Spring they found a mound of considerable height and perhaps 40 feet in diameter, which proved upon examination to be nothing less than a vast mausoleum of the dead. The graves were found to be made of flat rocks, symmetrically joined together, and three tiers deep from the base of the mound to its spex.-es were found in a remarkable state of servation, together with pottery and shells.-Very large ornament have been due out in this locality, made from shere found only in the Guif of Mexico. A gentleman & ask nowledged in the Guif and authority in antiquarian matters, who comducted the researches made a bw days ago, estimated that the remains which they unearthed could not have less age than 600 or 700 years. What is remarkable, no warlike implements are nd in this locality from which it is inferred that they were a penceable race, and were pro-bably exterminated or driven away by the In-dians. In one of the graves was found a besutiful little vase, which had been placed in the hand of the inmate of the tomb at the time of the burial. Upon this little bit of earthenware el of a diminutive animal. The care which these people took of their dead shows a high degree of humanity. We learn ons in this section are to be made ere long. The field is certainly a rich

Words for Workmen in the Lord's Vineyard

The words of the wise are as goads.

one for the antiquary .- Nashville Times.

Always keep three things in view, truth, conscience and God. Secret devotion must attend our public labor if we would secure that divine blessing without

the most engaging conduct can command succ We work for God, and therefore we must do

our work well. Our Master's eye is always upon us wherever we are, or whatever we are doing. Ministers who are more immediately employed for Him, are more immediately observed by him.

It is useful for pasters to know the false notions of religion which are spread among the the Lord the Spirit, and by a converted mem-

your comfort. If success be not witnessed fide !ity will be rewarded.

He which will set the hearts of other men o love. Hooker. anate like a steady-shadeless-pure and per-

We know not how little time may yet be before us, nor how soon, and how suddenly we may be sent for home. We may be comman-ded away by death or rendered useless by in-flecting the light of the glory of God in the face the night cometh.

Therefore my beloved brethren be ye steadfast.unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your laber is not in vain in the Lord.

I am with you alway, even unto the end of the world. AND BEHOLD I COME QUICKLY : AND MY RE-

WARD IS WITH ME, TO GIVE EVERY MAN ACCOR-DING AS HIS WORK SHALL BE.

Brobincial Weleslepan. WEDNESDAY, FEB. 26, 18 68.

people. Bat-a few days ago several gentlement us, and constrain us to say, a use conjuncts of or even in ossible. made some researches in this region, and found gest a theme that is too high for us, we can not or even in ossible. Now, here is a mi

In the language of the renowned apostle, but smacked strongly of all three. periods, and as long as their ecclesiastical polity If business has utterly failed, he is "on his " appearance of evil ?" Will you allow us, Mr. venture into the region of doubt where it is ultimo. State. The services of this Hierarchy are some- "fire" though they have no legs ; and they those most competent to judge in relation to the ure in this first great battle of his life.

rals, comprised in the "ten commandments," your purpose or your far.cy.

of salvation, " we are no longer under a school, roar, take a lion to begin with.

the law for righteousness, to all that believe. it a hum bug. So with many figures that are dangerous school! And what respectable wo- strength. "These feeble types and shadows old, Are all in Thee the Truth fulfilled : We in thy sacrifice behold The substance of these rites reveal'd."

voted ministers, called to this sacred work by

fre with love to Christ, must himself burn with and practical christianity, should constantly emmilk.

ded away by death or rendered useless by in-flecting the light of the glory of God in the face the mind. If you say, "Saddle the country with a debt," picture to yourself a saddle fast-An evangelistic church, in which all the memand by the renewing of the Holy Ghost; "being born again, not of corruptible seed, but of incorr born again, not of corruptible seed, but of incorruptible, by the word of God," and who are go- night mare, and set her running off with your ing on to perfection-such a membership, under country, and making disasters such as Johnny

Gilnin had. If you speak of a journey or voythe pastoral care of a man after Gcd's own tones," and built upon the sure foundation; or voyager on the sea in a vessel, -- a soldier, fightto change the metaphor, from an architectural.to ing. The pleasure to yourself will be greater, s sacerdotal one, such a church. is "an holy your description will be more vivid, and you will

priesthood," living in the Spirit; forming a spir- be more likely to be correct.

beauty. But one of the most important matters

in the use of figures is to keep them unmixed.

