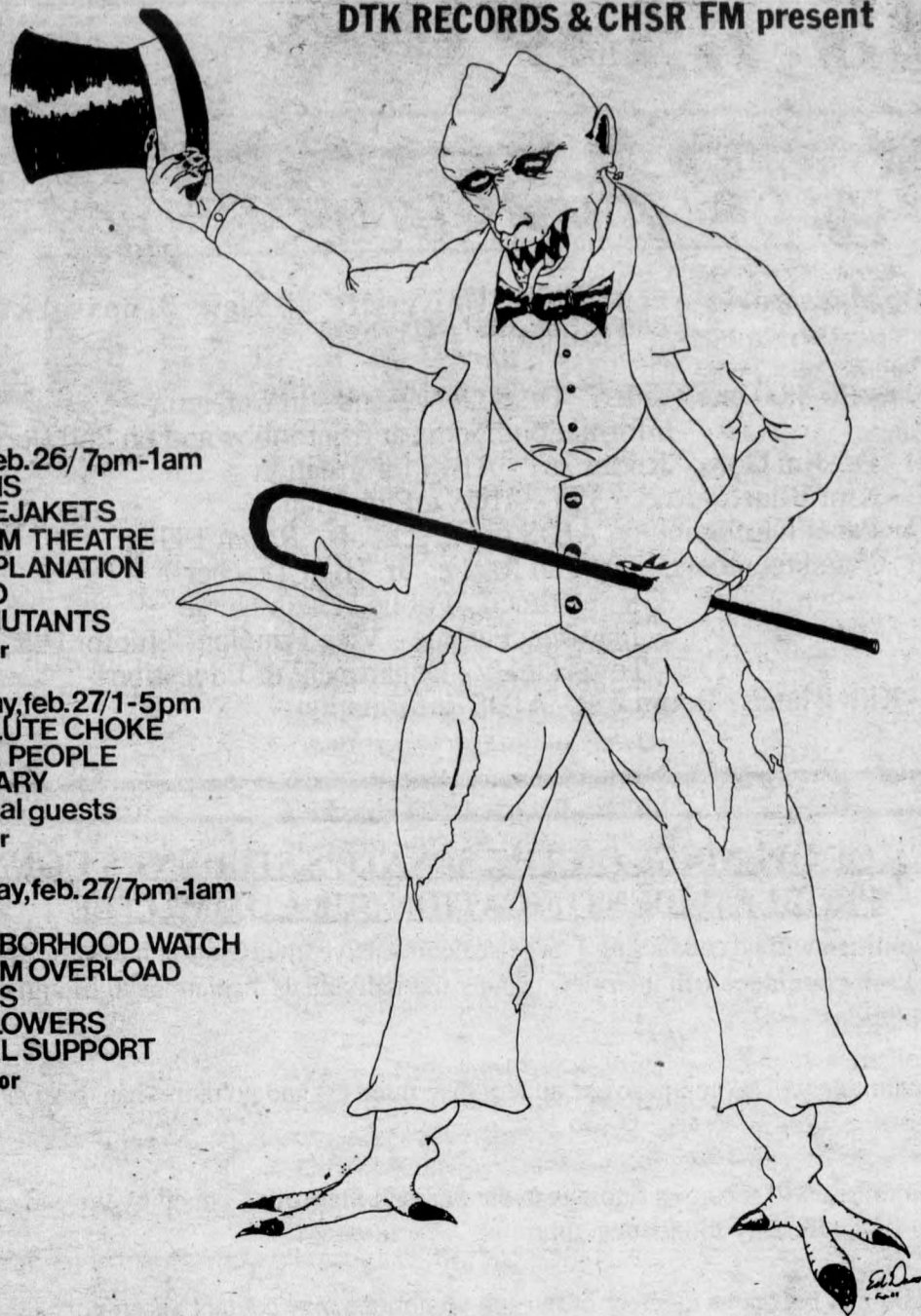


DTK RECORDS &amp; CHSR FM present



friday, feb. 26/ 7pm-1am  
 VOGONS  
 STRATEJAKETS  
 SCREAM THEATRE  
 NO EXPLANATION  
 LIZARD  
 EVIL MUTANTS  
 \$8 at door

saturday, feb. 27/1-5pm  
 ABSOLUTE CHOKE  
 THREE PEOPLE  
 OBITUARY  
 +special guests  
 \$5 at door

saturday, feb. 27/7pm-1am  
 SCUM  
 NEIGHBORHOOD WATCH  
 SYSTEM OVERLOAD  
 DRUIDS  
 100 FLOWERS  
 MORAL SUPPORT  
 \$9 at door

DRESSED TO KILL 88

DTK Records and CHSR FM are pleased to present the first Maritime Independent Music Festival: **DRESSED TO KILL 88**. Bands from New Brunswick, Nova Scotia and Quebec will perform at Fredericton's Memorial Hall on the 26th and 27th of February.

