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REV. ALEX. W. McLEOD, Editor.

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Progress.

BY PHEBE CAREY. Does the earth contain one spirit, Bowed despondent in the dust, On the midnight of whose vision Beams no star of hope and trust?

Let that soul but pause and ponder On the works the Past has done, And an earnest, bright and glorious, For the Future shall be won.

For the soul must feel the stirring Of its destiny sublime, Who but rightly views the Present, With its earnest heart and mind.

Toiling in the earthly vineyard Many bands have found a place; Some are nearing to the summit-Some are at the mountain's base

Progress is the stirring watchword

Cheers them upward to the height Canst thou pause and play the laggard, With its glories full in sight? And while fair, and broad, and glorious,

Still the Future brightly stretching Into far infinity Who shall tell what bound or barrier To improvement Heaven designed? Who shall dare to fix the limits.

In our vision we can see,

To the onward march of mind? Only He, who into being Called th' unfathomed human soul, He for whom the hymn of Progress

Through eternity shall roll! Russia and Turkey.

Dr. Dixon, the English Correspondent Zion's Herald, writing, under date of Feb. 21st, on the impending war between Russia, and Turkey and her Allies, says:—

Great principles and great issues are involved in this contest, affecting, as we think, the destinies of the world. Let us look at them. The question arises, why we take the side of Turkey? We imagine our action in the affair, has much more to do with the integrity of the Ottoman Empire being

interests. From all we can-collect on the the policy, not on the heart, of the tyrant.

dealings, faithful to their treaties, and exact ed like a falling star to the rocky shore, and in the observance of their word, whilst Russia is proved to be, as a State, the most crafty, intriguing, perfidious, and false;—illustrate the way in which a majority of the mass of readers of that book—it is so to be forced upon him in his last and helpher policy is fraud, her means craft, her wisdom cunning. This old world is hunted by the Russian agents just as it is hunted by the disciples of Loyola; we have a lay jesuitry amongst us; bribes are given to the serib-trey lightly, ambitiously, and insanely vendence of their word, whilst Russian agents just as it is beineved. The disciples of the public press, and, it is believed.

The disciples of the public press, and, it is believed. The disciples of the public press, and, it is believed. The disciples of the public press, and, it is believed. The disciples of the rocky shore, and being—it is so contrary to the current statement unction to its insensible in Him shall never want. The young man spirit and soul of the original, and expressed these, names of the New-Testament about the master, whose life has been a conscientious want all penitence.

Mr. Crafz arose, went to his herse, and entry. Besides, our translations to be forced upon him in his last and helpher impenition to its insensible in Him shall never want. The young man spirit and soul of the original, and expressed these, names of the New-Testament about the master, whose life has been a conscientious want all penitence.

Mr. Crafz arose, went to his herse, and entry. Besides, our translation, but they taking of his backen, and of the consciention want and entry. The design of the atometry of the mass of readers of that book—it is so one freeders of that book—it is so one freeders of that book—it is so one freeders of the name of the New-Testament about the master, whose life has a understood by an atagonism to the faith which is attempted to be forced upon him in his last and helptheir original penitue blers of the public press, and, it is believed ture too far.

by many that in much higher quarters the They sometimes fear the result of devised ing in its influence on the learn, that men been the means of entirely recovering him same means are employed as keys into the wealth or pleasure; they sometimes hear the will not preach it. If they felt that it was from the illness under which he was sufferlive nowhere quietly; her neighbors are -Ex. never safe, she is always prowling for prey,

and it matters not who her victims may be,

if only they can add something to satiate

by a leathern throng with a hard knot at the ister again said, "Mr. N., I have called end; others have been imprisoned, and from upon you, by the advice of your pastor, to the dungeon been sent into Siberia,—many dying on the dreary journey, whilst those church in a poor and spiritually very destireaders than any the usual fate. But the consummation of Though much

