

is their personal embodiment; friends and foes alike felt and owned this in his own time. As seen in him, the Reformation (when we disengage it from the lamentable accidents of royal and patrician greed, and the wild excesses of extreme wings) is a majestic movement from darkness to light, from ignorance to knowledge, from spiritual tyranny and bondage to a temperate and manly liberty, from an overbearing traditionism to the light of the Lord in His Holy Word. It is always reverent. It bows without reserve to God in Scripture. It examines at that foot-stool all that claims to be believed and followed in religion. But it also never forgets the sacredness of the Christian Church, its literature, its history. It loves to keep a true continuity with all the past so far as the past has been faithful to the Apostles and their Lord, in the Word, and has sought the highest good of the souls of men. Never fanatical, the Reformation in Ridley is always profoundly spiritual. Never in bondage to tradition, it is always watchfully reverent."



GENERAL AND COLLEGE NEWS.

Mr. H. A. Naylor has been appointed by the Missionary society to represent them at the Convention of the American Church Students Missionary Association, to be held at Geneva, N.Y., Jan. 17-19, 1896.

Rev. C. Wright of Coteau du Lac, has gone up the Ottawa to assist in the two parishes of Clarendon and Portage du Fort, for the coming winter.

Mr. T. B. Holland of the College is at present supplying the services at Coteau.

An Intercollegiate debate between the four theological Colleges of Montreal, has been arranged for Friday evening, Jan. 10th, 1896.