Bermuda Correspondence.

times called "the ministry of angels;" and the "take wing." though they are not birds. Life tendencies of the stage ! The infidel philoso-

man would not think herself disbonoured by Jesus did not fall, because he would not, be- are in advance of last year. used, only they are even more unsatural. Now when you use the figure of a voyage, all that belongs to sea or ship is appropriate. But of a player is dishonourable, and those who ex-But what we have written, only gives addi-do not ascend hills of difficulty, for you do not ercise it are everywhere condemned." Alas ! but what we have written, only gives addi-tional force to the interrogatory :---by what agen-find hills on a voysge. When you go on a that which infidelity condemns as a fruitful fully human, "a man of sorrows acquainted with was taken by our kind friend, Thomas Killam, cylis christianity to be set forth before the world? journey, then heat and weariness and hills and source of corruption and vice is advocated and grief."

tions of religion which are spread along the bord the Spirit, and by a Converted here. "Who that has a spark of the milk of numan bership cooperating with them. This is the city them. "Who that has a spark of the milk of numan bership cooperating with them. This is the city that is set on an hill," and that "cannot be of a speaker. Milk of human kindness is very totle said, "The seeing of Comedies cught to ample-the influence-and the power of genuine but spark and milk do not go very well toge discipline have made them proof against de-

In Arvine's Cyclopedia, it is stated that Wilobject or scene that supplies the figure before against the stage, which contained every name ened on a horse, and you will not be likely to the Jewish and Christian Churches; the delibers are the children of God by faith in Christ make it hang, at least till it comes off the back ; berate acts of fifty-four ancient and modern, general, national, and provincial councils and the Son of God challenges our praises, though general, national, and provincial councils and the Son of Ood qualifying to de present of the Western and Eastern we get him clothed with Divine strength. The request delivered a Temperance Lecture in Ryer-constant, unceasing choice of virtue will lead Churches, the condemnatory sentence of seven-ty-one ancient Fathers, and one hundred and us to final victory. The time will come, if we us to final victory. The time will come, if we fifty modern popish and protestant authors; the impossible for these to fall:" impossible not in is good. Bro. C. is justly held in high estimation cided that Mr. Blanchard's amendments should the pastoral care of a man after God's own dipin that a jour part of a ge, or battle, picture yourself a traveller, --a hostile endeavours of philosophers and even impossible for these to fall;" impossible not in here, as well as in other places where he is known hostile endeavours of philosophers and even poets; with the legislative enactments of a the sense of necessity or fate, but of freedom ______mul 1 trust the Liverpool friends, will strive to great number of pagan and Christian states, nations, magistrates, Emperers and princes."

ive, it will detract both from strength and

of them ? What the character of those who ad-

vocate the propriety? It is stated in the same work

from religion were standing at the door of a the-

of Stone river, but a few miles from Nashville A wide area of country there is covered thickly ings, which can not be described, rise up within sign mare, and feel such and it is so to us, but victory settlement one would be led to expect. Surely such infant baptism in the New Testament. A wide area of country there is covered thickly ings, which can not be described, rise up within sign mare, and is sur posed to prese on the store of a new forget can marely, when the object of a meeting is to com. The Greek words pistor and pistor a faithful is surposed to prese on the store of the store of a new forget can A wide area of country there is covered thickly with thousands of graves of a now forgot en-people. But a few days ago several gentlement one would be led to expect. Surely such infant baptism in the New Vettament ings, which can not be described, rise up within ago made, and is so to us, but victory people. But a few days ago several gentlement one would be led to expect. Surely such infant baptism in the New Vettament ings, which can not be described, rise up within ago made, and is supposed to press on the chest sequences, and ta when those gentlement one would be led to expect. Surely such infant baptism in the New Vettament ings, which can not be described, rise up within ago made, and is supposed to press on the chest sequences, and ta when those gentlement one would be led to expect. Surely us, and constrain us to say. These enquiries sug-to as to make breathing and exception of the vast multitudes who us, and constrain us to say, These enquiries sug-gest a theme that is to high for us, we can not or even in possible. haste to retrace heir steps and put thenselves image of God," the "brightness of the Father's have never heard of our common salvation, all that is included in christian disciplication : and their laber richly rewarded by some striking the found at a place known as Schell's for who love the name of Jesus should feel deeply in the case of Lydia it is so strongly connected right before the cristian world. If this is not glory," the Christ of God who, though born of the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the "expression and found field in the second Adams is the metter they will be in sing fact that this second Adams is the metter they will be in sing fact that this second Adams is the "expression and found field in the second Adams is the "expression and field in the second Adams is the "expression and field in the second Adams is the "expression and the second Adams is the second ler's dish that was neither fish, fiesh, nor fow; but smacked strongly of all three. in the case of Ly dia it is so strongly connected in the case of Ly dia Ghost." The devil not cally contends with the Christ would carefully ponder the question,- with baptism as to be interchangeable with it "Faith cometh by hearing, and hearing by the wind to figures of speech; not even a definition of one where a definition of one where of all that it is not certain that the several subscription of th word of God"—and to magnify the office and figures of speech; not even a definition of one work of all that are trying to expound "the of them. Though you have not studied thetoric." In the term of God integration of the gual with God.— The use of the several subscription of the appearance of the work of all that are trying to expound "the mystery of Godliness"—he adds, "how shall they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear without a provide the store, or thrown himself they hear don't of the store, or thrown himself they hear don't of the store, or thrown himself they hear don't of the store, or thrown himself they hear don't of the store, or thrown himself mystery of Godliness"—he adds, "how shall you know what figurative language is in the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they has sent ?" The Least the most common place conversa-they preach except they have the sent ?" The Least the most common place conversa-they preach except they have the sent ?" The Least the most common place conversa-they preach except they have the sent ?" The Least the most common place the children ?" The Least the children ?" The Least the sent ?" The Least the most common place conversa-they preach except the sent they preach except they be sent?" The Law, tion. When a man is losing health or business tical, let us be sent to be the children of the stone, but there never was in first the problemos. they preach except they be sent?" The Law, a forensic term, by which the Jewish religion leathority in antiquarian watters, who designated. Was necessared was not contract, who are faunduls. If the most common-place conversa-integration bare been dug out in this a forensic term, by which the Jewish religion leathority in antiquarian watters, who do do. ted that the remains which the remains which they user the during both ted that the remains which they user they be sent?" The Law, they preach except they be sent?" The Law, they made from the pinnacle of the temple, or paid tribute scriptions and collections for our Missions, on they made from the pinnacle of the temple, or paid tribute scriptions and collections for our Missions, on they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they made from the pinnacle of the temple, or paid tribute they design the pinnacle of the temple, or paid tribute they design the pinnacle of the temple, or paid tribute they design the pinnacle of the temple, or paid tribute they design the pinnacle of the temple te me from my friends."

