## WEDNESDAY, JUNE 11, 1862.

## Our Sackville Institutions.

After another year of success, and a most en-

blessing of God, there for the first time experienced the reality, and the blessedness of expe-

ral management of our institutions—the health of the students. Gymnastic exercises are combined with ample opportunities for recreation. amidst all the uncertainty of the future All admit that the condition of the physical faculspirits, their weak-Next to true religion, mer. na, in sano corpore is the summum bonum of h. nan enjoyment.

Archbishop Tillotson's assertion: and might be tempted to write something more about the advantages of education. There are many considations of an utilitarian kind which in the present day render enlightened education necessary. Society is advancing in intelligence. A closer connection subsists by mean s of periodical literature, as it were at their own doors, without the cost with the minds of other countries. Taste is more and hazard of any outfit. extensively cultivated; and the productions of In all other parts of the District, want and families. Intellect has become more active. Sci- Alas! that many who were not enough rooted

logical Institution becomes prominent. If we mercy spare us from further chastisement, and have an educated people, it has been tritely ob- so smile upon the enterprise of the coming vovserved, we must have an educated ministry. Re- age, that the industry of the people may result somewhat to the state of society; if not, it will put on! And last though not least, may the be unheeded and despised. This is not the only cause of Christ, the cause of Evangelical Chris- Central or Principal Stations called Circomes before the world in a new guise. Chrisworld; and the scoffer is discountenanced. But ye therefore the Lord of the harvest, that He revelation is rudely assailed, and the guardians will send forth labourers into his harvest." of the truth, must be armed not only with the panoply of faith, but with well burnished weapons, for the defence of the gospel.

Bro. DeWolf our Theological Professor, has Rev. C. Churchill, A.M., &c. &c. had eight students under his care, for the most of the time during the year, who have with few interruptions gone through the general course of Theology, Homiletics, and Sacred History. He has had too, a class in Hebrew. There is every encouragement for the success of this department of education. The Endowment Fund however, it is to be regretted, falls short of what is required for the maintenance of the Professor. and we opine that the Committee will appeal to the wonted liberality of our people for its aug-

due to the estimable Preceptress of our Female Academy, and to the interests of that institution. to express the sorrow we experienced when we heard of the sudden interruption to her arduous joice with Bro. Allison, that she, through the health; and we hope that the end of the vacahealth; and we hope that the end of the vacation will find her able to resume her station in the midst of the interesting circle of students by the midst of the interesting circle of students by church. During the two last Sabbaths, we have

masses. While politicians are theorizing, tems cuit—a son of one of our most esteemed and of thousands of the indigent and neglected efficient Local Preachers. On Saturday mornof thousands of the indigent and neglected are being sought out and instructed. And it ought to be rememembered that these are the philanthropists under whom education grew and a Wesleyan District Meeting; and we never reexpanded before Government was aroused to activity. The best friends of education have activity. found, from experience, that the higher the stand. The brethren spoke, with remarkable clearness ard attained, the general interest in this en-nobling work is increased, and the leaven conrience and call to the work of the ministry, evi-

a home has been elevated by the presence of in-Missionary; and not a few were uttering to us to Newfoundland. telligence, and gladdened and beautified with the Macedonian cry, "Come over and help us." sounds of melody, and the elegancies of art.

And help them we will, if it please God. On

whom they had been so hospitably entertained during their few days sojourn in the town, took an affectionate leave of them and of each other; One important object is considered in the genediately; and all thanking God, and taking courage in the review of the past, and resolved "To labour on at God's command, And offer all their works to Him."

more than ordinary trial. Among these may be To this affecting record must be added that people arising from the failure of the Shore fishe- who have also exchanged mortality for life. the unprecedented failure of the Sealing voyage Society's labours and agency :-this spring, and the total loss of a large number | Central or Principal Stations called Cirof vessels engaged therein.

