

the Hindoos, a different class of people from the Mahometans. Crowds of people were gathered near the tank, and as ten or a dozen men were standing on either side of the road, the place being cleared between them, a huge elephant came walking majestically along; no, I should not say walking, for he was being carried on men's shoulders. Here, again, it was not a real elephant, but one made of bamboos and padded with straw, a great big fellow, almost like Jumbo, had an immense trunk, which he seemed to move up and down very easily, also large ears, which kept flapping to and fro, that altogether at a distance, and through the torchlight and moonlight, we might almost think he was an elephant. His dress was very fine, of scarlet and gold, and on his back was a gay tinsel chariot box, in which two men sat. After a little the great thing came to a standstill, and these two men handed out a cocoa-nut, which they called their God, and also the branch of a tree. What they did with the cocoa-nut we did not see, but the branch was taken, planted close by the tank, then cut, and the leaves were picked and given to the people who were eager for them. Some of these leaves were brought to me which I keep as a curiosity, and also a large leaf in which was written, so it was told me, "O, Siva! O, Siva! save us from our sins and deliver us from our enemies! Who looks upon the leaves of this tree in this day will receive the above blessing." After seeing a Brahmin kneeling down beside the tank saying 'mantras,' or prayers for the people who were bringing him rice, curries and fruits, we came away. There were six or seven other such elephants in different processions in the town, but we did not see them.

On Wednesday, a little Brahmin boy seven years old came to see me. A smart little fellow, could say a, b, c's in English, and the English months of the year, also a number of Telugu verses and the multiplication table, etc. He told me of his relatives that he had, of his one brother and his betrothed wife! Yes, a boy seven years old really engaged to be married.

Thursday, as I was giving Munah a little medicine for a cold: "I must look toward the east while taking it," he said "Why?" said I. "Because," said he, "if I look toward the south there is the king of hell and he would sometime seize me, or towards the west, there is the king of the sea, and he would sometime drown me, and so I look toward the south, where the king of wealth is; or toward the east, where the king of heaven is."

There are many other things I might tell you of what I have seen and heard this week, but I know you don't like long letters, so I close.

I leave you to draw your own morals, my friends, and see to it that you are not doing honor to such things as tigers, elephants and trees, instead of to the true God, and that you are not looking this way and that for blessing, instead of into the face of our Lord Jesus Christ.

S. I. HATCH.

Cocanada, Oct. 1, 1887.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from September 29th, to October 8th, inclusive.

Forest M.C. \$4.25; Brooke M.O. \$3.12; Berean M.C. \$3; Kinocardin M.C. \$5; Harrow M.C. \$4; Blytheswood M.C. \$2.50; Usbridge M.C. \$4.52; Sarnia M.C. \$47.18; London, Adelaide st. M.C. \$15; Fort Hope M.R. \$3.10; Owen Sound M.C. \$1; East Zorra M.C. \$1.70; Port Hope M.O. \$12; Springfield M.C. \$2.40; Woodside M.C. \$4.07; Springfield M.R. \$1.50; Norwich M.C. \$3; Dovercourt Rd. M.C. \$12.50; Blood St. M.C. \$22.72; Villa Nova M.C. \$18; Dundas M.C. \$12.50; Oshawa M.O. \$1; London, Adelaide st. M.B. \$18, \$7.82 of this was the sacrifice each child made from their pocket money during the holidays, and \$3.87 the result of an entertainment towards the support of Maria Cornelius, at Samulcoota; Port Perry

