OBSERVATIONS OF A MAN WHO STEPPED INTO THE QUIET CHURCH OUT OF THE

The following sympathetic sketch from the New York Sun might have been written of almost any Catholic church, which might well bear the title given to Our Lady in the Litany of Loretto, "Comforter of the Afflict-da".

About 4 o'clock this afternoon," "About 4 o'clock this alternoon, said a man to his friend across the downtown restaurant table at which they were dining, "I had half an hour to get through, and I could think of absolutely nothing I wanted to do. The sidewalks were red hot and the

atmosphere was stifling.
"I turned down Barclay street in sheer idleness. As I passed St. Peter's church I noticed the doors were open, and, do you know, it looked so cool and quiet that I just went up the steps and

went in. The light was so subdued that at first I could hardly see anything. I sat down in one of the back pews and at first I just gave way to the restful-

ness of the place.

"Then my eyes began to get accustomed to the gloom, and I began to take in the surroundings. A couple of priests were hearing confessions and there were little gatherings of twenty people or so near their confessionals, and every once in a while some one and every once in a while some one would come out of the box and another would noiselessly glide in. But these groups did not interest me anything like as much as the isolated figures here and there over the

"Standing by the holy water font, just inside the door as I went in, was a tall, middle-aged man. As I made out the details of his figure, I saw that he had all the appearance of a prosperous

business man.

"He stood with his face bent on the floor. His lips moved constantly and at intervals of a minute or so he dipped his fingers in the font and crossed him-

"After about five minutes, his devotions ended, he seemed to come back to the world. He mechanically adjusted his collar, flicked a particle of dust from his coat, threw a glance of shrewd interest over the church and its occupants, bent his knee in the customary way, and stepped out with the confident of a man who is sure of himself.

fervently, the tears streaming down her face at first without her even taking the trouble to stop them from dropping on her dress. "While I watched her two priests

came in. They were beards and looked like Germans. First they went direct to the altar rail and knelt there a minute or two. Then they passed around to the far side of the church from me and sat down in a pew.

from me and sat down in a pew.

"One of them produced two little
books from a bag he carried. They
seemed to find a place and began some
office together. I noticed they sat and
knelt and crossed themselves simul-

They concluded their devotions to-gether. The one who had the bag slung it over his shoulder and they went out, exchanging a word and a

"When my attention came back to the young woman, she was drying her tears and composing her hair. She stopped praying and sat back in her pew for a short time. Then she knelt again and prayed, but this time with composure.

"When she got up to go out there was no trace of trouble in her face. As she went out a rough, elderly man came in. He might have been a truck driver. He knelt in the girl's place and prayed long and earnestly, so long, indeed, that I left him behind me.

" Perhaps the figure that excited my "Perhaps the figure that excited my interest most of all was a young man who sat in front of me. His attitude caught my attention to such a degree that I stood up and moved over to the other side of the aisle to watch him.

"He was a neatly dressed, attractive looking young fellow, of say twenty-three or twenty-four years, a clerk or salesman, I would say on a guess. But

three or twenty-four years, a clerk or salesman, I would say on a guess. But I never in my life saw anything like the dejection of his face and pose.

"He was not praying. He was sitting with his head resting on his hand and his elbow on the end of the pew.

"His pose did not express to me so much hopelessness as uncertainly or indecision. With all the trouble, there was an eager, questioning look in his

was an eager, questioning look in his eyes. "Well, sir he sat that way for twenty

minutes, varying his pose just a little now and again, and then, all of a sudden, down he went on his knees clasped his hands on the back of the pew in front of him and lowered his head till

in front of him and lowered his feathers.

"After a few minutes in that attitude he straightened up and lifted his face as if he were locking through the roof. His face had a sort of rapt look on it.

THE SACRAMENTS.

Because of its grave importance, it was our purpose to add a few further remarks on the sixth precept of the Church. As we have concluded, however, to take up consideration of the sacraments next, what we had intended to say will find better application under our review on the Sacrament of Matrimony. For this reason we shall postpone these suggestions until we reach that subject.

