GLADSTONE'S BIBLE.

You, my boy, who are so ambitious to be great and beloved, so eager to improve yourself by reading and study, have you really given due thought to the greatest and most important book of all? Gladstone's is the greatest name of the last third of a century. Read what he said of the book he knew so well:

"Heaven and earth shall pass away, but my words shall not pass away." As they have lived and wrought, so they will live and work. From the teacher's chair and from the pastor's pulpit, the humblest hymn that ever mounted to the ear of God from beneath a cottage roof, and in the rich, melodious choir of the noblest cathedral, 'their sound has gone out into all lands, and their words unto the ends of the world.' Who doubts crowds of the court, or the forum, or the street, or the market-place, when every thought of every soul seems to be set upon the excitements of ambition, or of business, or of pleasure, there too, even there, the still small voice of the Holy Bible will he heard, and then aided by some blessed word may find wings like a dove, may flee away and be at rest."

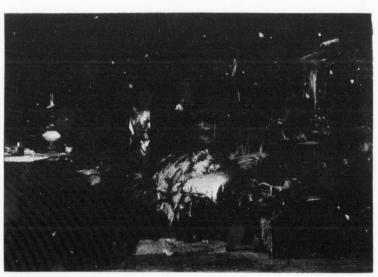
AGGRESSIVE EVANGELISM.

BY DR. CARMAN. .

DEAR LEAGUERS,—What a wilderness of people is this London, the
capital of our Empire! with a population about equal to that of our entire
Dominion; and adding to itself a large
city every year! Thoughtful men in
London say they cannot imagine what is

if they only did their duty, and the people were eager to be saved from sin and vice, destitution, ignorance and crime. But alas, amid much good, neither of these is the case; the churches are not doing all their duty; nor are the people eager to be saved from sin, the mother of every destroyer and the source of all our failures and distresses.

Amid this vast turmoil of one bundred square miles, more or less, theatrss and playhouses abound; and the rum shops, oh, the rum shops, gleam out, or blacken down, on nearly every corner—and the strength of the square strength of



THE DOCTOR

that, times without number, particular portions of the scriptures find their way to the human soul as if embassies from on high, each with its own commission of comfort, of guidance, or of warning? What position is not hourly enriched by these words which repetition never weakens, which carry with them now, as in the days of their first utterance, the freshness of youth and immortality? When the solitary student opens up all his heart to drink them in they will reward his toil. And in forms yet more hidden and withdrawn, in the retirement of the chamber, in the stillness of the night season, upon the bed of sickness, and in the face of death, the Bible will be there, its several words, how often winged with their several and special messages, to heal and to soothe, to uplift and uphold, to invigorate and stir. Nav. more, perhaps, than this; amid the

to come of it. It eats its way outward on all possible sides, like a great monster, devouring hills, parks, gardens, villages, fields and estates; pushing out its railway and omnibus lines, its delivery, express, factory and market systems after the manner of the bloodvessels and nerves of a growing colossus. At the Bankof England and the Mansion House, the heart of this mammoth, there is close upon congestion every moment of every busy day. Yet, on speeds the amazing circulation amid the roar and din of the traffic and the travel. The vast majority are on business bent; and not mere idlers or pleasure seekers as we saw it in continental cities. The poor are pulling their way through to scratch up a living; and the rich are hauling away for larger piles. There are churches, large and small, and benevolent institutions of many kinds on every hand; enough to save all the people, most zealous temperance advocates in the world; but they are scarcely dreaming of the prohibition of the liquor traffic in their generation. Newer countries, not so long enslaved, must lead the way and show them how. And may the Lord help us!

Quiet, easy-going, good-natured, self-satisfied religion—whatever it may do on our frontiers, or in our growing towns, will not do much in such a case as this. If it take the possessor to heaven out of the woods, it surely cannot do so out of the streets of London. Neither can studied appointments and gorgeous ritual for a select few in quarter-lighted churches. This is a case of a house on fire; and the firemen must rush to the rescue amid all the flame and flood. It is the case of a wrecked ship; and the life-boats, ar peril and loss of life, must save the victius from the devouring sea. In our quiet

at heed do Pe St St St do ot I s the Gu me dill the

h

fe

and and and so I The trim pha and clot

fed the ing I batl

foc

Con the iden to be ing He iden too religio prace wretehild The gives tunit

ties upor Chri your Chui of G Ther of v prob

good

and

God

A tion is of Ov the w quota freely

dolla

twen