and system lasted, by a regular priesthood, or back," or "he is down;" or "he moves on Editor, in order to sweep away the subterfuge possible to forget the true character of Jesus, On Sunday the 2nd inst., cur Missionary An- And now, after so patiently considering the dained for that purpose, and supported by the swimmingly," if he is prospering. Riches of these objections to give a few testimonies of not to speculate upon the possibilities of a fail-South Circuits commenced. Brother Currie in turn to catechise our Catechist. We would

We agree with Trench that the severance of from Liverpool preached at 103 a. m. in the ask, Is there a single instance of the adult bapwhole ritual in connection with the code of mo- is a journey, or a battle, as suits pher Rousseau declared himself to be of the opi- the natures of Jesus Christ results in manifold Providence church and at 6 p. m. in the Milton tism of any one born of Christian parents to be nion that the theatre is in all cases a school of confusion in reference to this and to many other church. Bro. Thomas Smith of Barrington, found in the New Testament? As the Dr. may and other statutes and ordinances, "was our What I urge is, whatever figure you take, vice. Though he had written himself for the acts of his life. The person of Jesus Christ has preached in the Milton church at 10 a. m., and not be willing to answer this, and as we purpose schoolmaster to bring us unto Christ, that we stick to it. If it is a bird, or ship, or orb, then stage, when it was proposed to establish a thea- not a double consciousness, else their is not one in the Providence church at 6 p. m. asking him several other questions in the course might be justified by faith." But now, under the speak of what pertains to it, and it alone. Do tree in the city of Geneva, he opposed it with all but two persons in Christ, but if there be two On Monday evening our Missionary meeting of our letters, we will just quote for its answer might be justified by faith." But now, under the speak of what pertains to it, and it alone. Do tre in the city of Geneva, ne opposed it with all persons in Christ then he may be divided in the Providence church, the Chair the words of another immersionist, the Rev. God's promised, predicted and prefigured plan about like a roaring lion. If you want him to own words respecting the opening of a theatre perilled at any point of his life. There was dur-ther, Capt. Mozes, who opened the proceedings no instances recorded in the New Testament master, but all the children of God, by faith in A waggish youth, in order to play a joke at Geneva. "It is impossible," says he, " that Christ Jesus." And the christian believer, upon a Professor of Natural History, took an an establishment so contrary to our ancient no doubt of the fact that upon him solely speech. In addition to the deputation we were dren of believing parents."

knowing that the first dispensation waxed old insect and fastened to it the wings of another manners, can be generally applauded. How rested the responsibility of resistance, that if he favoured with the presence and sid of the Rev. We do not wish to entirely crush the author and vanished away, before the surpassing light insect, and the legs of a third, and put it upon manners, can be generally applicated in author and the legs of a third, and put it upon many generous citizens will see, with indignaand glory of "The SUN OF RIGHTEOUSNESS," the Professor's table, before the class assembled, tion, this monument of luxury and effeminacy struggle was that of a representive, federal head and McNab, Presbyterian; and I assure you all sionist testimony, -evidence from his own side, finds a suitable apostrophe in our own connex- with the request, upon a slip of paper, to know raise itself upon the ruins of our ancient simpli- solely socuntable, battling for the life of his these excellent brethren acquitted themselves --yet we cannot refrain from applying to infant inds a suitable apostrophe in our own connex- with the request, upon a support so our ancent simple ional palter; and thus, in the language of faith what kind of a bug it was. The Professor came city ! Where would be the imprudent mother race, with a complete sense of responsibility, well. Our singing accompanied with our fine beptism, what was once stated respecting anif we would secure that divine blessing without in and patter; and thus, in the language of latter where would be the implaced with our me out staging accompanied with our me out stage of all where would be the implaced in the stage of all of the stage o Province. Both the collection and subscriptions anti-pedo baptist : "What God sanctia ad in the Old Testament, and permitted in the New,

of overcoming, because Jesus was properly, evening in our noble new Church. The Chair