The inhabitants of Green Bay, form a providen-

polite literature find their way into many of our suffering have made the year a testing season. ence, in its progress, is demanding the recogni- and grounded in love, should have fainted in the tion of all classes of society. And, if a country day of adversity, and in the time of temptation is content with lagging behind in the march of have fallen away. Of more, we rejoice to feel intellect it must not complain if it be obscure assured that it may be said, as of the Church in On Trial for Church Membership, Smyrna, " I know thy works, and tribulation, In this connection, the subject of our Thelo- and poverty, (but thou art rich)." May God in igion must be adapted in its mode of exhibition in a sufficiency of bread to eat and raiment to argument for an educated ministry. Infidelity tianity revive, spread, and prevail! Great and effectual doors of usefulness are opening, and Chapels and other Preaching Places, tianity is now, to say the least, respected by the should if possible be at once entered. " Pray Ministers, and Assistant Missionaries, in

I am dear Brother. Your affectionately BLIAS BRETTLE Carbonear, May 30th, 1862

Letter from Newport.

MR. EDITOR. - Amid the multitudinous duties connected with the close of our methodistical year, I cannot but pause, and fulfil, if but in part, a promise made in my own mind to pen a Central or Principal Stations, called Citfew lines in reference to this my much loved

A sojourn with this affectionate people of three years, has now rapidly fled, and I must now en- Ministers and Assistant Missionaries, intertain the disagreeable idea of a removal. In reviewing the past, I find much cause for gratitude in relation to this Circuit ; prosperity, Other paid Agents, as Catechists, Inter both spiritually and financially has been ours, with many pleasing, and I trust profitable, social Unpaid Agents, as Sabbath School

I addition to the Revivals already reported, it Full and accredited Church Members, has pleased the Head of the Church, again to On Trial for Church Membership, smile upon extra services held in several locali-

I am. Dear Sir, yours,

JAMES HENNIGAR. Newport, June 3, 1862.

From the London Watchman.

deeply interesting congregation, Brethren Presttempt to estimate the effluent beneficial power

deeply interesting congregation, Brethren Prestand Mrs. Alton, to Spain; Miss Treffy, to Mamercies, have met us in our paths.

again appointed to the Foreign work.

The following much lamented Missionaries

We said that we would not promise to accept ry, and the Labrador voyage of last summer—

The following is a GENERAL SUMMARY of the

connection with the above-mentioned Central or Principal Stations, as Ministers and Assistant Missionaries, in-

cluding Five Supernumeraries, -Other Paid Agents, as Catechists, Interpreters, Day School Teachers, &c., Unpaid Agents, as Sabbath School Full and Accredited Church Members,

Scholars, deducting for those who attend both the Day and Sabbath Schools, Printing Establishments, - -Other Missions of the Society having also rela-tion to the Conferences in Ireland, France,

Australasia, Canada, and Eastern British

cluding thirty-four Supernumeraries, Other paid Agents, as Catechists, Interpreters, Day-school Teachers, &c. Unpaid Agents, as Sabbath School Teachers, &c., Full and Accredited Church Members. On Trial for Church Membership. -Scholars, deducting for those who at tend both the Day and Sabbath

cuits, occupied by the Society in various parts of the world. -Chapels, and other Preaching Places.

cluding Thirty-nine Supernumeraries. - - - preters, Day-school Teachers, &c...

Scholars, deducting for those who at-

sustained by divine direction and prompted by divine direction and divine influence, and have been enabled thus far to come up to the help of the Lord against the mighty. And if this is the case at home, what shall we say when we look abroad? To every Wesleyan Missionary Society. Shall we say when we look abroad? To every during the past year. Shall we start anew? I Everything seems to be peaceful. God is going what his Holiness the Pope needs to have; adduring the past year. We gave to our readers last week a brief accelimate, to every country, to almost every variety do not like suggesting anything of mechanical to give us a large increase of members. Societies mirable expositions of the way by which even count of the Anniversary in Exeter Hall, London. As the meeting of the Parent Society is gone. They have been exposed to every sort of by figures; but one must have some way-mark. mobling work is increased, and the leaven consequently diffused throughout the mass of society.

sequently diffused throughout the mass of society.