M.C. \$3; Aylmer M.O. \$10.75; Palmyra M.C. \$1.50; Palmyra M.R. 57c.; Hamilton M.R. \$15 to support Charles Burd, Samulcoota; Hazelton; M.C. \$2; Lindsay M.C. \$2.50; Lindsay M.R. \$3.18; Burgessville M.C. \$4; Harrison M.C. \$2.02; Campbellsford M.C. \$2; Parkdale-S. school \$30.55, this was given to Miss Alexander before she left, and is devoted especially for Zenana work; South Arthur M.C. \$3.55; Petrolia M.B. \$1; Ridgetown M.C. \$0.30; Courtright M.C. \$3; Courtright M.R. \$0.45; Alexander M.C. \$37.50; Delhi M.R. \$0; Mrs. Joe Lator, \$5; Barton M.C. \$11, for the support of a Bible woman; Crawshaw M.C. \$5; St. Plamberg M.C. \$14, \$10 of this raised at a social; Walkerton M.C. \$3; Grimsby M.C. \$2.08; Harna M.B. \$1.00; Sarnia M.C. \$0.07; College st. M.O. \$15.03; Parliament st. M.C. \$10; Beamsville M.C. \$15; Paris M.C. \$10.55; Paris M.B. \$3; Brantford, Park st. M.C. \$5; Waterloo M.C. \$14.50; Mount Forest M.O. \$5; Drummondville M.C. \$5; Spotsland M.C. \$17, for the support of Y. Maria; Tiverton M.C. \$4; Brantford, E. Ward, M.C. \$3; Gobies M.O. \$2.5; Christiana Station \$2; Guelph M.L. \$50; Let Lobe M.O. \$4; Wyoming M.C. \$1.30; Calvary M.C. \$3.00; Bridgen M.C. \$5; Melbourne M.C. \$2.30; Portage la Prairie M.C. \$5; Birch M.C. \$5; College st. Boys M.B. \$1; Hamilton M.C. \$31.15; Cheltenham M.B. \$2; Edmonton M.L. \$1; Acton M.C. \$4.12; Acton M.B. \$1 \$5; Belfountain M.C. \$4; Belfountain M.B. \$7; Cheltenham M.C. \$5.55; Guelph M.O. \$4; Brantford 1st ch. M.C. \$39.15, \$25 of this for Bible work, \$9.18 from Mission Boxes; Almonte M.C. \$10; Edmonton M.C. \$23; Fergus M.C. \$10; Denfield M.C. \$14.43; Wingham M.C. \$23.90; Manilla M.O. \$1.05; London, Talbot st., M.C. \$1; Palmyra M.C. \$12, \$10 of this for the support of Annie Bible woman; London, Talbot st., M.C. \$13.15; Glanville M.C. \$5.17; Beverley st. M.C. \$3.62; Beverley st. M.R. \$0c.; Caledon M.C. \$24; Jarvis st. M.C. \$119.25; St. Thomas M.C. \$28, \$15 of this for the support of Mrs. W. M. W. Williams; St. Thomas M.B. \$3; Thebyrton M.C. \$5; Two little sisters \$2; Woodstock M.C. \$23, \$25 of this to make Mrs. John Hatch a life member; Simcoe M.C. \$10; Springfield M.C. \$4.70; London, Talbot st., M.B. \$3. Total, \$1082.83.

Receipts from the Annual Meeting, to Nov. 25th, 1887.

Miss M.B. \$1.50; Ladies of Hazelton ch. \$3, special towards Miss Alexander's outfit and expenses; M.C. Thos. Kemp, St. Catharines, \$22, \$1 of this contributed by her three children, the eldest six years old. Line ch. Smith \$32, \$10 of this from a social at the parsonage, \$7 from Mrs. J. Mann's mission party of children, Aaron Mann's Miss. Box \$50; Portage la Prairie M.B. \$20, for Colman's Girls' school; Woodstock M.B. \$4, towards support of Penati David; Petrolia M.C. \$0.17; Rodney M.C. \$2.50; Schomberg M.C. \$5.55; Campbellford M.R. \$5c.; Usbridge M.B. \$1.50; Clarkson M.C. \$15; Plympton M.C. \$4.50; Palmyra M.B. \$15.20; Jubilee ch. M.C. \$14.50, \$6 of this to assist in sending out the third Missionary, Ingersoll M.B. \$10, for the support of a native student in India; Mount Elgin M.C. \$5.05; Mrs. O. E. Gray, Eden P.O. \$10; Erin M.C. \$4; Hartford M.B. \$7; Brooke M.C. \$4; Alexander st., Toronto, M.O. \$12.51; Hartford M.C. \$21; Brooklin M.C. \$25, special to make Mrs. J. F. Barker, Whitey, a life member; Calvary M.C. \$1; Wyoming M.C. \$5c.; A friend in Hamilton \$10; Gobies Corners M.C. \$25, contributed by Mrs. W. H. Miller to make herself a life member. Total, \$205.61.

Mrs. JESSIE L. ELLIOTT, Treas.,
231 Wellesley Street.

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Miss A. E. Johnston, of Dartmouth, N.S., is Correspondent of the LINK for the Maritime Provinces. She will be glad to receive news items and articles intended for the LINK from Mission-workers residing in that region.

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