A sacrament, as all have learned, is a visible sign of an invisible grace in stituted by our Lord and Saviour Jesus Christforour sanctification. It is first a visible sign because its matter and form are perceived by our senses. It is, secondly, an invisible sign of grace, which is perceived not by the senses but by divine faith.

The sacraments instituted by our Lord are served as the same of the present of the change to his native had recovered studied the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native and reported for duty during Holy Wee of the change to his native had reported for duty during Holy Wee of the change to his native had reported for duty during Holy Wee of the change of the present year, bar during appointed the first rector at Tree Pinos, Panche and reported for duty during Holy Wee of the change to his native had reported for duty during Holy Wee of the change of the present year, bar during and reported for duty during Holy Wee of the change of the present year, bar during and reported for duty during Holy Wee of the change of the present year, bar during and reported for duty during Holy Wee of the change of the present year, bar during appoint to this had Because of its grave important was our purpose to add a few further remarks on the sixth precept of the Church. As we have concluded, however, to take up consideration of the sacraments next, what we had intend-

senses but by divine faith.

The sacraments instituted by our Lord are seven in number. They supply all the necessities of the soul and correspond with like needs of the body. This fact becomes quite apparent by comparison. As to corporal necessities the first requsite is that we be

must have antidotes against the agonies of death. Sixthly, to maintain order and preserve justice, we are in need of laws and rules. And finally,

need of laws and rules. And finally, lawful marriage is required for the perpetuati n of the human funity.

These may be termed the seven corporal necessities. Corresponding with them we have the seven sacraments, or necessities of the soul. In the sacrament of Bantism we are horn analysis. rament of Baptism we are born anew to God. In the Sacrament of Confirma-

to God. In the Sacrament of Confirma-tion, we are made perfect soldiers of Christ. In the Sacrament of the Holy Eucharist we receive the Bread of Eternal Life. By the Sacrament of Ex-treme Unction we are fortified at death against the assaults of Satan. By the Sacrament of Holy Orders we are given

Sacrament of Holy Orders we are given spiritual superiors for the guidance of our souls. By the Sacrament of Matrimony the marital relation is sanctified and its fruits educated in a proper knowledge of God.

Our Lord's purpose in instituting these sacraments was that our souls might be sanctified and made pleasing to God. From the passion and death of our Lord they have their efficacy, which is applied to our souls through to God. From the passion and death of our Lord they have their efficacy, of our Lord they have their efficacy, which is applied to our souls through the altar and kissed it before passing into the pew to pray. A young woman across the alise from me was praying into the great cross on the pew to pray. A young woman across the alise from me was praying of particular study.—Church Progress.

Cardinal Vannutelli on Ireland's Faith.

I am deeply touched by the terms of the address with which I received my first welcome to Ireland. The devotion of the Irish Nation to the Catholic Faith and its attachment to the Holy See, on which you have so eloquently touched, and which have from times immemorial entitled Ireland to be called the Island of Saints, constitute a bond with Rome which is to day as close as it has been in the past. Of this my presence among you is a new proof, coming, as I do, as the representative of the Supreme Pontiff, who has sent me to bring to you, and to you only, the expression of his paternal affection on the inauguration of the new Cathedral of the Primatial See of all Ireland.

ST. JOSEPH'S GRADUATION.

Chatham Daily News.]

On Thursday evening, Aug. 5, a very pleasant event took place at St. Joseph's Hospital, it being the occasion of the closing exercises of the graduating class of 1994.

The fair young graduates were five in number: Misses Elizabeth Kerr, Sarnia; Josephine Lanigan, Darrell; Elia Cowan, of this city: Genevieve Cline, Detroit, and Esther Thompkins, Wallacetown.

These amiable young ladies, who during the weary watchings and long night vigils of a three years' course of training in hospital work, evinced rare talent and a depth of womanly tenderness not frequently to be met with, are to be today congratulated on being made the happy recipients of the artistic diploma and handsome gold medal of the school.