"Reading, writing, and arithmetic" can no more be accepted here than in England, by the intelligent friends of education, as a complete intelligent friends of education, and the position of battle with all the opgood providence of Good and His grace and ingood providence o curriculum, even for the needlest of our population. But when we would feel concern for the mental and social elevation of those who compose nearly the whole of our own denomination, mental and social elevation of those who compose nearly the whole of our own denomination, we are convinced that they should intelligently consider the advantages which are presented by sermon from Eccl. xii. 13, 14. The Sacrament of the Lord's Supper was administered at the close of this service, by the Chairman, and Brother Shenstone. In the evening we had a Mis
we have been favoured by Providence—if we have also had to experience the have been favoured by Providence—if we have been favoured by Providence—if we have been favoured by Providence—if we have been supported and sustained—if the blescived with great enthusiasm, said—Dr. Smith, and tens of thousands of working men in Lancashine. I wish to put the matter before you, as it the expression of belief made by Dr. Tidman our Sackville Institutions.

Take for instance, the older of our Academies.
How many hundreds of youth, now occupying there Shenstone. In the evening we had a Mistory with the Shenstone with the Shenstone. In the evening we had a Mistory with the Shenstone with the

tempt to estimate the effluent beneficial power think the ach has exercised in the sphere in which has acted? He has in his turn became himself an educator. And the agency, though unobtrusive is continuous.

The property of the past trusive is continuous.

The property is a summary of which has summary of which has a su trusive is continuous.

How universal almost, until the foundation of the Female Academy crowned the noble benefactions of Charles F Allican and happy death of one young man.

Sop, to South Africa; Mr. Berrie, to Sierra many of our agents at home, during the past year, and takes encourage.

How during the past year, and takes encourage.

The waters," when chaos became creation; that many of our agents at home, during the past year, and takes encourage.

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The waters, when chaos became creation; that many of our agents at home, during the past year.

Some noble-minded men have fallen in the foundation of the future from the advancing and inspect of the future from the future from the advancing and inspect of the future from the advanc usefulness, and happy death of one young man, the Brack, to Tortola; Miss Hunt and have passed away during the year that we now the Christian to the Resolution of the Resolut factions of Charles F. Allison, was the lament of the means for female education.

And since the existence of pulcherrima Acade
| Acade-| Ac And since the existence of pulcherrina Academia,—how many a female mind has been aroused to unexpected power and capacity. How many a home has been elevated by the presence of sinto unexpected power and capacity. How many a home has been elevated by the presence of sinthis great Society, Thomas Farmer has passed assembly, at observing its remarkable, its munity, and equally for other communities en-Of this number, Messrs. Stott, Pilcher, Fos- away to the skies; leaving-a name to be honour- wonderful representative character. It appears gaged in the same great work. I rejoice to feel -" I will pour my Spirit upon all flesh." We ter, and Alton, who have been before honour- ed in connection with your efforts; a name that to me that Methodism could by no other of its this day more and yet more, that a true Evan- do not depend upon the wisdom of our plans, Tuesday evening the session closed; the bre-

instruction and training compose the foundation; institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of the memories institutions gather together an assembly of all overs of Wesleyan Missions. In the memories institutions gather together an assembly of the memories institutions gather togethe Honoured with his notice, I may say with his Christianity and its interests so fully and largely Methodist in doctrine, -and I think so still; but Holy Spirit of God, whose own quickening agen-Misses Eacott, Parkes, Ward, Bagley, Evans friendship, I had many opportunities of judging as the assembly before us. It appears as though I should be very unwilling to differ in thought cy can make all the dead to live. And along and Gunson, School Teachers, have also been of his character, and of marking his devotedness this Missionary Society was in some sort a kind and feeling from Dr. Tidman or Dr. Cairns. with this principle I held the fact that, as far as that as a man, as a Wesleyan Methodist and as a Christian, I fear I may not soon "look upon his like again." Our loss, however, is his infinite of concentration and embodiment of Wesleyan Right freely would I give them the right hand of fellowship, and rejoice in them as brethren in that Common Saviour-whom we love and serve. I cannot remarkable manifestations that common Saviour-whom we love and serve. Mr. Cocking, at Bangalore, India; Mr. Joseph
Tindall, at Robertson, Cape of Good Hope, Mr.
We nerve ourselves to the work, in which he
Show at Antions Mr. Discount Mr. Discoun And offer all their works to Him."