Friday night will be headlined by Fredericton's own VOGONS. Also performing are: from Halifax, **THE STRATEJAKETS**; from Moncton, **NO EXPLANATION**; from St. John, **LIZARD**, and **BROTHERHOOD OF EVIL MUTANTS**, and from Fredericton, **SCREAM THEATRE**.

Montreal's SCUM, newly reformed with two Frederictonians in the band will headline the Saturday night performance. Also playing are: Halifax's **SYSTEM OVERLOAD**, **100 FLOWERS**, and **MORAL SUPPORT**; Fredericton's **NEIGHBORHOOD WATCH**, and **THE DRUIDS**.

Saturday afternoon show will feature a more esoteric and eclectic sound. Because of the volatile nature of the music, and performers, it's difficult to say exactly who's playing. As of this moment pseudo-psycho musical DaDaists, **THE ABSOLUTE CHOKE** will perform. Also performing will be the death classical duo, **OBITUARY**, and bebop, fusion, jazzists **THREE PEOPLE**. Stay tuned to Entertainment for further additions.

All proceeds from **DRESSED TO KILL 88** will go towards the production and release of a Maritime compilation album. We do have a thriving independent music scene here in the Maritimes, and now is our chance to prove it.

Festival pass for all three performances: **\$15.00**, check posters for ticket outlets.

For more information contact Peter Rowan or Dawn Wason at (506) 458-9110 or (506) 454-7617.

## Student Activity Awards

	Years at UNB	2	3	4	5	6	7
	Merit Certificate	30	50	65	80	95	110
	Silver Award	75	100	125	150	175	200
	Gold Award	125	150	175	200	225	250
A. STUDENT REPRESENTATIVE COUNCIL	D. UNB STUDENT UNION CLUBS, SOCIETIES AND ORGANIZATIONS	BUSINESS MANAGER STAFF			ADVERTISING MANAGER DEPARTMENT HEADS NEWSCASTERS (per hour to a maximum of 15 points) STAFF		EXECUTIVE MEMBER CAST AND CREW
PRESIDENT	PRESIDENT	H. UNB STUDENT HANDBOOK					O. CAMPUS POLICE
VICE PRESIDENT	EXECUTIVE MEMBER	EDITOR STAFF			K. SUB BOARD OF DIRECTORS		CHIEF ASSISTANT CHIEFS MEMBER
COMPTROLLER (Treasurer)	E. STUDENT REPRESENTATIVES ON DEPARTMENT, SCHOOL OR ON UNIVERSITY ADVISORY COMMITTEES.	I. BRUNSWICKAN			CHAIRMAN MEMBER COMMITTEE CHAIRMAN COMMITTEE MEMBER		P. RESIDENCES
COUNCILLOR 15 per 1/2 term		EDITOR-IN-CHIEF MANAGING EDITOR DEPARTMENT EDITORS ADVERTISING MANAGER BUSINESS MANAGER STAFF (per issue to a maximum of 15 points)			L. ORIENTATION		PRESIDENT EXECUTIVE MEMBERS
CHAIRMAN 15 per year	ACTIVE PARTICIPATION 5 per 1/2 year	J. CHSR			CHAIRMAN EXECUTIVE MEMBERS SQUAD MEMBERS		Q. INTRAMURALS
APPOINTED POSITION	F. LIFE EXECUTIVE	DIRECTOR STATION MANAGER PROGRAM DIRECTOR ANNOUNCERS AND OPERATORS (per hour to a maximum of 15 points) CHIEF ENGINEER NEWS DIRECTOR PUBLIC AFFAIRS DIRECTOR			M. WINTER CARNIVAL		TEAM MANAGERS
S.R.C. COMMITTEES	PRESIDENT				CHAIRMAN EXECUTIVE MEMBERS		R. STUDENT DISCIPLINARY COMMITTEE
CHAIRMAN MEMBER	VICE PRESIDENT				N. RED 'N' BLACK		CHAIRMAN MEMBERS
A. B. MEMBER 5 per term plus 5 if the A.B. member took part in the budget process.	SECRETARY				DIRECTOR ASSISTANT DIRECTOR		S. ANY OTHER ACTIVITY
B. SENATE	VALEDICTORIAN						
STUDENT SENATOR	COMMITTEE MEMBERS						
SENATE COMMITTEE MEMBER	G. UNB YEARBOOK "UP THE HILL"						
C. BOARD OF GOVERNORS	EDITOR						
STUDENT GOVERNOR	CO-EDITOR						
BOARD COMMITTEE MEMBER	DEPARTMENT EDITORS						

Activity Awards will be awarded to graduating students in the form of a Merit Certificate, or a silver ring or a gold ring.

Any graduating student may apply for an Activity Award by submitting a list of activities in which he/she has been involved. Please include a name with whom your participation may be verified.

Submit your completed application to: Activity Award Committee, Rm. 126, SUB. Deadline for applications is March 11, 1988. Point schedule available upon request.