Esq, who addressed the meeting in appropriate

Two men of nearly equal height and weight reference to the important subject of christian rest. Havens are for voyagers. When you by the Holy Scriptures which Rousseau him- may meet in mortal combat, neither may be acfight, then sil that belongs to armor, and con- self declared contained the purest code of mo- quainted with the other's resources. One may and the deputation, the meeting was favoured self declared contained the purest code of mo-rals in the world. Plato said, "Plays raise the be a Hercules in strength, and be clad in invul-with speeches from Rev. Messrs. Christie, Dr. "Who that has a spark of the milk of human raise in the world. Flato said, "Flays raise tue passions, and pervert the use of them, and of nerable armor. He may have weapons far Day, and Burpie, all by their truly interesting superior to those of his opponent, so that if addresses giving a deep and kallowing interest "that is set on an hill," and that "cannot be hid.," This church is "the salt of the earth"— of a speaker. Milk of human kindness is very totle said, "The seeing of Comedies cught to the seeing of Comedies cught to the derived of a speaker. Here also the singers assisted hid.,' This church is "the salt of the earth" of a speaker. much of human kindness is very well; "the light of the the world;" and from it, the ex-well, and spark of human kindness is very well; be forbidden to young people, until age and the conflict is beheld according to the apparent the conflict is beheld according to the apparent and spirit of the meeting. facts. One, though fully equal to his opponent

to all beholders, is a mere babe in strength.— estimation, smong the best I have ever attended. Kirk, Ryerson and McDonald. In Arvine's Cyclopedia, it is stated that it is It is well, when you use a figure, to place the lian Prynne "made a catalogue of authorities They meet and the weak man falls, and then The financial results of the Mitton meetings, we see how unequal the strife was. So we be-like those of Yarmouth South, are in advance of against the stage, which contained every name of eminence in the heathen and Christian hold Jesus the Redeemer of man, and Satan of eminence in the heathen and Christian hold Jesus the Redeemer of man, and Satan hold Jesus the Redeemer of the Advertise the Redeemer of the Redeemer of the Advertise the Red of eminence in the heathen and Christian the enemy of man. We see all, know all now, last year. Indeed when I consider the psinful commercial embarraesment of the present time, but when the fearful combat raged it was a real I am astonished at the financial results of our

and a painful struggle, and the victory won by recent meetings.

from any disposition to yield in the slightest retain his services another year in this District,

various times, and doubtless made final assaults

For the Provincial Wesleyan.

sionary Meetings.

can resist bleased be God !

in Gethsemane and on Calvary, but he was

degree to the suggestions of Satan. We can for though his name has stood for that Circuit If space permitted we might add the names of not measure Christ's power, hence we need not three years; yet in reality he has been under prestanced, inving in the Spirit; forming a spir-itual community; and in their daily walk and conversation, sowing to the Spirit, offering spir-itual sacrifices to God; acceptable through Jesus

to Jesus Christ. Over present trials we may regarded by Christian parents as scarcely wor-

sadly weep, our souls may bow in darkness and thy of time and attention, and is coupled in their

pray to him who seeth even these, but we minds with the ignorant semi-infidel question-

One other glorious picture crowns this scene : oeptions are more tinctured with superstition,

And behold, angels came and ministered unto look upon the dedication of an infant to God as

Rush, all proving the immoral tendency of thea-tres. Now where are the testimonies in favour him. We have been often impressed with the lecting for the chapel, that it strikes me, the routibe work disposed of. An Address to Her Majer grandeur of the victory wrought by Christ .---

Parliamentary.

Feb. 3. 1868.

Yours truly, Mr. Editor,

House of Assembly.

TUESDAY, Feb. 18. Some local petitions were presented. Messre. Biar chard, Vail and Northup were appointed on Committee to have in charge the Legislative Li-The debate on Repeal was resumed, when Mr. DesBrisay, who had been inter upted on the previous day, finished his speech. He was followed by Messrs. Landers, Brown, Pardy,

WEDNESDAY 19. Blanchard. THURSDAY 20.

Mr. Blanchard concluded his address, and was ollowed by the Atty. General, who spoke until the time for adjournment. FRIDAY 21.

Immediately upon opening, there was a call f the House that the question might be taken not be put unless the original resolutions were not carried.

The question was then taken, Mr. Blanchard and Mr. Pineo not voting, the resolutions of Atty General were passed and journalized as carried nem. con. The House than adjourned. SATURDAY 22.