Tindall, at Robertson, Cape of Good Hope, Mr. ties has an important connection with the operations of the mental powers. We all experience from our own sensations by the mental faculties are passing overthis country. Many things with the angle spirits, their weakwhen a nation has been bereaved, when death has entered into our palaces, when a Prince in persons than any other Society of the same spirit. We were loth to part with each other. mentioned the extreme poverty of many of our palaces, the wives of Missionaries, the prime of years and manhood has been taken one some sort reaway from us; when the throne is surrounded presenting every part of the great Mission field. we had in distinction from each other; and I do and in that spirit to hear the words which might with sack-cloth; and at a time when, in other re- Thank God that we are here, by His providence think that these Missionary Meetings, these ocspects, festivity and jubilees would reign, our and mercy preserved through another various casions of our gathering together as we gather have taken place at different times since then gracious sovereign, our beloved Queen, re- year. Although some have passed away,—I together this day, serve to promote that united generally, I think, uniformly, have been in antires from the capital to weep and pray in the have around me representative men from every harmonious feeling, which will yet bless the swer to importunate prayer. Christians were solitude of Scotland, and surely we can nerve Conference of Methodism—representative men Church, and through the Church, the world. I nothing until they were re-endowed with power our hearts to bear our loss and determine to from almost every Station of Methodism. I cannot but hold the doctrine of Scripture, in its from on high. I have no doubt, if the church

supply the place of the departed by repeated and see venerable men from the Islands of the fullness and integrity, that the time will come when will unite in earnest and persevering prayer, of ncreased efforts in behalf of the Mission cause. Southern Seas, who have toiled and laboured the Lord's own prayer will be answered, and then the result. A praying church cannot but be a 1,104 Those who call professors of godliness "saints," there, and come home to enjoy the fruits of their His followers shall be all one; one in the mind of prosperous church. A praying church cannot sneer at all spiritual dispensations, and laugh at harvest. I have about me men from the sister truth; one in the heart of charity; one in harmoany reference to God's providential government kingdom of France, representing that, in its of the world in regard to the purposes of His brightest and finest form, as a country now in Son's kingdom, may enjoy their smile,—whilst I some measure moving towards the Lord Jesus. at last in grand success. Things are hastening from the Father and the Son," great things as allude to a fact that is very monitory to my own We have representative men from Canada, from to a brighter and a better state. The consumamind, and has made a deep impression on my Australia; and I feel but a child in the presence tion long anticipated is approaching; and amidst these. Will you allow me to advert to some-68,349 soul, as I have reviewed the proceedings of this of such noble worthies, who have toiled in the all the storms and contentions which arise, we thing which struck me very much in the remarks 5,175 Society. Why is it that the world has witnessed foreign field, who have come up to this great rejoice with one heart to acknowldge "the Lord of Dr. Osborn at our Manchester meeting the a greater change since we have begun our efforts gathering this day to welcome their brethren and reigneth." I was gratified, Sir, in your opening other day. He dwelt particularly on this fact, than it did in the 2,000 years before? Why is supporters as we delight to welcome them. We address, and in the Report, and in the able that the present year is a year of prayer. It it that such marvellous alterations have taken have representative men, as they exhibit certain speeches which have been delivered to us to-day, opened with a week of prayer set apart for that place in the circumstances of nations, in the social position of the world, in the relations of one
allied to this Missionary work of ours. Certainly, country to another, and that these changes began every institution of Methodism is in some sort to call our older Missions; the Missions of the thus far. I cannot but regard this as a favouralmost simultaneously with the vigorous Chris- and of necessity Missionary. Our Theological West Indies and to the British possessions in able augury. This year of prayer, shall it not be tian Missionary efforts that are going on still Institutions are here. What would this Miswith wonderful rapidity and power? You resionary service be if God were to withdraw from Continental India. I am sure you will excuse stand sometimes that persons, as they advance member when we wept over Negro Slavery in us the Christian agents,—were to refuse to give me if I say that I have a particular affection for in life, advance in timidity and fearfulness. the West Indies; where is it now? What destroyed that foul evii? What crushed into dark-men, and to give to them the inward moving of brought before us very prominently in my earlier respect to the great Mission cause. I advance