The nurses' apartments were tastefully decorated for the occasion in pink and white, and presented a charming scene as the happy graduates, in their dainty white unitorms, together with their glad companions, fled into their dining-hall, where a sumptuous banquet awaited them, and where, judging by the merry trills of laughter that floated through the hulls, a Joyous hour was spent.

The completion of the evening's enjoyment was a high class and refined musicale, tendered to the nurses by Mr. and Mrs. George Cowan, at their beautiful home on King street west.

While regretting to lose from the staff five such estimable nurses, yet the ladies in charge take much pleasure in recommending them to all who might require their associations with the hospital, yet they go abroad to their wider field of labor with the assurance of the good-will and kindly wishes of all who have been so deeply concerned in their welfare.

The Mother Superior and the Sisters of the hospital are delighted to take advantage of this favorable opportunity of rubbicly expressing their heartfelt appreciation of the deep interest and kindly co-operation evinced by the gentlemen of the medical and surgical staff in the education and trailing of the nurses, They would also express their gratuude to Mr. and Mrs. Cowan, and the l

co-operation evinced by the gentlemen of the medical and surgical staff in the education and training of the nurses. They would also express their gratifule of March all the worshippers moved their lips as they prayed, actually uttered the words under their breath.

"At last my young fellow made the sign of the cross three or four times in rapid succession, stood up, picked up his hat and started for the door. He found some sort of solution of his trouble, whatever it was.

"He had gone out with a determination fromed to do something, and, you know, I couldn't help thinking that whatever he was going to do was in no way ill. He certainly had formed some good purpose, and I could not find it in my heart to think it was an unwise one. Whatever he came to that church seeking had come to him.

"Yes, it is a strange thing, but every face that I watched going out was clear. However they came in, they went out comforted. I'll tell you something stranger, I felt someway, more at peace with everything when I went o'st myself—though of course, that may have been only because I was pool and rested."

"On the different catholic Record: Catholic Record: Choung the first filter that the cathodral for the nurses on the occasion of their graduation.

"Text He had gone out with a determination formed to do something, and, you know, I couldn't help thinking that whatever he was going to do was in no way ill. He certainly had formed some good purpose, and I could not find it in my heart to think it was an unwise one. Whatever he came to that church seeking had come to him.

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The provide and resid

the parish, after the departure of the pastor, Rev. Father Liebans, for Spain. On July 18, 1918, 1918, Bishop Conatty gardenim six months' leave of absence of account of ill-health, when he went his home in Canada. Much benefited by his home in Canada.

FAREWELL TO FATHER HARTIGAN.

On Sunday last, Aug. 7, after the cel-bration of mass by the Rev. Fath on Sunday last, Aug. 7, after the celebrate of the heads of the body. This fact becomes quite apparent by the comparison. As to corporal necessities the first requsite is that we be born into the world. If we would attain physical perfection there must be growth and strength. In the third place to sustain life we must have sickness or injury, we require remedies for our restoration. Flifthly, we must have antidotes against the agon-

companied by a well-filled purse as a token of the high esteem in which they held their pastor:

"To the Rev. Patrick J. Hartigan, Priest of the Parish of Camden, from the congregation of Our Lady's Annunciation:

"Dear Rev. Father,—It is with the deepest regret that we now come to bid you farewell, on this sad occasion of your departure from our midst. Almost without warning you have been called away, to leave behind a gap that time cannot efface, and in the bearts of your occasion that we will always cherish to the end of our days.

"During the seventeen years and upward that we have been fortunate in having you to watch over us, and minister to us as our pastor, and that we have had the pleasure of being associated with you as a man, you have endeared yourself to us all. In these years which have passed by, all too quickly, we have learned to appreciate the privilege of having a priest of such wide education and high man of such keen insight as a counsellor and adviser. What family has not a souvenir of a few happy moments that you have spent among them? Who in sickness has not felt better after you have ministered to his wants, and sympathized with his sufferings? All seasons of the year, all sorts of weather, all hours of the day and night, have we learned

ong merited.
"May God bless you in your new field of work, and may He grant you many long days of happiness.
"As a small token of the universal esteem in which we guard the remembrance of your presence with us, we best

ong days of naphnies.

