

Dominion Churchman.

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LESSONS FOR SUNDAYS and HOLY-DAYS.

Oct. 15. NINETEENTH SUNDAY AFTER TRINITY.—
Morning... Ezekiel 14. Colossians 3, 18, and 4.
Evening... Ezekiel 18; or 24, 15 Luke 12, to 35.

THURSDAY, OCTOBER 12, 1882.

LORD ARDILAUN is about to erect a new church in the parish of Raheny, county Dublin.

The *Guardian* states that Dean Close has written to the *Record* denouncing in the strongest terms "the Army self-named 'Salvation.'"

Malacca is said to be the next isthmus to be attacked. The French consul at Siam has pronounced its piercing to be practicable, and the king is willing to have arrangements made for the purpose.

We are pleased to learn that the Church population is rapidly increasing in the Killester district of Clontarf, Ireland. An effort is now being made to build a free and open church there which will cost over £1,000.

The authoress of the books by A.L.O.E., which letters stand for "A Lady Of England," is Miss Charlotte Maria Tucker. She resided some time ago at Oakville, Ontario; but for the last six years has been a missionary in India.

An English contemporary professes to see in the Egyptian war an indication of the divine disapproval of the action of the United Presbyterians in favour of instrumental music in public worship! Can puritanic imbecility further go?

The Rev. H. Hollingsworth, of St. Benedict's, Ardwick, has declined the important vicarage of Prescott, Lancashire, with an income of £1,215 a year. That which he desires to retain is worth forth-two pounds per annum.

Lord Spencer concluded on the 15th his tour in the West of Ireland, having everywhere met with a respectful, and in some places, a cordial reception. He thought there were signs of a return to law and order which would bring the needed tranquility.

An eight days' Temperance Mission has been held in the diocese of Salisbury, Chancellor Swayne

presided. In one of the addresses Canon Wilberforce delivered, he said that if there was a tavern or public house on his glebe he would burn it down at once.

A memorial window to Lord Cavendish has been placed in the parish church of Edenson by the Duke of Devonshire's servants. The chief figure will be that of Christ as the "Man of Sorrows." In the lower part of the window will be the kneeling figure of Lord Frederic, and the armorial bearings of the family.

The Rev Erasmus J. H. Van Deerlin, of Christ's College, Cambridge, who some years ago seceded to the Church of Rome, recently made a public recantation, and was formally reconciled by the Bishop of New Westminster in Holy Trinity Church, New Westminster.

Mr. C. Gamble writes, in reference to a remark in a late issue:—"That almost the whole of the property belonging to the rectory of St. James', in this city, has been covered with valuable buildings, and the tenants, without one exception, are highly respectable." We have much pleasure in publishing this statement.

A resolution was recently adopted by the Hull branch of the Church of England Working Men's Society in respect to Mr. Green's imprisonment. It was sent to Mr. Gladstone, whose secretary replied:—"I am directed to acquaint you that the matter is in the hands of the Lord Chancellor, who is most anxious to carry it through."

At York Minster, on the 10th ult., Mr. Sims Reeves sang for the County Hospital. Twelve thousand persons were present. The selections were from the *Messiah*. The recitatives, "Thy rebuke hath broken His heart," "He was cut off out of the land of the living," and the arias "Behold and see," and "But Thou didst not leave His soul in hell," were sung by Mr. Reeves.

On the 14th, at St. Patrick's Cathedral, a massive buttress, seventy feet high, surmounted by a stone pinnacle of several tons weight, fell away suddenly from the north chancel, and descended en masse across north Patrick's close. A girl aged sixteen and two small children were killed on the spot, and another seriously injured. The present works for the protection of the foundations are very extensive, and will cost some six or eight thousand pounds.

One of the most energetic priests in the brotherhood known as the Cowley Fathers, has recently died. Father O'Neill, S.S.J.E., was a brave and loving spirit. There will be many who will feel they have much to thank God for on account of his ministrations. He lived and laboured for the conversion of Indore; living a self-denying life in the Muhammadan quarter of the native city, and showing the people there that an English Christian can be humble and gentle. His life and death have doubtless been as seed cast into the ground, which will bear much fruit.

Canon Knox-Little will preach the temperance sermon in connection with the forthcoming anniversary of the Worcester Diocesan Church of England Temperance Society, in Worcester Cathedral, Sunday evening, October 15th. The *Church Review* remarks on this:—"The activity which prevails in the temperance ranks at the present moment is simply astonishing. There can be no doubt whatever that Englishmen are awakening to the importance of strict moderation in their bibations.

The earth works which General Wolseley found at Tel-el-Kebir are described as a "series that Plevna itself can hardly have surpassed." Three long lines of redoubts—flanked on both sides by impassable ground, and traversed by a railway and canal, each line of redoubts with a fifteen foot moat before it; the distance between the first two redoubts being 2½ miles, the third 3½ miles behind the second—formed a position which 2,000 soldiers might have held for weeks against 10,000, but which 15,000 surrendered to 4,000. The loss of the enemy is estimated at from 1,500 to 2,000 killed or wounded. The British loss was 54 killed and 820 wounded.

At Port Said a temporary church and a water-side mission were commenced last December; services were held also once a month at Suez, and a grant of land for church and hospital was made by the Canal Company. The English at Zagazig were also visited, children baptized and a service held. The war prevented the different plans from being carried out, but the Church at Port Said has been retained for services by one of the churchwardens since the departure of the honorary-acting chaplain at the end of March, excepting upon the Sunday after the bombardment of Alexandria, and on the Sunday when Port Said was occupied unexpectedly by the British.

On the 12th ult., the church of St. Matthew, Bryncreg, near Towyn, Merionethshire, was consecrated by the Bishop of Bangor. It has been built partly as a memorial to the late eminent antiquary, who was said to be the first authority on Welsh literature, Mr. Wynne, of Peniarth, formerly M.P. for Merionethshire, and a devout son of the Church. In plan it comprises a nave with south porch, chancel and vestry. It is built of the pleasing looking syenite of the neighbourhood, and covered with slates from an adjoining quarry. There were Welsh services very largely attended; the preacher in the afternoon being the Archdeacon of Merioneth.

The Synod for the united dioceses of Killala and Achonry met at Ballina on the 18th. The Bishop of Tuam, at the opening of his address, spoke of the great loss they had sustained by the death of Dean Moore. The financial condition of the diocese—the poorest, most remote, and most extensive in the United Kingdom—was satisfactory; but they must recollect that they could never be really safe if they trusted to external assistance. He earnestly deprecated a tendency to meet financial difficulties by the amalgamation of parishes. He thought it bad for both clergy and people. His