Numerous petitions were presented, and much

RELIEF the dispose Committee. lews :--

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Destruction of Grafton St. Church. Christ; and presenting to the world a pure,

" Our holy and our beautiful house, where our fathers praised Thee, is burnt up with fire ; and all our pleasant things are laid waste" With deep sorrow we record that the language of anfirst temple at Jerusalem, must now be very most wondrous conception of the divine mind, MR. EDITOR,-The almost unavoidable mo. declined going and gave the following reason cient piety, in reference to the destruction of the feelingly taken up by those who have been revealed to man; for if it "was great to speak notony of our small Island home, has been for his refusal: " If I should go in and while discovered in the tower of the Church; and, nor by agents from the Roman Senate, or the now in progress in the Wesleyan Lecture Room one of the members of the Mechanic's Associaalthough assistance was promptly on the spot, Jewish Sanbedrim; but from the humblest of St. George's, in behalf of the Parsonage Aid tion who voted to rent their Hall for a theatre it was impossible to arrest its progress. The classes of Jewish society. We have, says the Society, four of which have already been de- be suddenly called into eternity and asked at wind being high at the time, the fismes spread apostle, " this treasure in earthen vessels"--not livered. The programme, as published in the Heaven's gate how Christianity prospered in with great rapidity, and soon enveloped the many noble not many wise-not many great papers, contains the names of some of the most Bermuda, would he not be ashamed to look upon whole building. The accident is supposed to hath God chosen for this purpose; on the con- accomplished orators of whom our colony can the scars of Him who died to destroy the works whole building. The accident is supposed to nate Gou chosen for this purpose; on the con-have originated in a defective furnace flue, trary he has chosen the wesk things, and things boast. The programme itself is evidence of the boast. The programme itself is articles of trifling value, except the cenotaphs of glory in his sight.

the venerable WILLIAM BLACK and his wife. The loss is heavy, as the Church was comparatively new, it being but about seventeen years since its erection. Its exterior, designed by H. G. Hill, Esq., was generally admired ; and its interior has lately been, at considerable

surance; but there will, perhaps, be required of hosts. \$30,000 to re-place the building, as the new The church in connexion with Christ apart Consequently every man who can give a popufrom what is involved in it, as a divine institu- lar lecture is in great demand among us. We erection will probably have to be of brick or stone. The amount necessary to be raised to meet this tion, is the greatest of all moral and beneficent have not had the great pleasure of listening to painful exigency will therefore be a burden be- powers. He loved the Church, and gave him- many of these lectures ; but as certain as newsyond what the congregation can very well bear; self for it; laid down his life for it; that he papers never exaggerate, each one was a masyond what the congregation can very well bear; but it may be expected that in the sister congre-gation of Brunswick street, as well as among by our correspon-dent in a previous article, bearing upon the spolless, a holy and glorious church—in a word, loaded the lecturer with laurels of well deserved by our correspon-dent in a previous article, bearing upon the reputation of Brunswick street, as well as among

generous Christian friends of other Churches, "HIS BODY" and "the fulness of Him that applause. filleth all in all. This is the instrumentality As more than fifty copies of the Provincial there are many who will gladly avail themselves of this opportunity of evincing their hearty and designed by our Lord himself, to hold forth the Wesleyan are taken in Bermuda, which are peliberal sympathy with those who in this Pro- word of life to a perishing world-to sow the rused by hundreds of eager readers, it may be narily computed, Bermuda as a vidence have been subjected to so heavy a precious seed beside all watere-and to exhibit well to pen a few words in relation to a movecalamity. The Trustees will, doubtless, make genuine, pure and undefiled religion. in theory ment which has, for the last few days, supplantearly arrangements for an appeal to obtain the amount necessary for rebuilding. Most grate- in the odour of sanctity, in the form, and in the persons of all creeds debating its propriety or large amount of the liquor consumed, and fully do we record that with a sympathy and power of godliness, before all nations, tongues, impropriety. It relates to the action of the other prevalent evil can be accounted for. To kindreds, and people under heaven. kindness worthy of those who know what it is to pass through such a visitation ; the Trustees of Church," arises from its relation to Christ; and on its list of members some scores of all religi-St. Matthews have tendered the use of their the solemn obligation in all its force, rests with ous creeds, among whom are two clergymen, Church to the Grafton St. Trustees for Sabbath every individual member thereof, from his rela- one Episcopal and one Wesleyan Hitherto it Evening Services. The Pastor and congregation to MAN, as one great brotherhood; and been regarded as a most respectable and praise tion of St. Matthews may be assured that their from his own state, before taken out of the hor- worthy Institution, which only sought the genekindness in this day of trial will long be held in rible pit and the miry clay, and raised to be a ral good of the colony. A few weeks since the very thankful remembrance. The other Sabbath son of Abraham. O that every section of the members of this Association received an appliand Week-night Services will be held in the Catholic Church realized its obligation ; then the cation for the use of their Hall for theatrical School House in Grafton St. We earnestly pray world would see "its righteousness going forth purposes; and astonishment of astonishments that the Almighty Hand, which overrules all things, may make this untoward and disastrous occurrence ultimately to result in benefit to the cause of Methodism in this city, and for the crown of glory in the hand of the Lord, and a promotion of the Divine glory !

The Lord sees much wealth among His peo ple yet unconsecrated, and He may have taken this mode to call forth their liberality and to make them to feel a more hearty interest in His

The Church-Christianity.

How, by whom, through what medium is but to give distinctness to the one, and solemnity to the other, by what agency is the pure FAITH, erations, and among all sorts and conditions of

practical living, working Christianity. "Ye different sects, who all declare, 'Lo, here is Christ,' or 'Christ is there,' Your stronger proofs divinely give. And show me wh :re the christians live."