"As a small token of the universal esteem in which we guard the remembrance of your presence with us, we beg you to accept this purse. Our most earnest wish is that it may be of some use, and that it may be a pleasant souvenir of your seventeen years of labor tor God among His loving people here.

"Signed on behalf of the congregation of Our Lady's Annunciation. James Scantlin, A. C. Finn, M. C. O'Dea, Peter Finn, Timothy Kenny.

"Aug. 7, 1961."

Father Hartigan made a very touching reply, in which he assured his people of the great love that he held in his heart for them, and of his heartfelt sorrow in parting with them. He assured them that they would be ever dear to his memory and remembered in his prayers, and asked them to likewise pray for him. He thanked them one and all, for the kind sentiments expressed in their address, which he held to his heart, and said that he valued it far more than any material gift they could offer him, no matter how valuable it might be; after which he bestowed his benediction on all present, and bade them good-bye, and all left for their homes with a deep feeling of sorrow at parting with a priest possessed of such noble qualities. During his address to the people not a dryey was to be seen in the whole church.

DIOCESE OF PETERBOROUGH,

The new Catholic Church in Kearney was solemnly opened and blessed by his Lordship Bishon O'Connor, of Peterborough, on Sunday, July 24. High Mass was sung by the pastor, Rev. Father Fleming. At the conclusion of the Mass the Sacrament of Confirmation was received by a large number of candidates. Addreses on behalf of the congregation and Altar Society were read by Mrs. Munn and Mr. F. H. Gallagher, and presented to Father Fleming, who was leaving for his old home in Newfoundland. At Vespers his Lordship delivered a most eloquent discourse on the Catholic Church and her doctrines, which was listened to by a large congregation. The choir, under the direction of Mrs. F. H. Gallagher, rendered Concone's Mass, At the offertory Mercadante's "Sulve Maria" was sung by Miss Annie Madden, of Orillia, the other soloists belong Miss Agnes McGill, of Pittsbure. Pa., and Mosses, McConkey, Kearney and Madden, Brule Lake.

C. M. B. A. CONVENTION.

Toronto, Canada, Aug. 9, 1904.
Editor Catholic Record: Dear Sir.—A committee composed of representatives from the different city branches of the C. M. B. A. have undertaken to look after the visiting delegates to the convention which is to be held here on the 24th inst.

I have arranged for the smoking room at the Union Station, which is the first room as you go out of the station upstairs, for a committee room for the purpose of receiving the delegates, and having them registered there. There will also be a number of gentlemen there who will show the delegates to their hotels or to boarding houses, if they would prefer to stay there. If delegates desire rooms or hotel accommodation secured in advance, I would ask them to communicate with me. I will be pleased to look after it for them. Yours very sincerely,

EDWARD P. O'SULLIVAN,
Secretary-Treasurer Reception Committee, C. M. B, A. C. M. B. A. CONVENTION-



MCLLIGAN — At Corunna, on the 7th Iost, Thos. Multigan, aged eighty-five years. His funeral took place from St. Joseph's church, Tuesday, Aug 9h. Solemin High Mass was sung by Rev. M. J. Brady, of Wallaceburg, assisted by Rev. John Brennan as deacon and R. v. Francis White assub-deacon. Rev. John Francis Stanley, of the Cathedral, London, assisted in the sanctuary.

MARKET REPORTS.

MARKET REPORTS.

London, Aug. 18, -Grain, per cental - Wheat per cental, \$1.50; corn. 30c to \$1.00; barley, 95 to \$1; caus \$1.03 to \$1.04; rye. 90 to 95c; peas, \$1.00 to \$1.50 tonckwheat. 90c to \$1.00. Poultry - Old hens, per pair, 60 to \$0c; spring chickens, per pair, 50 to \$80; per deckers, per pair, 50 to \$80; per pair, 60, to \$50; turkeys dressed per bi 10 to 12c, ducks dressed 70 to \$1.00. Meat-Dressed Hogs \$7.00 to \$8.00; port, by 1b, 8 to 9; beet, by the quarter \$5.50 to \$6.50 veat \$5.50 to \$7; mutton, \$6.00 to \$7.00; lamb, per pound, 10 to 12c. Tohonto Grain.