read in the sacred page that the time shall come by raising up new means, new institutions at when the north shall give up, and the south keep home, and wherever one of these is raised new formed missions of Europe, with high anticipations at home, and wherever one of these is raised new formed missions of Europe, with high anticipations and the careth shall be th

when the north shall give up, and the south keep not back, and the earth shall be thrown open to the knowledge of the Lord. But who ever expected to see such days as these? Three years ago who would dream of a free Bible and freedom of conscience in Italy? These, I say, are marvellous manifestations of God's power; and the sources of aid come to the Missionary cause. We have another eminent representative man in this place who, perhaps, amongst us all, is at this moment most tried in matters Connexional and religious. If any one were to ask our dear marvellous manifestations of God's power; and the control of these newly formed missions of Europe, with high anticipations. I see that one of these newly speaking is at ing, is at the seat of philosophy which has been borrowing its materials from the East in lack of other resources, I suppose, multiplying and moulding them afresh; giving them a new face.

The corner stone of the new Wesleyan Church, Toronto, in course of erection on the site of the and calling them a new thing. I refer to a counter of the search of the kingdom of Christ and of God, and with the seat of philosophy which has been of the East in lack of other resources, I suppose, multiplying and moulding them afresh; giving them a new face.

The corner stone of the new Wesleyan Church, Toronto, in course of erection on the site of the and calling them a new thing. I refer to a counter of the search of the kingdom of Christ and of God, and the distributions. I see that one of these newly speaking is at ing, is at the seat of philosophy which has been of the East in lack of other resources, I suppose, multiplying and moulding them afresh; giving them a new face.

The corner stone of the resources, I suppose, multiplying and moulding them afresh; giving them a new face.

The corner stone of the resources, I suppose, multiplying and moulding them afresh; giving them a new face. unless I mis-read current history, and mis-read service in this great cause of Missions, we could the Bible also, I must connect the one with the furnish to him an answer—that he is providing other, and they, to my mind, foreshadow the for us trained teachers; and some of those who coming of that glorious day when "the king have entered into the service of this Missionary and published, where Christians have arisen of Rev. Dr. Wood, Superintendent of Missionary and published, where Christians have arisen of Rev. Dr. Wood, Superintendent of Missionary 8 doms of this world shall become the kingdoms cause are rendering good and faithful duty to an exemplary character, and to which, in many with appropriate religious services,

Letter from Newfoundland. had our Sacramental services; and if one such Dr. G. SMITH.—My Christian friends, the of our God and of His Christ." We have en-Letter from Newfoundland.

Mr. Horron,—We have just concluded another of those annual convocations which the members, office-bearers, and especially the ministers of the Wesleyan Methodist section of the Church of Christ look forward to with an interest and anxiety second only to the Meeting of eat and anxiety second only to the Meeting of the Church of Christ look forward to with an interest and anxiety second only to the Meeting of the Church of Christ look forward to with an interest and anxiety second only to the Meeting of the Church of Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest and anxiety second only to the Meeting of the Christ look forward to with an interest look forward to with an more recent festivals.