Christianity is, we say it with reverence, the accustomed to worship in the Grafton St. a world from naught, it was greater to redeem." agreeably interrupted by a series of useful lec- there be called into eternity, and should be Methodist Church of this city. On Sabbath And it pleased God to carry out this design of tures, given by some of the most talented men asked at the door of heaven where I came from, evening last, between 5 and 6 o'clock, fire was mercy and love, not by an angelic ministry -- of our colony. A course of eight lectures is I should be ashamed to answer." Now should

whose names it bears are not Wesleyans, but ments, which no doubt will improve the morals The siege and capture of Jericho-the con- demonstrate their true catholicity by lecturing of the people much."

MONITOR.

quest of Midian-the repeated defeats inflicted for the benefit of the Wesleyan church. Ano- But after all, the Bible is the infallible upon Philistis, and Edom, and the numerous, and the numerous, and the numerous, and the numerous is the course of lectures is in progress under the guide in those matters; and the number of the suffering but vietorious Savi-and brilliant victories achieved by the Jewish auspices of the Young Men's Christian Associa-Church and the world, that the marvel is that the marve narchy-all these prove that God can save by given. And still another course is being prose- any man professing reverence for it, should expense, remodelled and fitted up in an exceed- few as well as by many; and that the race is cuted with great success in the town of Hamil- fail to see at once what his duty is in circumingly neat and comfortable style. The valuable not to the swift, nor the battle to the strong .- ton, and for the benefit of the Mechanic's Asso- stances such as those to which we have referred. ingly neat and comfortable style. The valuable not to the switt, nor the battle to the strong.— organ, quite a new and finely toned instrument, So it is in "THE CHURCH." Not by might, ciation. During the last twelve months the value of the strong of the was of course destroyed. There was \$9000 in- nor by power, but by my Spirit, saith the Lord Mechanic's Assectation has realized more than charter and christian the christian in the gorgeous ritual of the Jews, were glorious, and if that which was done away was such, how six hundred dollars as the proceeds of lectures. is unworthy the name Christian.

I remain. Mr. Editor. Yours, &c. ZETHAR.

Bermuda, Feb. 14th. 1868. can do all things .- Central Advocate. [A communication has reached us in expla

ing usuages and the violation of the seventh Barrington and Yarmouth Miscommandment. As to the quantity of strong drink consumed in Bermuda, it will he borne naval and mili shipping, has often thrown into its ports crowd persons who are not generally and in practice-in the beauty of holiness-and ed every other in interest, and has set many for sobriety or virtue; and that in this way a remarkable the transient population is, no doubt, to be at-tributed much of the immorality existing there This obvious and natural duty of "The been in existence for some years; and it enrols __ED. P. W.] Mechanic's Association. This Association has

The Temptation of Christ.

Whatever difficulties beset the subject Christ's temptation we are not to suppose that the whole transaction was not real, nor that Jesus did not meritoriously and heroically resist as brightness, and the salvation thereof as a lamp with their professed objects putlished to the responsive to the Father's will.

> There is merit and real loveliness in holiness our Association are-to perpetuate unity and conwhether in the struggling tempted saint or the cord among our fellow-men generally; to support Infinite, but no being has merit who has not also

have a legitimate claim upon his "Then the devil leaveth Him." So be will leave vises for another year. Dastoral ser which the above is taken, that two professors of us if we are in close alliance with Jesus. The J. G. H. Yarmouth South, Feb. 15, 1868. way to overcome is to resist through Christ

atre in the city of New York, when one of them strengthening us. Jesus knows how to deliver atre in the city of New York, when one of them proposed to go in and see the play, but the other regin when the termiter shall leave them forever. Cramp's Catechism of Christian Baptism. He left Jesus " for a season :" he returned at

(NO. 3)

"What good is it ?" Others, again, whose con-

question was adopted. The Atty. General read a telegram from Fredericton, announcing the resolutions of the N B. House of Assembly on the question of Intercolonial Railway route and asking the co-operation of the N. S. L-gislature in the matter .-The resolutions of N. B. House are as follows : Whereas, the determination of route for the Intercolonial Railroad is shortly to be made by

he Privy Council of the Dominion of Canada; MR. EDITOR,-The subject of infant baptism " And whereas, the legislature of Quebec has at its present session adopted resolutions intenbeaten everywhere, and death and hell yielded is not one of trivial importance. Yet it is often ded to effect such determination ;

" And whereas, the question is one of peculiar moment to the people and interests of New Brunswick, not only present, but prospective, as for all time it must largely affect is status, demanding therefore of the representatives of the peo-ple of this Province a deliberate expression of opinion for the information of the arbiters in the case :