of the civil power only; in itself having no of the civil power only; in itself having no right of action otherwise than as it is moved by the will of the Emperor. This system by the will of the Emperor. This system by the will of the Emperor. This system by the will of the Emperor. The stripe of the civil power only; in itself having no respectability, and refinement and piety, by the will of the Emperor. This system because of the conquered by the conquered of the conquered by the conquered of the conquered of the conquered of the civil power only; in itself having no the clumber of the conditions of the since visited them at their own house, and found them people of respectability, and refinement and piety, and one son now occupies a high place both of the conquered of the civil power only; in itself having no title flowed. Many aged priests, venerable in bearing, to meet the modulatins, to the extreme the daily, for many years, offered the modulatins, to the extreme the modulatins, to the chiral the others, and, much surprised at the property of the others, and, much surprised at the property of the others, and the others of the others of the others. is universal. It extends to the conquered provinces—Poland, Finland. Georgia, and signed to prison, subjected to the knout, and, and one son now occupies a high placement of the begged the clergyman to be seated; and provinces—Poland, Finland. Georgia, and signed to prison, subjected to the knout, and, and one son now occupies a high placement of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and suggested the propriety of the begged the clergyman to be seated; and the begged the clergyman to be seated; a ne rest; and in case the conquests of years and sorrows, marched off to Siberia, velopment of the religious principle,—the some distant part of the Empire. The Pope York. political element overriding the spiritual and interposed, and we believe the remonstrances

subject we are led to believe that Christian Now the Greek Christians of the Turkish knowledge faith, spiritual life, can hardly Empire are not of the Russian Church; that There is a third form of theology which bed, anointing the palms of his hands and culties, and earried the glad tidings of salvabe said to exist in Russia. The priesthood are spoken of by travellers, not only as a ment, to the old community. The patriarch similar to those already referred to. It is gone, the friends of the man returned, and referred to scholarship referred to scholarship. are spoken of by travellers, not only as a ment, to the old community. The patriarch similar to those already referred to. It is most ignorant but immoral class of men; of Constantinople is the acknowledged head that which men are constrained to abandon wished to moisten his lips. This the bigot- of the Greek Church of the East, and, under the numberies as mere brothels; the perform- of the Greek Church of the East, and, under the numberies as mere brothels; the perform- of the Greek Church of the East, and, under the number of the East, and the events of vesterday. the numeries as mere brothel; the performance of religious service as the veriest farce, and, for the most part limited to external tries, preaching being of trare occurrence.—Whilst this is the state of the priestose of the pr revolt of the army took place at the death obstinately persisting in refusing to give him that persecutions of a fierce and bloody description would follow the conquest of Turbley of the word "constitution" as their ral- level to fine the army took place at the death obstinately persisting in refusing to give him any, because of the ployed the word "constitution" as their ral- level to fine the army took place at the death obstinately persisting in refusing to give him that human vanity might exalt in the cannot preach obstinately persisting in refusing to give him that human vanity might exalt in. Moses word. We can have no reason to doubt work of his Savicer, that he cannot preach obstinately persisting in refusing to give him the main vanity might exalt in. Moses of the word to proceed any surfier upon it."

Craig, demanded his money.

Mr. C. regarded the robber with a look Nile; and John died in his old age a lonely of discrimination peculiar to himself, as he exile on the small island of Patmos.

Ployed the word "constitution" as their ral- level to remain without food, the woman obstinately persisting in refusing to give him obst ployed the word "constitution" as their rallying cry; and when the men wanted to know what the outlandish word meant, the officers had to tell them that it meant the wife of Constantine; the brother of Nicholas, for whom they thought they were fighting pext to the persecuting parties. In the course of the priest. In the course of the for whom they thought they were fighting.