Toronto Aug. 18, - Wheat firmer: No. red and white, \$10 bid, weat holders sak \$1.02; Manliobs steady, at \$1.01 for No. 1 northern, \$1.01 for No. 2 northern and 99c for No. 3 northern, at Gorgian Bay ports, and 6e more grinding in transit. Flour, firm at \$1 to \$1.10 for cars of \$90 per cent, patents in buyers bags, west; choice brands 15c to 20c higher; Manliobs \$5.10 for cars of thougards to the track, Toronto, Millir ed. steady, at \$15 for cars of shorts, and \$17 for strong b.kers, bags included, or to the track, Toronto, Millir ed. steady, at \$18 for cars of shorts, and \$17 for bran in bulk, west, handlobs milled ispicady, at \$15 for cars of shorts, and \$17 for bran in bulk, west, handlobs, at \$15 for No. 2, west, corn, toody, at \$15 for No. 2, vest, cars of canada. 4 50 for No. 3, west, the car lots, on the track, Toronto. Oats, firm, at 35c for No. 3 white sat; No. 2 white are quoted at 31c, west. Rolled oats, steady, at \$15 for cars of bags, and \$1.75 for borken lots beream, and 40c more for broken lots beream, and 40c more for broken lots here, and 40c more for broken lots here. Buttall, Aug. 18.—Cattle—Receipts, 600

TEACHER WANTED IN SEPTEMBER, second-class professional fruished who could also fill the position of church organist will be preferred. State salary expected and experience acquired. Apply to Rev. D. A. Twomey, Tweed Ont., on or before Aug. 22ad, 1347.2

WANTED A TEACHER, HOLDING A second class professional certificate, for the Separate school of the town of Parkhil, for the bulance of the year 1904 Applications, with salary required and testimonials enclosed, will be received until the 19th of August by James Phelan, Sec. Separate School Board, Parkhill, Ont.

TEACHER WANTED FOR SEPARATE school, Section No. 14 L neaster, Apply stating salary and qualification to D. A. McDougald, Sec. Treas., S. S. No. 14 L an. 1348-1

MACAULAY-AMBR SE. - In St. Alphonsus Charch, W. Jer, by Rev, Father McGuire, Mr. John B. Maculay to Miss Catherine Ambrose.

At St. Joseph's Hospital, London, on July 23, Cecelia, wife of Mr. John Sullivan, aged twenty three years. May she rest in peace!

dairies. Eggs, steady, new laid, flee to 163c.

Rast Buffalo, Aug 18.—Cattle—Receluts. 600 head; slow; 15c lower; prime steers. \$3.40 to \$5.90; shipping \$4.65 to \$5.15; butchers. \$3.90 to \$5.5; hifers \$3.15 to \$4.0; cows. \$2.90 to \$3.0; bulls. \$2.40 to \$3.70; stockers and feeders. \$2.50 to \$3.70. Vesis—Receipts 2.50 head; dult; 25c lower; \$5.to \$6. Hogs — heceipts 4.200 head; active; Vorkers. \$5.fo to \$6.70; mixed. \$5.60 to \$5.65; yorkers. \$5.50 to \$5.75; proughs. \$4.50 to \$5.65; roughs. \$4.50 to \$4.70; stags. \$5.50 to \$5.55; proughs. \$4.50 to \$5.60; mixed. \$5.60 to \$5.65; stairies. \$5.10 to \$5.50; proughs. \$4.50 to \$5.65; yorkers. \$5.10 to \$5.50; proughs. \$4.50 to \$5.50; proughs. \$4.50

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TEACHER MUST BE CAPABLE OF teaching a little French, but his certificate must be of third or second class English non, or professional. T. S. Sylvain. Sec. Treas., R. C. S. S., S. No. 9, Dover, Big Point, P. O., Ont. 1547 2

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10. Carrick. Duties to commence immediately. Apply, stating salary, to John A. Haines, Sec., Treas., Box 24, Mildmay. Ont.



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