We have also much cause to be thankful for the steadfastness manifested by most of those cest and anxiety second only to the Meeting of the Annual Conference. Our District Session was appointed to be held in Carbonear, to communication be steadfastness manifested by most of those will be not talent but time. I see the prophecy. I have no fear of this; and I believe in the Holy Ghost. I believe in the power of that the steadfastness manifested by most of those timately connected with the outpouring of heavily and know that it is very long. But you will allow me to say that this meeting, the service writer; theory clashes with theory; we have New have New have New have New have never the service writer; theory clashes with theory; we have New have New have New have never the service writer; theory clashes with theory; we have New have New have New have New have New have never the service writer; theory clashes with theory; we have New have New have New have never the service writer; theory clashes with theory; we have New h was appointed to be held in Carbonear, to commence of the writer in confidence. The was appointed to be held in Carbonear, to commence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the work of those who united with us two years ago: this is what when writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer in confidence of the writer in confidence. The writer opposes with the outpouring of heavenum with the way I feel I stand this would will allow me to say that this meeting, the service of this day, is chastened in some sort by affection to Christ. I believe in the power of that is writer in confidence. The writer in confidence of the writer in confidence. The writer is converted with us two years ago: this is writer is converted with the outpouring of heavenum with the writer in confidence. The writer is converted with the outpouring of heavenum with the wo brethren arrived the day following. Fraternal greetings, mutual sympathies, such as Methodist greetings, mutual sympathies, su couraging examination at its close, we deem it a greetings, mutual sympathies, such as Methodist.

The members whose names are now found on cannot take a step, that we cannot retain our policy forces.

The members whose names are now found on pleased away—Dr. Bunting and Robt. Newton pleased away—Dr. Bunting away—Dr. Bun fitting time to refer to our Educational Institutions; occupying as they do a very high place in
the economy of our Church. The confidence
that class and order. There were eminent laythat class and order. The members whose names are now found on
the God is with us. The Holy Spirit's
passed away—Dr. Bunting and Robt. Newton
passed away—Dr. Bunting and Robt. the economy of our Church. The confidence which is generally felt in their management, and the appreciation of their usefulness, may explain why they have not had, in the past, more prominence in our columns. Their excellence is on all sides acknowledged. We desire, in making them the subject of an editorial, to be the means of diffusing more widely like benefits. ing them the subject of an editorial, to be the subject of an editorial, to be the subject of an editorial, to be the subject of a diffusing more widely like benefits which are being conferred upon the numerous students who fill the halls of those excellent In view of the brevity and uncertainty of life.

Had not a pious and learned Archbishop assured us that "there is no such thing as a work of superrogation," we might consider any arguments to comment the advantages of education to be such. The episcopal counsel, the intelligant of the being confered upon the numerous nest, and the propose of the sanctuary of their good the support of our land on this great subject. The course in Angust last. Diligence, earnest-the support of our land on this great subject. The course in Angust last. Diligence, earnest-the support of our land on this great subject. The course in Angust last. Diligence, earnest-the support of our cause merely by argument. They come as a sacrifice to Golf from the tens of thousands of our people. The figures which you whose early training, by whose prayers, through whose early training, they they can be taken to enlighten the Chrissian and the support of our land on this great subject. The course in Angust last. Diligence, earnest-the support of our cause merely by argument. They come as a sacrifice to Golf from the tens of thousands of our people. The figures which you whose early training, by whose prayers, through whose early training, the support of our cause merely by argument. The course in Angust last. Olifigence, earnest-the support of our cause merely by argument. The support of our land on this great subject. The support of our land on this great subject. The support of our land on this great subject. The support of our land on this great subject. The support of our land on this great subject. Th The episcopal counsel, the inflections of prosent reader will at once perceive, bears a restricted meaning; and we shall not be guided by it.