Despotism invariably rests upon ignorance

Despotism invariably rest

dealings, faithful to their treaties, and exact ed like a falling star to the rocky shore, and being-it is so contrary to the current state- minister extreme unction to its insensible in Him shall never want. The young man spirit and soul of the original, and expressed

cabinets of princes. Swarms of Russian thunder of eternity's deep, and recoils a mo- an essential and necessary part of their ing .- Carlisle paper. spies are spread all over the continent, in all ment from the allurements of sin: but the message, they would abandon preaching the provinces of the East, in Persia, in solemn pause is brief, the onward step is altogether, and engage in farming, or teach-Affghanistan, and, in fact, all over the world, taken, the fancied treasure is in the grasp, ing, or the mechanic arts—any thing, rather with, we suppose the exception of the United when a despairing cry comes up from Jor-than have their better feelings subjected to States; and yet; even in that northwest cor- dan's wave, and the soul sinks into the arms constant tosture. ner of your continent she has fixed her nest tof the second death. O, every hour life's As a matter of fact, therefore, the doctrine like a raven croaking around a solitary rock; sands are sliding from beneath incautious; of limited atonement's not, and cannot be and, if we are not much mistaken will some | feet, and with sin's fatal flower in the uncon- preached. It is found in ancient books of

day make that gloomy region the base of a scious hand, the triffer goes to his doom. divinity, written in a sterner age, and when political movement, if not to the injury, yet | The requiem of such a departure is an the principles of interpretation were less to the annoyance of your country, -the very echo of the Saviour's question. "What understood, and the large and liberal nature life of Russia being aggression; she can shall a man give in exchange for his SOUL?" of the gospel was less appreciated. It is

Thy Kingdom Come.

But the policy of the Czar to bring all his a city parish to a brother clergyman, who themselves constrained to repress the warm subjects within the sphere of his contracted was seeking to obtain means to build a emotions of their own souls, and are prohibit-politico-religious system has, and that of pe- Church, "and I feel persuaded that he will ed from allowing their own minds to reach cessity, made him an outrageous persecutor. gladly assist you in your good work, for he conclusions which they can scarcely avoid: Several religious bodies have in succession is a christian man, and quite wealthy." But the doctrine is not preached, except

party in Russia belonging to the old Greek of the prosperous and christian merchant, love of men, and when the cross, in its true communion, who have always dissented from and was shown by one of the clerks into Mr. grandeur rnd glory, rises to view. It is the establishment principle as enacted in the N.'s private office. "I have called upon never preached in a revival of religion—a Empire. This is a somewhat numerous you, Mr. N," said the minister, "by the proof, not fable, that the doctrine is not true. body, and it seems, much more exemplary advice of your pastor, to solicit your assist- -Albert Barnes. in morals than the priests and people of the ance to build a church in a poor and spiritstate religion. Nicholas has made the attempt to bring mese scismatics within the pale of the Established Church by violent writing, raised his eyes upon the entrance of severe punishments; when they proved re- of his visit, he immediately resumed his em- to our subscribers. fractory, many of them have been subjected ployment, and gave no further attention to to the knout, a severe punishment inflicted him. After a few moments silence, the min-

on in the attair, has much more to do with baffling the designs of Russia, than in any desire to perpetuate the Turkish system—the integrity of the Ottoman Empire being the desire to perpetuate the Ottoman Empire being the integrity of the Ottoman Empire being the desire to perpetuate the Turkish system—the integrity of the Ottoman Empire being the desire to perpetuate the Turkish system—the integrity of the Ottoman Empire being the designs of Russia, than in any desired a lingering existence in disgrace, penury and misery. The Lutherans of Finland and the Baltic provinces have also teous tone of voice, "I want to know, Sir, glad to say, still living in that part of the essential to this. But why oppose the aggression ank progress of Russia? Let us ror. Some have apostatized, and been adard support Missions are going to cease. Roman Catholicism. The man is a Protestant but his wife, it appears, some two years. vanced to church offices; others have refused Yes, I should like to know when they are tant, but his wife, it appears, some two years

Preached.

Despotism invariably rests upon ignorance as its foundation; and, though the Russiana Bempire is called Christian, it is certain, that, in the hands of the Car, religion has only been employed as the means of despotic power.