Him." Angels had long desired to look into a relic of Popery ; while a third class, whose " Therefore resolved. as the opinion of this have originated in a defective furnace flue, trary he has chosen the wesk things, and things boast. The programme itself is evidence of the definition, it would be dif-which went up through the Tower. Very little that are despised; yea, and things that are not, unity subsisting among the different churches in last thing I did before leaving was to rent Eden when the great calamity befel man; they ficult to describe, denounce it as the main pillar New Brunswick regard should alone be had to House that in the selection of a route through which went up through the Tower. Very little that are despised; yes, and toings that are not, unity subsisting among the different churches in a despised; yes, and toings that are not, unity subsisting among the different churches in a despised; yes, and toings that are not, unity subsisting among the different churches in a despised; yes, and toings that are not, unity subsisting among the different churches in a despised; yes, and toings that are not, unity subsisting among the different churches in a despised is gates against the guilty pair.— of the papacy. But the truth is, that it infant They had witnessed the progress of Satan's baptism be expunged from the Church, Chrisral utility. The conclusions in the particulars power, and now intensely gaze upon the scenes tianity could no longer stand against the assaults and measurements by competent railway engipower, and now intensely gaze upon the scenes | tianity could no longer stand against the under the measurement of the scenes | of its enemies. Its very foundations would be meas; of this renewed conflict. We feel a thrill of grati-of the enemies. Its very foundations would be "And further resolved, that in the opinion of "And further resolved, that in the opinion of

our then, and if we ever get to heaven and are Church in the wilderness," of the covenant of the important interests of this a wilderness, " of the covenant of the important interests of the had than that known as ' Major permitted to see these angels we shall be Abraham, it has come to bestow those " good Robinson's, or its modification called the Northspecially interested in them for this act of things," which in the Jewish economy, cast their ern Central."

kindness to Him who gave his life a ransom "shadows" before them. Those shadows, seen

minister to us when tempted; and, clinging to Jesus in mighty prayer, we may be victors in every conflict with sin. Our human weakness therefore. Christianity, instead of changing the therefore. Christianity, instead of changing the therefore. Christianity instead of changing the the cost of the Intercolonial Railway. The every conflict with sin. Our human weakness therefore, Christianity, instead of changing the House also passed a resolution, empowering the is made all powerful by the strength of God's shadow into "truth," instead of confirming the Government to expend the funds necessary for orly Son. Through Christ strengthening us we ancient faith, and conferring increased blessing,

does, on the other hand, diminish the privileges of the Church, then is it no more Christianity ! It fulfils not that prediction of it by God, nor assumed for it in the Scripture. Then is our faith vain and utterly untenable against the assaults of infidelity, and the armies of the aliens.

MR EDITOR,-Having now concluded our And to this very position is it reduced by those, several Missionary meetings, connected with who deny to the Church under the Christian this part of our District, I furnish a few remarks dispensation, that, which was granted to it under

respecting them. the Jewish, viz. :- the privilege of infant conse-According to the arrangements made at our cration to God, and the visible enrolment of its York. We have no doubt that the high com-Financial meeting, I proceeded on Saturday the infant members. According to them, Jewish in- mendation given of these publications is justly 11th of last month to Barrington, and weather fants stood on higher ground than Christian off-

and roads being good, I reached the hospitable spring, and consequently Christianity sinks be Mr. John Hea, of Wolfville, was drowned on home of Brother T. Smith, at 4 p. m. in safety. low Judaism. This ground once given to the On the following day, Sabbath, I preached morn- infidel, all evidences of our faith are shorn of ing and evening in our church at Barrington their strength.

Head. On the following day, accompanied by Bearing this in mind, the next question and the Brethren Smith and Sargent, we proceeded answer, to which we come, being on page 13 of to Cape Negro; and here were soon joined, by the Catechiem, are seen to be utterly irrelevant : Bro. T. W. Smith from Shelburne. After par- "Were Christian parents directed and exhorted Thursday concludes thus :--" There is at all pubtaking of the hospitalities of a kind friend, we to procure the baptism of their infant children? lic gatherings a large amount of rowdyiam, but Satan. The temptation found not the slightest response in Christ's heart. It beat all the time the congregation already in waiting. Here soon to make the new Testament." The question is the ice and on shore, and blood flowed freely. after the commencement of the service we were powerless to elucidate truth, as much so as would In one case, outside the Four Mile House, a joined by our indefatigable Brother Hart, ano- be the query-Were Christians directed and ex- crowd of roughs attacked and beat a young man ther of the deputation. Though the night was horted to procure the admission of females to extremely cold, the meeting was a good one; the Lord's Supper? This is only another inand confirm each other in the paths of temper- liberty. Liberty does not imply peril, ner evil and notwithstanding the truly depressing state stance of the confused manner in which immerance and virtue ; to prevent, if possible, the sober inclination ; in a holy being it is an overwhelm- of the times, we met with a cheerful response to sionists deal with the subject. For if we would not hear of any very serious accidents." from contracting habits of intemperance; to reach ing, continuous preference for virtue and an our appeul. After spending the night and a try the matter by New Testament authority, it out the hand of encouragement and friendship to utter dislike and instant resistance to all ain. part of the following day, with the truly hospi- should be done by asking, -Were parents di- the City Coundil recommended as a site for a the reformed inebriate ; and to extend relief to the Heaven was never moved with fear lest Jesus table family of Mr. Smith, whose heart and house rected not to procure the baptism of their infants? permanent Exhibition building, a block on the sick and needy, without making our charity a Christ should lose this battle. God in serene are always open to the messengers of salvation; Remembering the constant and uniform initia-I have before me a paragraph on railroad routes, premium for indolence and vice," the majority holiness, and paternal solicitude saw Jesugenter we proceeded to Bacarro, here also we met with tion into the Church of Jewish children, the present voted to rent their Hall for theatrical the arena, but he knew the infinite resources of a most cordial reception. The meeting was well question thus put would be a key to unlock the land state that in a recent storm, thirteen perin which it is said, "If this route be chosed it present tools to the innocent, the arena, out he knew the innocent, the arena, out he knew the innocent, this Son; angels beheld the amazing struggle, attended, and the Brethren of the deputation, truth, for if it was the will of Christ to reject sone lost their lives between Carbonear and presented the claims of the heathen world with infants from the visible Church, he must now Heart's Content. There is a greater amount of the world? We repeat it, -- not to diversify saddle the country with a debt is expressive. A which this was done, was a comparatively small manter and procedulate to the attent attend attent attend a saddle the country with a debt is expressive. A which this was a comparatively small made them confident. The heroic sufferer him-saddle is not usually burdensome. The idea of fixedness is there. The saddle is fastened on, was present, and a most intelligent minority op-fixedness is there. The saddle is fastened on, was present, and a most intelligent minority op-