The politico-educationalists of England are becoming marvellously philanthropic. They exceeds a counsel, the inflections of prosents and good effect. The officers—chosen, becoming marvellously philanthropic. They exceeds a counsel, the inflections of prosents and good effect. The devotional exercises with which the session was opened were marked by good feeling for I think it is bad at the top, and bad at the inflections of prosents and good effect. The devotional exercises with which the session was opened were marked by good feeling for her son; for forty years ner prayers nave ascended to Good for I think it is bad at the top, and bad at the inflections of prosents and exercises with which the session was opened were marked by good feeling for I think it is bad at the top, and bad at the opening manual to contribute on a social that you have never yet done. Forgive work and good effect. Nor less so, our beloved Chairman's opening remarks. The officers—chosen, find on leaving this. It will be a disappointand good effect. Nor less so, our beloved Chair man's opening remarks. The officers—chosen-becoming marveillously philanthropic. They experses their fears that the present system is imparing education of too high and various not expended might be distributed with greater advantage to the interests of education, by low-ering the character of existing institutions, and by increasing the number of Schools. One important fact is, however, entirely overlooked—that the same individuals who are remarked and united in providing education for the active and united in providing education for the manning and the manning and good effect. Nor less so, our beloved Chair mann's opening remarks. The officers—chosen-in find of a Mission House I shall wonder what kind of a Mission House I shall wonder what kind of a Mission House I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall wonder what kind of a Mission House, I shall active and united in providing education for the masses. While politicians are theorizing, term masses. While politicians are theorizing, term the Harbour Grace Circle menting? I feel that there is but one answer to menting? I feel that there is but one answer to menting? I feel that there is but one answer to menting? I feel that there is but one answer to menting? I feel that there is but one answer to menting? I feel that there is but one answer to menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be give upon the Harbour Grace Circle menting? I feel that there is but one answer to be given the Harbour Grace Circle menting? I feel that there is but one answer to be given the Harbour Grace Circle menting? I feel that there is but one answer to be be given to these questions—and that is, that the blessing of God is upon us; that our people are was no hope of my succeeding. I have no reason to repine at my lot. I thank God for his have a good meeting. There are signs and with the fact noted in the last year's Reportwas so impressively done in the opening prayer; and a following speaker, and I am sure they will

> ness that deadly monster? You remember when the Holy Spirit to preach this Gospel? What days, when I caught the first fresh feeling of in confidence. I sometimes think that if some India was hermetically sealed against Christian would then become of our Missionary work? Missionary charity. They were the Missions of my earlier friends could revisit us—and perlight. What has thrown it open? We know Thank God, we have them. And we have those advocated by those blessed men, ministerial and haps they are here in spirit—and give utterance when China was far away from us, and we could on the platform who fairly represent those Misnot reach it. To penetrate that empire was resionary institutions—our Theological Institugarded as an impossibility; how stands the case tions. Our dear friend by my side (Dr. still continue to yield such abundance of fruit. laboured, we have entered into their labours; the now? Why is it that Mohammedan fanati-Hannah) is here. There are two more of our cism, which was so rife thirty years ago, is friends sitting together—Thomas Jackson and rejoice to think that, amidst revolutions and has been sown, and whether sown earlier or Schools, - - 97,283 cism, which was so the thirty years ago, is friends sitting together—Thomas Jackson and waning away, and being divested of all its power? his successor, Mr. Lomas—surely they have a changes, Christianity prospers in the West In-How comes it to pass that, in the present day, right to be here as forming an important part in the utmost isless of the earth are no first here as forming an important part in the utmost isless of the earth are no first here. I do with very great sincerity supthe utmost isles of the earth are no further from us, for all practical purposes, than Madeira was in the days of our boyhood? How does all this in the days of our boyhood? How does all this what business he had there, he could tell us that what business he had there, he could tell us that our later or more recently formed Missions, I look he was greatly aiding and promoting the Missions, I look have being repeated. We have 4,379 tinued. They are being repeated. We have sionary cause by establishing Home Missions, upon them with unspeakable delight, and if I

try, where noble men have lived, where the deep- building destroyed by fire on the 27th October