Then would it be for the advantage of Christian ty in Turkey for this system to be extended through the Empire? Would it be a hopeful prospect for the Christian cause? We believe it would not. The Christian appollation, at the present moment is infinitely freer in Turkey than is the case in Russian. Now that freedom is accorded to the several churches, religion is all the present of the several colors of the several churches, religion is a corded to the several churches, religion is a few forms and the destination; and though the Russian in the destination; and though the Russian be fused to prove the function; and though the Russian be fused by Nicholas in the Turkish dominists to the old creak communities, but not the old certine of limited adonement. It would be improper to deny that plausible argument to destrice a color of the Boke continuities. Wh. C. rais answered, "This is your first the descript of the wife it was with great drift, but the treatment on inthe world leave the estimated on the event of the best translation in the world with the strength of the best translation in the world with the persint with the theory than the port of the strength of the best tran

"petrified" in certain creeds maintained by the church-made firm, like fossil remains in a transition state, when ancient opinions were passing to a more liberal form. It is "Go and see Mr. N.," said the Rector of taught in a few seminaries, where men feel been made to feel the weight of his iron de- On the following Monday the worthy min- when the heart is cold and dead. It is not spotism in this line. There is a religious ister presented himself at the counting house preached when the soul is on fire with the

Short Tracts for the Times. We propose to publish occasionally "Short

means. Their priests have been visited with the clergyman; but having heard the object Tracts for the Times," without extra charge

UNWARRANTABLE INTERFERENCE OF A ROMAN

taking down his bank book, gave him an or-Russia reached to the provinces of the Turkish Empire, no doubt it would be established there, in all its stringency. But in this ed there, in all its stringency. But in this ed there, in all its stringency. But in this each of the Caucasus to die in the derivation of the Caucasus to die in the care of der upon his banker which should assist in and immediately afterwards in walked the traces, which were but seldom travelled. ed there, in all its stringency. But in this stringency army, sent to the Caucasus to die in war ments and word snould be treety dispensed. In the cabins, and shared many a scanty repast. Some of the Diocese of New state of things there is no scope for the departy went out of the house, but others But he was a man of energy, and his zeal are attributed to gove then thirty different pel; when they shall daily pray, and exremained. To use the words of our inform- never flagged nor grew weary. He felt the authors or writers of the whole. Half of the hort, and walk in paths of holmess, the work political element overriding the spiritual and making it the mere instrument of secular making interposed, and we believe the remonstrances of his mission, and urged on by new Testament was composed by St. Pauk making it the mere instrument of secular making interposed, and we believe the remonstrances of the whole. Half of the mere interposed, and we believe the remonstrances of this mission, and urged on by new Testament was composed by St. Pauk making it the mere instrument of secular making interposed, and we believe the remonstrances of this mission, and urged on by new Testament was composed by St. Pauk making it the mere instrument of secular making it the mere making it the mere making it the mere making it the mere making it is a secular making it the mere making it is a secular making it his pocket a red bag, and administered extreme unction to the poor fellow upon the the fury of the winds, surmounted all diffiPaul, neither history nor tradition has testi-

the several churches, religion itself has the means of progress and development, in those several communities. This could not be the several communities.

The other told minimum in the made burst open but when they threatened to burst open the door, she opened it, and food was are directed to a spot on the margin of the powers and fetters the hands, and chills the again given to the sufferer. The women to be than others, the monister is he."

In other told minimum in the nad been rais-but when they threatened to burst open but when they threatened to burst open the door, she opened it, and food was are directed to a spot on the margin of the powers and fetters the hands, and chills the again given to the sufferer. The women to be than others, the monister is he."

In other told minimum in the nad been rais-but when they be don't be the door, she opened it, and food was are directed to a spot on the margin of the powers and fetters the hands, and chills the again given to the sufferer. The women to be the nothers, the monister is he."

