls are employed to carry on the work, but unfortunately by reason of the necessities of modern business or the greed of certain employers, the wages of these working girls are kept at so low a figure that it is almost impossible for many of them to earn an honest living. They are exposed to many hardships and temptations which render their lives a real bondage from which there seems to be no immediate hope of relief. But evils which have been the growth of a generation cannot be corrected in a day or a year. The evils must be seen and felt. And when the public mind has been made to realize that there are wrongs to be righted, such a sentiment will be produced in the community as will almost compel those who have control of these matters so to arrange their business operations, that their employees shall be able at least to live honestly, and without unnecessary exposure to temptation and ill-usage. Any work which tends to create a right sentiment in this direction may be helpful, and amongst these the "Guinea Stamp" will hold an important place. It is an interesting Scotch story intended to make known the hardships and wrongs of the working girls of Glasgow, and to illustrate the importance of a kindly sympathy on the part of members of the more prosperous classes, who may exercise an important influence for good, if they will first gain an intelligent knowledge of the real condition of the poor, and then in the spirit of true Christian charity make personal effort to brighten the lives of at least some of these whose condition is so beset with trials. Apart from the intention and plot of the story, we cannot fail to see that very large numbers of the working girls of this city might be far more comfortable if they would go out to service, where they could secure a respectable home, an abundance of good wholesome food, and high wages. A foolish pride and a false view of life, begotten by sensational literature, often stand in the way of the best interests of these factory girls, and there is need, both on the side of the employer and the employed, that there should be cultivated a more just sense of the true relations existing between them, and of the duties devolving upon each because of those relations.

SELECT NOTES. A COMMENTARY ON THE INTERNATIONAL LESSONS FOR 1893. By Rev. F. N. Peloubet, D.D., and M. A. Peloubet. Boston, Mass.: W. A. Wilde & Co.

The lessons for the ensuing year form a course of study in selected portions of Nehemiah, Ezra, Esther, Job, Proverbs, Ecclesiastes, the Minor Prophets, the Acts of the Apostles and the Epistles. There will thus be brought before the pupils a somewhat heterogeneous series of lessons on "Israel after the Captivity," "Christian Lessons from the Old Testament," "The Life of St. Paul" and the "Teaching of the Epistles." The work is a helpful compilation, giving evidence of careful study of modern writings and an adaptation of the learning of the more recent scholars to the elucidation of the various selected passages of scripture. From their own standpoint they have done their work admirably. We cannot, however, regret that the lessons are arranged without regard to the great seasons of the Christian year, which for many centuries have been observed by the mass of those who profess and call themselves Christians. Of course this is a serious objection to the usefulness of the work, and will prevent its general use amongst true Church of England people, who, while they admire the patient labour manifested in this compilation, will yet hold the opinion that the old way is the good way, and follow in their Sunday school instruction a system more in accordance with the custom of the Church, and, as we think, better adapted to draw out the true teaching of the Word of God.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

The Lord Bishop of the diocese has returned from a three weeks' confirmation tour in the Eastern Townships, and immediately after New Years intends leaving again on another extended tour in the same district.

QUEBEC.—St. Matthew's.—On St. Thomas' Day, Dec. 21st, the Lord Bishop held a confirmation in this city parish, when the sacred rite was administered to a class of adults, several of whom were converts from Dissent. On Saturday evening, the 17th, a provisional Chapter of the Brotherhood of St. Andrew was formed in the parish, being the first Chapter organized in the city. Christmas Day will be ushered in by the members of St. Matthew's Guild of Bell Ringers ringing a peal at midnight. On Christmas Day there will be celebrations of the Holy Eucharist at 6, 7.30 and 10.30 a.m., a carol service at 4 p.m., and choral Evensong with sermon by the Lord Bishop at 7 p.m. On the same day at 3.30 p.m., the annual distribution of prizes to the pupils of the Sunday-schools will take place, and on Thursday, the 29th, they will be treated to a Christmas tree. Horatio G. Parker, of Trinity University, Toronto, is at present making a short stay in the city.

PALESTINE.—During the past week the Rev. Mr. Roberts, ex-Commander R. N., lecturer of the Palestine Exploration Committee for Canada, delivered two most interesting and instructive lectures in the city, which were well attended. Mr. Roberts came to Quebec on the invitation of the Very Rev. the Dean, who is a member of the committee, and takes a great interest in its work.

TORONTO.

Church of the Redeemer.—The school-house of this church was well filled on the occasion of the annual pound concert held under the auspices of the Young People's Association.

St. Stephen's.—The Young People's Association of this church held their annual pound concert. An immense number of contributions for the Christmas cheer of the poor were given. A large audience was present, and a very pleasant programme was rendered.

St. Simon's.—The Guild of this church held their annual pound concert, which was a pleasing entertainment and a great success.