Having sgain experienced the kind attention chism is in the usual style of reasoning adopted loss of life. Typhoid fever has prevailed in of Mr. and Mrs. Show at Baccaro, on the suc- by immersionists, one calculated to mislead the

us, we had an interesting meeting. The next an enemy. He says in partial answer to ques- siding. The audience was large. An excell evening, we held our last meeting of the series tion 21, "There is no evidence of such (infant) Essay was read by P. C. Hill omable; and in duration as lasting as eternity. And while we approach the consideration of hanging from the country's neck, or a sword of rupt the morals of the youth, we are unable to difference of the youth we are unable to the youth we are unable to difference of the youth we are unable to diffe And while we approach the consideration of Depuise. We can only hope that much as from the appearance of the adjoining to the super activity of the super them, we feel as though we were walking on Damoeles hanging over its prosperity. But this conceive. We can only hope that such a step dently sozely tried yet resisting. — To him such as from the appearance of the adjoining places before now. There is strong evidence of wish this newly formed society great success.

The House passed a resolution, on motion of the public service during the adjournment.

General Intelligence.

Colonial.

Mr. Cochran, one of the Halifax members, has been appointed to the Executive Council.

1

We call attention to the advertisement of the New York Musical Pioneer; also to the new work on "The Education of the Voice," both published by F. J. Huntingdon & Co., New

Thursday in the Great Bras d'Or. C. B.

Hon, W. B. Kinnear of St. John N. B., died on Thursday last . He was a Christian gentleman respected by all classes : a member of the Baptist Church.

ROWDYISM AT THE RACES .- The Chroniele'se from Waverly, until a friend with very little discretion. drew a revolver and flourished it about in a very unpleasant manner. A number of persons were run over on the ice, but we did

EXHIBITION BUILDING .- The Committee of Western side of the Common, fronting the Ce

of his approbation. The question in the Cate- tressing wrecks are reported, attended with the

EARLY CLOSING .- The first public meeting

Public Speaking.

FIGURES. When you speak, do not mix your figures

pure, scriptural christianity to be presented to hang like an incubus on its prosperity." To however, we must state that the meeting at but even their dim perceptions of the God-man and the animal can not remove it. Besides; if posed the measure. But what has caused the plated the stupendous results of defeat or vic. speeches. and the divine precepts and doctrines of "THE it remain too long, there will be annoyance and great agitation is that a number of communi-tory. Jesus Christ's reserved powers were never BIBLE," to be exhibited to the world, in all gen- soreness. But, when the saddle is fastened on, cants in the Episcopal, Wesleyan, and Presbyte- summoned unless they were needed. He used does it hang? It may have hung before it was rian churches were among those who advocated only enough of the supernatural to succeed. ______ ceeding day we proceeded to Barrington. Head. superficial enquirer ! people? These are not mere propositions, af. put on. The stirrups may hang now. But the and voted to rent the Hall for a Theatre. We Every want and sorrow of his life was real, and The evening was cold, but the congregation was But the Dr. seems on this ground to tread under the auspices of the Early Closing Assofecting science, or philosophy,—statesmanship, or any principles of human policy. In sublimity or any principle of human policy. In sublimity or any principle of human policy. In sublimity or any principles of human policy. In sublimity or any principle of human policy. In sublimity of human policy. In sublimity of human policy of human policy. In sublimity of human policy of human they reach to heaven; in depth they are unfath- is burdensome or dangerous, the figures would men professing godliness should consent to be a We behold then a heroic sufferer alone con-

that burneth ;" while she herself would "be a world before them, viz., " The chief designs of royal diadem in the hand of her God."

ARTICLE IV.