In other told minimum in the nad been rais-but when they threatened to burst open the door, she opened it, and food was are directed to a spot on the margin of the preacher offers the gospel to fellowmen. The other told minimum in the nad been rais-but when they threatened to burst open the door, she opened it, and food was are directed to a spot on the margin of the preacher offers the gospel to fellowmen. The other told minimum in the nad been rais-but when their versions of Scripture but when their versions of Scripture but when their versions of the door, she opened it, and food was are directed to a spot on the soul, the margin of the preacher offers the gospel to fellowmen. The other told minimum in the nad been rais-but when their versions of the preacher of the preacher offers the door, she opened it, and food was she will be a specific told the preacher of the p

come the apostics of the new church system, and suppress at once the freedom now enjoyed, with a view to bring all the diversified sects under the yoke of the State church, of which the Emperor is the head. Would be leaned over the verge, and amontous such a form of systematic freedom, so that they should come and system, and suppress at once the freedom now enjoyed, with a view to bring all the diversified sects under the yoke of the State church, of which the Emperor is the head. Would show a knowledge of affect the unrivalled scene, and amontous such a form of systematic freedom, and with his young and English translation is, in itself, by the leant with and suppress at once the freedom now enjoyed, with a view to bring all the diversified sects under the young and bound by authority, and by the see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where no huble see him, and he said "Certainly, as long to pluck a flower from a cliff where him he said "Certainly, as long to pluck a flower from a cliff where him he said "Certainly, as long to pluck a flower from a cliff where him he said "Certainly, as long to pluck a flower from a cliff where him he said "Certainly, as long to pluck a flower from a cliff where him he said Turkey and the East gain anything by this? We believe that the Sultan is transcendantWe believe that the Sultan is transcendantWe believe that the Sultan is transcendantly a better man than Nicholas; his govern- darkened her excited mind. But there hung the feelings of his hearers though it may— the lips of some of the principal actors in the depths of his distress, he had, as a last of gaining that knowledge and faith which, an uninterrupted happiness! Then come ment is two-fold more moral, truthful, honor- the lovely blossom upon which her heart yet it is not a dogma that is, or can be, the affair, who are ready to vouch for its alternative, resolved to make one robbery, if duly applied to the heart and conversa- to Christ, and ye shall have a crown of

ment is two-fold more moral, truthful, honorable,—than the chancery of Russia; and,
although Islamism is a false system, yet, we
doubt, whether it is more mischievous practically than the churchism of Russia. By
the testimony of all mankind, the Turks are
the most scrupulously honorable in their

Forgiveness.

BY MARK IRVING. The sun is almost down-The shadows flicker higher Up the old pines, whose torch-like tops Are flashing Day's last fire.

Oh! ere their light goes out-Ere on that crimson cloud The first dim fold of darkness falls From twilight's deepening shroud-Come, lay my hand in thine;

Glowing in purity and peace, And say, "Thou art forgiven." "Let not the sun go down," Oh, friend! upon thy soul,

Shadowed by even a doubt to mar

Look to von gate of heaven.

Thy angel's record scroll! Thou hast too little known The love thou could'st forget Even for a moment! can the chill Cling to the spirit yet ?

Life is not long enough For hours of dark distrust; Enough of woe will come unsought, Ere "dust return to dust!"

"Peace-peace on earth"-was sung O'er Bethlehem's hills of light; Surely, the loving angels bring Its echo back to-night!

Enough! no need of words!

I feel I am forgiven! One tear has caught a rainbow from The last quick ray of heaven!

A Youthful Robber Reclaimed. BY ALLEN M. SCOTT.

Many a reader whose eye may

means of progress and development, in those several communities. This could not be the case under Russian rule; the first thing done would be to destroy this freedom of development; the troops of Nicholas would be to make a going it is the troops of Nicholas would be come the apostles of the new church system, and suppress at once the freedom powers and development, in those substances in the powers and fetters the hands, and chills the special communities. This could not be the sufferer. The woman distributed the sufferer. The woman of the sufferer. The woman deducated them out of the house, and threat such a doctrine; and memoers of the powers and fetters the hands, and chills the special communities. This could not be the sufferer. The woman distributed the sufferer. The woman of the sufferer. The woman distributed the sufferer. The woman of the sufferer. The woman distributed the sufferer of the sufferer of the sufferer. The woman distributed the sufferer of the sufference of the sufferer of the sufferer of the sufferer of the sufference of the sufferer of the su

pale face had felled the torest. The red fidelity, and learning of the venerable trans-man had quitted his hunting grounds, and laters, of whose plans laters we are now they were chequered off into a thousand. agong the benefit; who, while their reverchildren and grandchildren had grown up scurity, have been extremely happy in the around him, and children of his spiritual simplicity and dignity of their expressions;