St. John the Evangelist.—The annual pound concert of this church was held in the commodious school room on Stewart street, the distinguishing mark of the entertainment being the admission fee,

which took the shape of contributions of clothing and provisions, etc., for distribution among the sick and poor of the parish. The programme was an excellent one, and evoked constant and hearty applause during the evening.

Trinity University.—At the convocation held recently, the degree of D.D. (jure dignitatis) was conferred upon the Right Rev. W. Chalmers, recently elected Bishop of Goulbourn, Australia. The Bishop of Goulbourn graduated in 1889 as a B.D. of the university by examination, having selected the special department of liturgies and dogmatic theology. It was his intention to have proceeded to the examinations for D.D. in the same group during the present year, but his recent accession to the see of Goulbourn has enabled the university to confer that degree upon him—jure dignitatis. The following were also admitted to degrees ad eundem from the University of Cambridge:—M.A., E. H. Foster, St. John's College; B.A., W. H. Lockhart Gordon, Trinity College.

St. Alban's Cathedral.—The Bishop of Toronto held his usual Christmas ordination on Sunday, Dec. 18. Two candidates were admitted to the office of deacon, and five deacons were advanced to the priesthood. Morning prayer was said at 10.30 by Rev. C. G. Lutz, priest vicar of the cathedral; and the ordination office followed at 11.15; the sermon was delivered by Rev. Provost Body, chancellor of St. Alban's, and the candidates were presented by Rev. A. J. Broughall, examining chaplain. The Litany was then said by the Bishop, and the ante-Communion by the Provost, the Epistle being read by Rev. C. E. Thomson; after which the prescribed questions were put to the candidates for the diaconate by the Bishop, who then admitted them to the office. The Gospel being read by one of the newly ordained deacons, Rev. E. W. Pickford, those to be admitted to the priesthood were examined and ordained by the Bishop, the officiating clergy present also taking part as directed by the rubric, and the communion office was proceeded with as usual, the special collects for those ordained being said before the benediction. There was a full congregation, and the service was very impressive. The deacons ordained were Rev. E. W. Pickford, Havelock; Rev. E. H. Wood to St. Simon's, Toronto; and the priests were Revs. J. T. Bryan, F. H. Hartley, H. H. Cumming, J. H. Jones, F. Wilkinson.

Trinity University Theological and Missionary Society.—Those members of the society who are desirous of taking duty during the Christmas vacation have had the following assigned to them: Thorold, F. Du Moulin, B.A.; Whitby, J. G. Carter, Troop, B.A., assistant at All Saints; Clareville, C. W. Hedley, B.A.; Pickering, T. Leech, B.A.; Eglinton, Mr. T. Powell; Markham, Mr. McTear; St. Clements', Leslieville, Mr. Madill; Norway, Mr. Buckland.

Mr. G. F. Davidson, the student in charge of St. Hilda's mission, Fairbank, recognising the benefit to be derived from an occasional glimpse at the past, has decided to deliver a series of lectures on "English Church History," in his mission. These lectures will be delivered on Thursday evenings between the seasons of Advent and Lent. The first of the course will be delivered on Dec. 29th, entitled "The Early British Church."

A public missionary meeting is to be held on Monday, January 30th, 1893, at 8 p.m., in the Convocation Hall. The Lord Bishop of Nova Scotia has consented to address the meeting, and it is hoped that Bishop Hunter Dunn, of Quebec, will also be present. It is expected that the meeting will be a large and enthusiastic one.

PICKERING.—Sunday, December 11th, the services at St. George's, Pickering, were conducted by Rev. Prof. Rigby, Dean of Trinity, who has many admirers here. The celebration of the Holy Communion was after the morning service, not in the evening, as would be inferred from the article in the issue of Dec. 15th. His Lordship the Bishop of Toronto has appointed the Rev. J. Hughes Jones, of Minden, to the parish of Pickering and Greenwood. Rev. Mr. Jones takes charge on Sunday, Jan. 15th, 1893.

RURAL DEANERY OF DURHAM AND NORTHUMBERLAND.			
Missionary Services, &c.			Deputation.
Date.	Parish or Mission.	Time.	
Jan. 22	Cobocook,	10.30 a.m.	R. Dean Creighton.
"	Victoria Road,	8.30 p.m.	
"	Fenelon Falls,	10.20 a.m.	Rev. A. B. Chafer.
"	St. Peter's,	2.30 p.m.	
"	Cartwright,	11.00 a.m.	Rev. A. Carswell.
"	Bowmanville,	11.00 a.m.	
"	"	and 7.00 p.m.	Rev. E. Daniel.
"	Newcastle,	7.00 p.m.	
"	Orono,	8.00 p.m.	Rev. W. Farncomb.
"	Port Hope,	"	
"	St. John's,	11.00 a.m.	Rev. R. A. Bilkie.
"	St. Mark's,	7.00 p.m.	