One sunny eve in Autumn, as the old our language. - Thomas Hartwell Horne. preacher sat in the midst of the family group; it was told him that a gentleman was at the went out, and saw an elderly man, neatly His wife was a member of a large church dressed, riding a fine borse. The stranger in a northern city. But he loved this world. Having already accumulated wealth, by Craig he entered the house.

passed between them, until supper had been become a Christian. I had often, however, served. The elderly gentleman asked Mr. Craig to show him to a private apartment, sat with his family under the sound of the and when they were alone he said.

Though not his pastor, I was never-

"I do not," replied Mr. Craig. your money with a rifle presented at your bosom, thirty years ago, among the moun-

I took the money you gave me home to my obtained it. We counted it out on a wooden in the pulpit, and out of it when you can: stool, and knew down and covenanted with been a stranger to us; riches have flowed in church members, when I meet them on upon us, and our children and children's Change, or in the counting-room, or in the these lines, and who first saw the "sweet children have risen up around us, to call us social circle. It is not their trade. When oing to cease."

ago, became a Papist. On Sunday morn-these lines, and who first saw the "sweet children have risen up around us, to call us social circle. It is not their trade they show less anxiety to get the blessed. We have years ago become mem-they show less anxiety to get the

hie."

Mr. Craig then proved with and for the among the English divines, will compare, astonished young man, and took an affection—ett. or with respect to taste, judgment, or

ate leave.

Thirty long years have elapsed. West Tennessee is a wilderness no more. The tude and a lonization, the integrity, wisdom, furrowed fields. Mr. Craig was now an old once for the Holy Semptures induced them man. His locks were white as wool. His to be as lateral as they could, to avoid obcharge surrounded him, like waving wheat- and wao, by their adherence to the Hebrew heads in the harvest field. Home, have at once enriched and adorned

"I expect that from you."

being granted, he dismounted, and with Mr. wholesale dealing in groceries, including Little beyond the common civilities of life be well supposed that he was not willing to "Mr. Craig, I think that you do not know | theiess much interested in his spiritual welfare, and sought an opportunity, during one of our frequent interviews, to press upon his "And yet I tried to rob you. I am that salvation of his soul. He listened respectfully. I grew earnest. He listened still .-Not a word fell unheard. When I had said all that seemed proper, he answered, with a

"Is it possible?" exclaimed the other.

"Yes." rejoined the first, I am the same. That from you. It is your business, your trade." His countenance seemed to add: You are poor starving wife, and told her how I paid for it. The church hires you to preach God and each other, to live honestly in his purses, it is very natural that you should do We have prospered. What has long since the work earnestly. I do not expect such exhortations from men of business, though

command of the Czar as the 'police or the army. The patriarchate of Moscow, which possessed some independence, placing the clergy on a footing of freedom, was abolished by Peter the Great, and a council of ministers, called "the Holy Synod," put in its place. This synod is now the governing body, but it governs the church as the agent body refused obedience, and persecution followed. Many aged priests, venerable of the Roman Catholic Church, but they again these applications are the answer to the limits was, no security. The same measure for the Roman Catholic Church, but they keep of the Roman Catholic Church, but they can describe his was, no security. The same measure for the Roman Catholic Church, but they keep of the Roman Catholic Church, but they was one of the first preachers they be can dependence, placing the same of the Roman Catholic Church, but they keep of the Roman Catholic Church, but they dollars with thirty years' interest."

Whis was, no security. They kingdom come. And when they weeters, at least they are they keep of the Roman Catholic Church, but they dollars with their years' interest."

Whis was one of the first preachers they be added that the name that thirty years' interest."

Whis was one of the first preac

this very confidence, weaken their influence, and throw stumbling-stones before the impenitent who occasionally look toward Zion.